

DESCRIPTIONS OF MANUSCRIPTS

3751

LUBĀB AL-ARBA'IN FĪ UṢŪL AL-DĪN, by Sirāj al-Dīn Abu 'l-Thanā' Maḥmūd b. Abī Bakr AL-URMAWĪ (d. 682/1283).

[An epitome of *al-Mabāḥith al-arba'ūn fī uṣūl al-dīn*, a manual of theology by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).]

Foll. 152. 17 × 12 cm. Good scholar's naskh.

Copyist, 'Umar b. Aḥmad al-Mutaṭabbib.

Dated Dhu 'l-Qa'da 704 (June 1305).

See Brockelmann i. 507, Suppl. i. 922.

No other copy appears to be recorded.

3752

AL-MAFĀTĪḤ FĪ SHARḤ AL-MAṢĀBĪḤ, by Muḥhir al-Dīn al-Ḥusain b. Maḥmūd b. al-Ḥasan AL-ZAIDĀNĪ (fl. 7/13th century).

[A commentary on the *Maṣābīḥ al-sunna*, the well-known collection of Traditions by AL-BAGHAWĪ (d. 510/1117).]

Foll. 325. 26.2 × 17.8 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 364, Suppl. i. 620.

3753

RAUDAT AL-ṬĀLIBĪN, by AL-NAWAWĪ (d. 676/1278).

[The sixth volume of the celebrated digest of Shāfi'ī jurisprudence; see No. 3255.]

Foll. 213. 26 × 18.4 cm. Clear scholar's naskh.

Dated Friday, 14 Shawwāl 753 (23 November 1352).

3754

DHAIL TA'RĪKH BAGHDĀD, by Abū Ibrāhīm al-Faṭḥ b. 'Alī b. al-Faṭḥ AL-BUNDARĪ al-Iṣbahānī (fl. 623/1226).

[A volume from a supplement to the *Ta'rīkh Baghdād*, the famous biographical dictionary by AL-KHAṬĪB AL-BAGHDĀDĪ (d. 463/1071).]

Foll. 100. 25 × 16.4 cm. Excellent scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 563.

3755

AL-'UDDA FĪ SHARḤ AL-'UMDA, by IBN¹ AL-'AṬṬĀR (d. 724/1324).

[The first volume of a commentary on the *'Umdat al-aḥkām*, a collection of Traditions by AL-JAMMĀ'ILĪ (d. 600/1203).]

Foll. 226. 27.7 × 20 cm. Good scholar's naskh.

Copyist, Mūsā b. Ibrāhīm.

Dated Wednesday, 28 Muḥarram 760 (30 December 1358).

Brockelmann, Suppl. i. 606.

3756

AL-MUKHTAṢAR FĪ 'L-ṬIBB, by Aḥmad b. 'Abd al-Salām al-Sharīf AL-ṢAQALĪ al-Tūnisī (fl. 800/1398).

[A compendium of medicine.]

Foll. 119. 20.2 × 12.8 cm. Clear scholar's ta'liq.

Undated, 11/17th century.

Brockelmann ii. 257, Suppl. ii. 367.

3757

MASĀ'IL AL-KHILĀF FĪ UṢŪL AL-FIQH, by Abū 'Abd Allāh al-Ḥusain b. 'Alī b. Muḥammad AL-ṢAIMARĪ (d. 436/1045).

[A treatise on the points of difference between the schools of Islamic jurisprudence.]

Foll. 158. 16 × 12 cm. Clear scholar's naskh.
 Copyist, Maṣṣūr b. Ghana'im b. Muḥammad b. 'Alī b. al-Ḥasan
 b. 'Alī b. al-Ṣarī al-Qaisī.
 Dated 11 Ṣafar 512 (3 June 1118).
 No other copy appears to be recorded.

3758

MIFTĀḤ AL-'ULŪM, by Sirāj al-Dīn Abū Ya'qūb Yūsuf b.
 Abī Bakr b. Muḥammad b. 'Alī AL-SAKKĀKĪ (d. 626/1229).

[A well-known compendium of grammar and rhetoric.]

Foll. 126. 19.6 × 14.8 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 294, Suppl. i. 515.

3759

(1) *SHARḤ AL-RISĀLAT AL-SHAMSĪYA*, by Ḥusain b.
 Mu'īn al-Dīn AL-MAIBUDĪ (d. ca. 904/1498).

[A commentary on *al-Risālat al-Shamsīya*, a well-known compendium of logic by AL-KĀTIBĪ (d. 675/1276); foll. 1-99.]

AUTOGRAPH.

Dated 886 (1481-2).

Brockelmann i. 466.

(2) *SHARḤ AL-RISĀLA FĪ ĀDĀB AL-BAḤṬH*, by AL-MAIBUDĪ.

[A commentary on *al-Risāla fī ādāb al-baḥṭh*, a treatise on the art of disputation by Shams al-Dīn AL-SAMARQANDĪ (d. 690/1291); foll. 100-27.]

AUTOGRAPH.

Undated, late 9/15th century.

No other copy appears to be recorded.

Foll. 128. 17.6 × 10 cm. Excellent ta'liq.

886 (1481-2) and undated, late 9/15th century.

3760

MUNTAQĀ 'L-ḤAWĀMI, by Kamāl al-Dīn Aḥmad b. 'Umar b. Aḥmad al-Nashā'ī AL-MADLIJĪ al-Shāfi'ī (d. 757/1356).

[The third volume of a comprehensive treatise on Shāfi'ī jurisprudence.]

Foll. 199. 27.4 × 18.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 109, Suppl. ii. 271.

3761

SHARḤ MUKHTAṢAR AL-MUNTAHĀ FĪ 'L-UṢŪL, by Rukn al-Dīn al-Ḥasan b. Yūsuf AL-MAUṢILĪ al-Shāfi'ī (fl. 670/1273).

[A commentary on the *Mukhtaṣar al-Muntahā*, an epitome, by IBN AL-ḤĀJIB (d. 646/1249), of his own *Muntahā 'l-su'āl wa'l-amal*, a well-known treatise on Mālikī jurisprudence.]

Foll. 152. 26 × 18.5 cm. Clear scholar's naskh.

Copyist, Ḥasan b. Ṣāliḥ b. Aḥmad.

Dated Wednesday, 28 Shawwāl 690 (24 October 1291).

No other copy appears to be recorded.

3762

AL-LUBĀB FĪ MA'ĀNĪ AḤĀDĪTH AL-SHIHĀB, by ZAHĪR AL-DĪN Abu 'l-Badr 'Abd al-'Azīz b. 'Alī b. 'Abd al-'Azīz (fl. 6/12th century).

[A commentary on the Traditions quoted in the *Shihāb al-akhbār*, a well-known compilation by AL-QUDĀ'Ī (d. 454/1062).]

Foll. 173. 16.7 × 12.2 cm. Good scholar's naskh.

Copyist, 'Alī b. Mā'ika b. 'Abd al-Raḥīm.

Dated Tuesday, 21 Jumādā I 565 (31 January 1170).

See Brockelmann i. 343, Suppl. i. 585.

No other copy appears to be recorded.

3763

ADAB AL-QADĀ', by Sharaf al-Dīn Abu 'l-Rūḥ 'Isā b. 'Uthmān AL-GHAZZĪ al-Shāfi'ī (d. 799/1397).

[Problems of Shāfi'ī jurisprudence.]

Foll. 174. 17.8 × 12.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. ii. 109.

3764

INTIKHĀB UṢŪL AL-SAMĀ'ĀT, by Abu 'l-Ṭāhir Aḥmad b. Muḥammad b. Aḥmad (Silafa) AL-SILAFĪ al-Iṣbahānī al-Jarwānī (d. 576/1180).

[The third part of a collection of the teachings of Abu 'l-Ḥasan 'Alī b. al-Musharraf al-Ḥusain b. al-Musallam 'Umar b. al-Farrā' al-Mauṣilī al-Miṣrī (d. 519/1125).]

Foll. 9. 17.2 × 13 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated, at Alexandria, Sha'bān 513 (November 1119).

No other copy appears to be recorded.

3765

NUKHBAT AL-DAHR FĪ 'AḤĀ'IB AL-BARR WA'L-BAḤR, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Ibrāhīm b. Abī Ṭālib al-Anṣārī AL-DIMASHQĪ al-Ṣūfī (d. 727/1327).

[A treatise on geography.]

Foll. 142. 25.5 × 17.3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Abd Allāh al-Jākī.

Dated Jumādā I 770 (December 1368).

Brockelmann ii. 130, Suppl. ii. 161.

3766

'UYŪN AL-MADHĀHIB AL-KĀMILĪYA, by AL-KĀKĪ (d. 749/1348).

[A compendium of the four schools of Sunnī jurisprudence; see No. 3615.]

Foll. 107. 23.5×16.7 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Maḥmūd.

Dated Tuesday, 17 Rajab 764 (1 May 1363).

3767

AL-'UDDA FĪ SHARḤ AL-'UMDA, by IBN AL-'AṬṬĀR (d. 724/1324).

[The second (and concluding) volume of a commentary on the 'Umdat al-aḥkām of AL-JAMMĀ'ILĪ (d. 600/1203); see No. 3755.]

Foll. 262. 27.8×19.5 cm. Good scholar's naskh.

Copyist, Mūsā b. Ibrāhīm al-Nābulusī al-Ash'arī al-Shāfi'ī al-Andalusī.

Dated Monday, 1 Jumādā II 760 (31 March 1359).

3768

AL-SUNAN (AL-KABĪR), by AL-BAIHAQĪ (d. 458/1066).

[A famous collection of Traditions.]

Foll. 298. 35×25.7 cm. Excellent scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. Yūsuf b. Muḥammad b. 'Abd Allāh al-Shāfi'ī.

Undated, 8/14th century.

Brockelmann i. 363, Suppl. i. 618.

3769

AL-QIYĀS.

[The *Analytica Priora* of ARISTOTLE, translated by THEODORUS.]

Foll. 275. 19.3×10.3 cm. Cursive scholar's ta'liq.

Undated, 10/16th century.

See Brockelmann, Suppl. i. 370.

3770

AL-MA'ĀRIF, by IBN QUTAIBA (d. 270/883 or 276/889).

[A history of Arabia and Persia.]

Foll. 145. 25.2 × 17.5 cm. Clear scholar's naskh.

Dated Jumādā II 873 (January 1469).

Brockelmann i. 121, Suppl. i. 185.

3771

AL-ĴĀMI' AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[The last quarter of the celebrated collection of Traditions; see Nos. 3080, 3177, 3375.]

Foll. 264. 20.5 × 14.7 cm. Clear scholar's naskh.

Copyist, Ismā'īl b. Muḥammad b. Bardis b. Naṣr b. Bardis b. Raslān al-Ba'ī (d. 785/1383 or 786/1384).

Dated 16 Rabī' I 780 (13 July 1378).

3772

AL-KUNĀ WA'L-ALQĀB, by Abū 'Alī al-Ḥusain b. Muḥammad b. Aḥmad al-Ghassānī AL-JAIYĀNĪ (d. 498/1105).

[A treatise on certain rhetorical figures.]

Foll. 149. 25 × 16.8 cm. Fine scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 629.

3773

ISTĪ'ĀB AL-WUḤŪH AL-MUMKINA FĪ ṢINĀ'AT AL-ASTURLĀB, by Abu 'l-Raiḥān Muḥammad b. Aḥmad AL-BĪRŪNĪ (d. 440/1048).

[A treatise on the astrolabe.]

Foll. 64. 17.8 × 13.2 cm. Clear scholar's ta'liq. Diagrams.

Undated, 9/15th century.

Brockelmann i. 476, Suppl. i. 873.

3774

ZAHR AL-MANTHŪR, by Jamāl al-Dīn Abū Bakr Muḥammad b. Muḥammad b. Muḥammad b. al-Ḥasan B. NUBĀTA al-Fāriqī al-Khudhāqī al-Qurashī al-Umawī al-Miṣrī (d. 768/1366).

[Extracts from the author's letters]

Foll. 109. 25.4 × 17.8 cm. Excellent naskh.

Dated (fol. 1a) 734 (1333-4).

Brockelmann, Suppl. ii. 5.

3775

AL-FARĪD FĪ IRĀB AL-QUR'ĀN AL-MAJĪD, by AL-HAMDĀNĪ (d. 643/1245).

[The second volume of an elaborate grammatical commentary on the Qur'ān; see No. 3395.]

Foll. 234. 27 × 18.2 cm. Clear scholar's naskh.

Copyist, Nūr al-Dīn Muḥammad b. Shams al-Dīn Muḥammad al-Ḥanafī al-Anṣārī.

Undated, 8/14th century.

3776

SHIFĀ' AL-'ALĪL, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[A critique of logic.]

Foll. 142. 19.5 × 14.4 cm. Rather cursive scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

3777

SHARḤ AL-MIFTĀḤ, by AL-SHĪRĀZĪ (d. 710/1310).

[The first volume of a commentary on the *Miftāḥ al-'ulūm*, the well-known encyclopaedia of sciences by AL-SAKKĀKĪ (d. 626/1229).]

Foll. 197. 24.2 × 16.3 cm. Excellent scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 515.

3778

AL-TAHDHĪB FI 'L-FARĀ'ID, by Abu 'l-Khaṭṭāb Maḥfūz b. Aḥmad b. al-Ḥasan AL-KALWADHĀNĪ (d. 510/1116).

[A treatise on the Ḥanbalī laws of inheritance.]

Foll. 192. 20.3 × 13 cm. Excellent scholar's naskh.

Copyist, 'Afīf b. al-Mubārak b. al-Ḥusain b. Maḥmūd al-Warrāq.

Dated Jumādā I 561 (March 1166).

Brockelmann, Suppl. iii. 1226.

3779

SHARḤ NAḤJ AL-BALĀGHA, by AL-BAḤRĀNĪ (d. 699/1300).

[The third volume of a commentary, also called *Miṣbāḥ al-sālikīn*, on the *Nahj al-balāgha* of AL-SHARĪF AL-MURTADĀ (d. 436/1044); see No. 3169.]

Foll. 201. 23.5 × 15.3 cm. Good scholar's naskh.

AUTOGRAPH.

Dated Jumādā I 674 (November 1275).

3780

AL-ṬABAQĀT AL-ṢUGHRĀ, by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).

[The smaller recension of a biographical dictionary of Shāfi'ī lawyers.]

Foll. 138. 19.4 × 14.3 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. Aḥmad al-Wajīzī.

Dated, at the Azhar Mosque, Cairo, 18 Ramaḍān 767 (29 May 1366).

Brockelmann ii. 90, Suppl. ii. 106.

* Fol. 1a contained an ownership entry in the autograph of 'Izz

al-Dīn 'Abd al-'Azīz b. 'Alī al-Qurashī al-'Uqailī al-Nuwairī al-Shāfi'ī (d. 826/1423).

3781

MANHAJ AL-MAQĀL FĪ TAḤQĪQ AḤWĀL AL-RIḤĀL, by Fakhr al-Dīn Muḥammad b. 'Alī b. Ibrāhīm al-Ḥusainī AL-ASTARĀBĀDĪ (d. 1028/1619).

[A biographical dictionary of Shī'ite traditionists.]

Foll. 262. 25.3 × 17 cm. Excellent small naskh.

Dated Rabī' II 1054 (June 1644).

Brockelmann ii. 385, Suppl. ii. 520.

3782

DĪWĀN, by Abū 'Abd Allāh al-Ḥusain b. Aḥmad B. AL-ḤAJJĀJ (d. 391/1001).

[A large part of the collected poems.]

Foll. 229. 20.4 × 15 cm. Excellent naskh.

Copyist, 'Umar b. Ismā'il b. Aḥmad al-Mauṣilī.

Dated 620 (1223-4).

Brockelmann i. 81, Suppl. i. 130.

3783

AL-DU'AFĀ' WA'L-MATRŪKĪN, by Muḥammad b. 'Aḥr AL-'UQAILĪ (d. 322/934).

[An incomplete copy of a biographical dictionary of unreliable authorities on Traditions.]

Foll. 108. 16.8 × 13 cm. Clear scholar's maghribī.

Undated, 8/14th century.

Brockelmann i. 518, Suppl. i. 278.

3784 (i, ii)

AL-MAḤṢŪL FI 'L-UṢŪL, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A treatise on problems of Islamic jurisprudence.]

Foll. 132, 169. 19.7 × 13.3 cm. Clear scholar's naskh.
Dated Tuesday, 22 Jumādā II 598 (20 March 1202).
Brockelmann i. 506, Suppl. i. 921.

3785

(1) *RISĀLA FI 'L-BALĀGHA* [Anon.]

[A treatise on phonetics; foll. 1-31.]

Diagrams.

Undated, 6/12th century.

No other copy appears to be recorded.

(2) *GHURRAT AL-ALFĀZ WA-NUZHAT AL-ALḤĀZ*, by
Muḥammad b. Muḥammad al-Kātib AL-SAMARQANDĪ (fl. 6/
12th century).

[A Persian treatise on rhetoric; foll. 32-54.]

Undated, 6/12th century.

No other copy appears to be recorded.

Foll. 54. 18 × 12.3 cm. Two scholars' excellent naskh.

Undated, 6/12th century.

3786

SHARḤ AL-BADĪ' [Anon.]

[A commentary on *al-Badī' fi 'l-naḥw*, a grammar of Arabic by
Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).]

Foll. 199. 20.8 × 12 cm. Rather cursive scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

3787

ḤAQĀ'IQ AL-TAFSĪR, by AL-SULAMĪ (d. 412/1021).

[A large part of a Ṣūfī commentary on the Qur'ān.]

Foll. 212. 18.4 × 12.8 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 201, Suppl. i. 361.

3788

(1) *MA'ĀRIḤ AL-FAHM FĪ SHARḤ AL-NAẒM*, by AL-HILLĪ (d. 726/1325).

[A commentary on the author's own *Naẓm al-barāhīn fī uṣūl al-dīn*, a brief treatise on Shī'ite theology; foll. 1-116.]

Copyist, 'Alī b. Muḥammad b. Ibrāhīm b. al-Ḥattām.

Dated Rabī' I 734 (November 1333).

Brockelmann ii. 164, Suppl. ii. 206.

(2) *MABĀDĪ AL-WUṢŪL ILĀ 'ILM AL-UṢŪL*, by AL-HILLĪ.

[A treatise on Shī'ite jurisprudence; foll. 117-38.]

Same copyist as of (1).

Undated, 8/14th century.

Brockelmann, Suppl. ii. 209.

Foll. 138. 20.5 × 11.6 cm. Clear scholar's naskh.

Dated 734 (1333).

3789

SHARḤ KULLIYĀT AL-QĀNŪN [Anon.]

[An incomplete copy of a commentary on the first book of *al-Qānūn fī 'l-tibb*, the famous medical encyclopaedia by IBN SĪNĀ (d. 428/1037).]

Foll. 120. 21.5 × 12.3 cm. Clear scholar's ta'liq.

Undated, 7/13th century.

Any other copy?

* Ascribed on the fly-leaf to Ya'qūb b. Ghanā'im al-Sāmirī (d. 681/1282).

3790

MI'YĀR AL-NUZZĀR FĪ 'ULŪM AL-ASH'ĀR, by AL-ZANJĀNĪ (d. 650/1252).

[The second and third parts of a treatise on poetics.]

Foll. 86. 22×15.2 cm. Good scholar's naskh.
Dated (fol. 86) Muḥarram 756 (February 1355).
Brockelmann, Suppl. i. 498.

3791

ḤAWĀHIR AL-ALFĀZ, by QUDĀMA (d. 327/948 or 337/958).
[A treatise on synonyms.]
Foll. 83. 24.8×16.3 cm. Good scholar's naskh.
Undated, 6/12th century.
Brockelmann, Suppl. i. 407.

3792

HIKMAT AL-'AIN, by AL-KĀTIBĪ (d. 675/1276 or 693/1294).
[A well-known treatise on logic.]
Foll. 111. 15.2×10.7 cm. Excellent scholar's naskh.
Copyist, 'Alī b. Aḥmad b. Muḥammad al-Baqqāl.
Dated Monday, 12 Rabī' I 731 (24 December 1330).
Brockelmann i. 466, Suppl. i. 847.

3793

AL-ḤADĀ'IQ AL-GHAWĀLĪ FĪ QUBĀ WA'L-'AWĀLĪ,
by 'Afif al-Dīn Abu 'l-Walīd Aḥmad b. Musaddad b. Muḥammad
b. 'Abd al-'Azīz AL-KĀZARŪNĪ al-Madanī al-Shāfi'ī (fl. 888/
1482).

[An account of an imaginary disputation between two places in Arabia.]

Foll. 35. 17.5×12.3 cm. Clear scholar's naskh.
AUTOGRAPH.

Dated Tuesday, 13 Rabī' II 888 (21 May 1483).
Brockelmann, Suppl. ii. 935.

3794

AL-ṬABAQĀT (AL-KABĪR), by Muḥammad B. SA'D al-Kātib (d. 230/845).

[The second volume of the celebrated history of early Islam.]

Foll. 281. 25.2 × 16.4 cm. Fine scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 136, Suppl. i. 208.

3795

AL-MUNQIDH MIN AL-HALAKA FĪ DAF' AL-SAMĀ'IM AL-MUHLIKĀ, by al-Husain b. Abī Tha'lab B. AL-MUBĀRAK al-Ṭabīb (fl. 4/10th century).

[A treatise on the treatment of poisons.]

Foll. 133. 20.1 × 15.2 cm. Clear scholar's naskh.

Undated, 5/11th century.

Brockelmann, Suppl. ii. 169.

* This copy has been collated with the author's autograph.

3796

AL-MU'JAM, by Abū Ya'lā Aḥmad b. 'Alī b. al-Muthannā AL-MAUṢILĪ (d. 307/918).

[Parts 2 and 3 of a dictionary of traditionists.]

Foll. 34. 17.3 × 13.3 cm. Cursive scholar's naskh.

Copyist, Muḥammad b. Salāma b. Hibat Allāh b. Sarāyā al-Anṣārī.

Dated Dhu 'l-Hijja 581 (March 1186).

No other copy appears to be recorded.

* This copy contains many reading entries.

3797

AL-RAUD' AL-UNUF AL-BĀSIM, by AL-SUHAILĪ (d. 581/1185).

[A commentary on the *Sīra Rasūl Allāh*, the biography of the Prophet Muḥammad by IBN HISHĀM (d. 218/834); see No. 3294.]

Foll. 234. 27.5 × 18.4 cm. Clear scholar's naskh.

Undated, 9/15th century.

3798

(1) *RASĀ'IL*, by Afdal al-Dīn Ibrāhīm b. 'Alī AL-KHĀQĀNĪ (d. ca. 598/1200).

[Letters to Quṭb al-Dīn al-Abharī and Auḥad al-Dīn al-Ghaznawī; foll. 1-31.]

No other copy appears to be recorded.

(2) *DUMYAT AL-QAṢR WA-'UṢRAT AHL AL-'AṢR*, by Abu 'l-Ḥasan 'Alī b. al-Ḥasan b. 'Alī AL-BĀKHARZĪ (d. 467/1075).

[Selections from the well-known anthology; foll. 32-78.]

Brockelmann i. 252, Suppl. i. 446.

Foll. 78. 21 × 17 cm. Fine calligraphic naskh.

Copyist, 'Abd al-Wahhāb b. Abi 'l-Faḍl al-Tibrizī.

Dated 1 Ramaḍān 581 (26 November 1185).

3799

KAMĀL AL-DĪN WA-TAMĀM AL-NI'MA, by Abū Ja'far Muḥammad b. 'Alī b. al-Ḥusain B. BĀBŪYA al-Ṣadūq al-Qummī (d. 381/991).

[A treatise on Shī'ite theology.]

Foll. 364. 25.2 × 16 cm. Calligraphic naskh.

Undated, 11/17th century.

Brockelmann, Suppl. i. 322.

3800

DĪWĀN, by Abu 'l-Futūḥ Naṣr Allāh b. Aḥmad b. Makhlūf B. QALĀQIS al-Iskandarānī (d. 567/1171).

[Collected poems.]

Foll. 99. 24.2 × 15.5 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 261, Suppl. i. 461.

3801

AL-DURŪS AL-SHAR'ĪYA FĪ FIQH AL-IMĀMĪYA, by Jamāl al-Dīn Abū 'Abd Allāh Muḥammad b. Makki b. Aḥmad AL-'ĀMILĪ al-Jizzīnī (d. 782/1390).

[A treatise on Shī'ite jurisprudence.]

Foll. 267. 22.7 × 15 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 108, Suppl. ii. 132.

3802

SHARḤ FUṢŪL ABŪQRĀT, by Abu 'l-Qāsim 'Abd al-Raḥmān b. 'Alī B. ABĪ ṢĀDIQ al-Nīsābūrī (fl. 460/1068).

[A commentary on the *Aphorisms* of HIPPOCRATES.]

Foll. 228. 25.2 × 18.7 cm. Excellent scholar's naskh.

Dated Tuesday, 10 Muḥarram 680 (1 May 1281).

Brockelmann i. 484, Suppl. i. 887.

3803

FATH AL-'AZĪZ, by AL-RĀFI'Ī (d. 623/1226).

[The second volume of a commentary on *al-Wajīz*, the short treatise on Shāfi'ī jurisprudence by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111); see Nos. 3233, 3391, 3471, 3472, 3556.]

Foll. 129. 24.4 × 19 cm. Fine scholar's naskh.

Copyist, Muḥammad b. As'ad b. Aḥmad al-Dībājī al-Janadī al-Tibrīzī.

Dated 658 (1260).

3804

MIFTĀḤ AL-'ULŪM, by AL-SAKKĀKĪ (d. 626/1229).

[A well-known compendium of grammar and rhetoric; see No. 3758.]

Foll. 128. 19.8 × 15 cm. Clear scholar's naskh.

Copyist, Muḥammad b. al-Ḥusain b. Muḥammad al-Ḥāshimī al-Jurjānī called Shujāʿ.

Dated 662 (1264).

3805

SHARḤ AL-MIFTĀḤ, by AL-SHĪRĀZĪ (d. 710/1310).

[The second volume of a commentary on the *Miftāḥ al-ʿulūm* of AL-SAKKĀKĪ (d. 626/1229); see No. 3777.]

Foll. 207. 24 × 16 cm. Excellent scholar's naskh.

Undated, 8/14th century.

3806

ʾUZʿ, by Abu 'l-Faḍl Jaʿfar b. Yahyā b. Ibrāhīm b. Yahyā b. 'Abd Allāh al-Makkī AL-KAḤḤĀL (d. 485/1092).

[A small collection of Traditions.]

Foll. 10. 17 × 13 cm. Clear scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

* This volume contains numerous reading notes including the autograph (fol. 10a) of 'Alī b. 'Uthmān b. Ibrāhīm b. al-Turkumānī al-Māridīnī (d. 750/1349) dated 5 Dhu 'l-Qa'da 708 (16 April 1309).

3807

ASMĀ' AL-RIʿĀL, by Abū Jaʿfar Muḥammad b. al-Ḥasan AL-TŪSĪ (d. 459/1067).

[A biographical dictionary of famous Shīʿites.]

Foll. 162. 18.7 × 12 cm. Excellent naskh.

Undated, 11/17th century.

Brockelmann i. 405.

3808

AL-ṢAḤĀʾIF AL-ILĀHĪYA, by Shams al-Dīn AL-SAMAR-QANDĪ (d. ca. 690/1291).

[A treatise on theology.]

Foll. 110. 18 × 13 cm. Clear scholar's naskh.

Dated Saturday, 10 Sha'bān 808 (31 January 1406).

Brockelmann i. 468, Suppl. i. 850.

3809

MIR'ĀR AL-'ILM, by Abū Ḥamid AL-GHAZĀLĪ (d. 505/1111).

[A treatise on logic.]

Foll. 150. 16.7 × 12.3 cm. Good scholar's naskh.

Copyist, Abu 'l-'Alā' Zakarīyā' b. Mas'ūd b. Ḥamd b. Sa'd al-Marāghī.

Dated 10 Jumādā II 609 (8 November 1212).

Brockelmann i. 425, Suppl. i. 755.

3810

MUḤALLĪ MIR'ĀT AL-MUNḤĪ, by Shams al-Dīn Muḥammad b. 'Alī b. Ibrāhīm b. Abī Jumhūr AL-AḤSĀ'Ī (fl. 880/1475).

[A commentary on the author's own *Masālik al-afhām*, a Ṣūfī treatise.]

Foll. 348. 25.5 × 18 cm. Clear scholar's naskh.

Dated Friday, 8 Rabī' II 896 (18 February 1491).

Brockelmann, Suppl. ii. 272.

* The author has inscribed on foll. 347-8 a reading certificate, dated 10 Jumādā I 896 (20 April 1491).

3811

TANZĪH AL-ANBIYĀ', by AL-SHARĪF AL-MURTADĀ (d. 436/1044).

[A polemical Shī'ite treatise on the theory of Prophecy.]

Foll. 83. 18.3 × 13.5 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. i. 706.

3812

SHARḤ NAḤḤ AL-BALĀGHA, by AL-BAḤRĀNĪ (d. 699/1300).

[The second volume of a commentary on the *Nahj al-balāgha* of AL-SHARĪF AL-MURTADĀ (d. 436/1044); see Nos. 3169, 3779.]

Foll. 184. 22.5 × 15.5 cm. Good scholar's naskh.

AUTOGRAPH.

Undated, 7/13th century.

3813

DĪWĀN, by IBN NUBĀTA (d. 768/1366).

[The second volume of the collected poems.]

Foll. 111. 24.7 × 16.5 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Muḥammad b. Abi 'l-'Alā' called Ibn Duqmāq (d. 809/1407).

Dated 20 Shawwāl 803 (3 June 1401).

Brockelmann ii. 11, Suppl. ii. 4.

3814

NATHR AL-DURAR FI 'L-MUḤĀḌARĀT, by Abū Sa'īd Maṣṣūr b. al-Ḥusain AL-ĀBĪ (d. 421/1030).

[An anthology of poetry and prose.]

Foll. 146. 23.6 × 16.7 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 351, Suppl. i. 593.

3815

AL-KHAṢĀ'IS FI 'L-NAḤḤ, by IBN JINNĪ (d. 392/1002).

[A detailed treatise on Arabic grammar.]

Foll. 244. 24.4 × 16.2 cm. Clear scholar's naskh.

Dated Saturday, 11 Jumādā II 579 (1 October 1183).

Brockelmann i. 126, Suppl. i. 192.

3816

ŠUWAR AL-AQĀLĪM, by AL-IṢṬAKHRĪ (fl. 340/951).

[A celebrated geography; see No. 3007.]

Foll. 158. 30.5 × 20.5 cm. Calligraphic naskh. 21 maps.

Copyist, Shams al-Dīn Muḥammad b. Muḥammad 'Alīshāh al-Yazdī.

Dated Šafar 1086 (May 1675).

3817

AL-GHĀYA WA'L-KAMĀL [Anon.]

[A treatise on astronomy.]

Foll. 249. 26.3 × 15.2 cm. Clear scholar's naskh. Diagrams.

Undated, 10/16th century.

No other copy appears to be recorded.

3818

TALKHĪṢ AL-MAQĀL FĪ TAḤQĪQ AḤWĀL AL-RIJĀL, by Fakhr al-Dīn AL-ASTARĀBĀDĪ (d. 1028/1619).

[An epitome of the author's own *Manhaj al-maqāl fī taḥqīq aḥwāl al-rijāl*, a biographical dictionary of Shī'ite traditionists.]

Foll. 318. 25 × 13.2 cm. Good scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 385, Suppl. ii. 520.

3819

ZAHRAT AL-ḤAYĀT AL-DUNYĀ, by Muḥammad Mu'min b. Muḥammad Qāsim AL-JAZĀ'IRĪ al-Shīrāzī (fl. 1110/1700).

[A literary miscellany, being the fifth volume of the author's *Majālis al-akhyār*.]

Foll. 486. 27.8 × 18.4 cm. Calligraphic naskh.

Copyist, Abu 'l-Khair Muḥammad 'Abd al-Bārī b. Muḥammad 'Abd al-Subḥān al-Kisārī al-Baghdādī.

Dated 27 Rajab 1111 (18 January 1700).

See Brockelmann, Suppl. ii. 570.

No other copy appears to be recorded.

3820

NŪR AL-ḤAQĪQA WA-NAUR AL-ḤADĪQA, by AL-ḤĀRITHĪ (d. 984/1576).

[A Shī'ite treatise on ethics.]

Foll. 94. 22 × 13 cm. Rather cursive ta'liq.

AUTOGRAPH.

Dated 3 Ramaḍān 945 (3 May 1539).

Brockelmann, Suppl. ii. 576.

3821

AL-GHĀYAT AL-QUṢWĀ FĪ DIRĀYAT AL-FATWĀ, by AL-BAIDĀWĪ (d. 716/1316).

[An epitome of *al-Wasīṭ al-muḥīt bi-aqtār al-Basīṭ*, the 'middle' treatise on Shāfi'ī jurisprudence by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).]

Foll. 200. 24 × 16 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 418, Suppl. i. 742.

3822

AL-DĀ'Ī ILA 'L-ISLĀM, by Kamāl al-Dīn Abu 'l-Barakāt 'Abd al-Raḥmān b. Muḥammad b. 'Ubaid Allāh B. AL-ANBĀRĪ (d. 577/1181).

[A defence of Islam against materialism and other religions.]

Foll. 77. 26.5 × 17.5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Muḥammad al-Ḥanbalī al-Alwāhī.

Dated 15 Muḥarram 744 (9 June 1343).

No other copy appears to be recorded.

* Transcribed from the author's autograph.

3823

BUGHYAT AL-MURTĀḤ ILĀ ṬALAB AL-ARBĀḤ, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Yūsuf b. al-Ḥasan AL-ZARANDĪ al-Madanī al-Anṣārī (d. 750/1349).

[A commentary on forty select Traditions.]

Foll. 126. 26.2 × 17 cm. Excellent scholar's naskh.

Copyist, Muḥammad Shammā'ī.

Dated Friday, 22 Rabī' I 842 (12 September 1438).

Brockelmann, Suppl. iii. 1269.

3824

MATĀLĪ AL-BUDŪR FĪ MANĀZIL AL-SURŪR, by 'Alā' al-Dīn 'Alī b. 'Abd Allāh al-Bahā'ī AL-GHUZŪLĪ al-Dimashqī (d. 815/1412).

[An anthology of poetry and prose.]

Foll. 265. 29.5 × 19.7 cm. Clear scholar's naskh.

Dated Sunday, 30 Muḥarram 1069 (28 October 1658).

Brockelmann ii. 55, Suppl. ii. 55.

3825

AL-TAḤRĪR FĪ SHARḤ AL-ĴĀMI' AL-KABĪR, by AL-ḤAṢĪRĪ (d. 636/1238).

[The fifth volume of a commentary on *al-Ĵāmi' al-kabīr*, the larger Ḥanafī compilation of AL-SHAIBĀNĪ (d. 189/804); see Nos. 3632, 3634.]

Foll. 254. 26.7 × 17.7 cm. Clear scholar's naskh.

Undated, 8/14th century.

3826

FIHRIST KUTUB AL-SHĪ'A, by Abū Ja'far AL-ṬŪSĪ (d. 459/1067).

[A dictionary of Shī'ite authors.]

Foll. 128. 19.5 × 12.5 cm. Excellent naskh.

Undated, 11/17th century.

Brockelmann i. 405, Suppl. i. 707.

3827

IḤYĀ' 'ULŪM AL-DĪN, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[An extract from vol. ii of the famous Ṣūfī manual; see Nos. 3353, 3376, 3429.]

Foll. 88. 18.3 × 13.3 cm. Clear scholar's naskh.

Copyist, Mūsā b. Ismā'īl.

Dated (fol. 26a) Ramaḍān 508 (February 1115).

3828

AL-FUṢŪL AL-ĴĀMI'A LI-ĀMMAT AL-UṢŪL, by Abū Zakariyā' Yaḥyā b. 'Abd al-Mu'ṭī b. 'Abd al-Nūr AL-ZAWĀWĪ al-Maghribī al-Naḥwī (d. 628/1230).

[A treatise on Arabic grammar, generally known as *al-Fuṣūl al-khamsīn*.]

Foll. 25. 18.3 × 13.3 cm. Good scholar's naskh.

Copyist, 'Alī b. 'Uthmān b. Aḥmad b. 'Uthmān b. Aḥmad b. Abi 'l-Hawāfir (d. 734/1334).

Undated, 8/14th century.

Brockelmann i. 303, Suppl. i. 531.

3829

TA'ZĪM AL-FUTYĀ, by IBN AL-JAUZĪ (d. 597/1200).

[A tract on the qualifications for delivering legal judgements.]

Foll. 9. 17 × 12.4 cm. Good scholar's naskh.

Copyist, Aḥmad b. 'Abd al-Raḥmān b. Aḥmad b. 'Abd al-Raḥmān b. 'Alī b. Yaḥyā b. Muḥammad al-Shahrazūrī (d. 701/1302).

Dated Wednesday, 9 Rabī' I 665 (8 December 1266).

No other copy appears to be recorded.

3830

AL-TAISĪR FI 'L-QIRĀ'ĀT AL-SAB', by Abū 'Amr 'Uthmān b. Sa'īd al-Qurṭubī al-Umawī al-Munīrī AL-DĀNĪ (d. 444/1053).

[A treatise on the variant readings of the Qur'ān.]

Foll. 99. 17.6 × 12.7 cm. Good scholar's naskh.

Dated, at Damascus, Monday, 4 Ṣafar 613 (12 July 1016).

Brockelmann i. 407, Suppl. i. 719.

3831

AL-BAIZARA [Anon.]

[A Fāṭimid treatise on hunting.]

Foll. 154. 36.5 × 22.5 cm. Splendid ancient naskh.

Undated, 4/10th century.

No other copy appears to be recorded.

* This appears to be the original copy made for the Fāṭimid al-'Azīz (d. 383/993).

3832

RAUDAT AL-MUḤIBBĪN WA-NUZHAT AL-MUSHTĀ-QĪN, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[A treatise on the nature and art of love.]

Foll. 240. 18.5 × 13.6 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Maḥmūd b. 'Abd Allāh b. 'Abd al-Malik.

Dated Saturday, 24 Rabī' II 790 (22 April 1389).

Brockelmann, Suppl. ii. 128.

3833

AL-LUBĀB FĪ 'ILAL AL-BINĀ' WA'L-I'RĀB, by AL-'UKBARĪ (d. 616/1219).

[A treatise on Arabic grammar.]

Foll. 157. 24.7 × 17.3 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. 'Umar b. Mas'ūd al-Qādisī.

Dated 30 Dhu 'l-Ḥijja 653 (29 January 1256).

Brockelmann i. 282, Suppl. i. 496.

3834

IḤYĀ 'ULŪM AL-DĪN, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[Part of the third and the fourth quarters of the famous Ṣūfī treatise; see Nos. 3353, 3376, 3429, 3827.]

Foll. 207. 23.7 × 16.2 cm. Clear scholar's naskh.

Undated, 6/12th century.

3835

AL-MUSTAṢFĀ FĪ SHARḤ AL-FIQH AL-NĀFĪ, by AL-NASAFĪ (d. 710/1310).

[A commentary on *al-Fiqh al-nāfi*, a treatise on Ḥanafī jurisprudence by Nāṣir al-Dīn Abu 'l-Qāsim Muḥammad b. Yūsuf AL-SAMARQANDĪ al-Madīnī (d. 626/1258).]

Foll. 278. 25 × 17.8 cm. Clear scholar's naskh.

Copyist, Sa'id b. Ismā'il b. 'Umar al-Rūmī al-Āqsarā'ī.

Dated, at Damascus, Saturday, 14 Rabī' II 709 (22 August 1309).

Brockelmann i. 381.

3836

IKMĀL AL-MU'LIM BI-FAWĀ'ID MUSLIM, by 'IYĀD (d. 544/1449).

[The first volume of a commentary on *al-Ḥāmi' al-ṣaḥīḥ* of MUSLIM (d. 261/875).]

Foll. 260. 26.5 × 18 cm. Clear scholar's naskh.

Copyist, Abu 'l-Ḥusain b. 'Alī b. Yūsuf al-Tūnisī al-Anṣārī.

Undated, 9/15th century.

Brockelmann, Suppl. i. 265.

3837

*AL-HADĀ'IQ AL-WARDĪYA FĪ DHIKR MANĀQIB AL-
A'IMMAT AL-ZAIDĪYA*, by Ḥusām al-Dīn Abū 'Abd Allāh
Ḥamīd b. Aḥmad AL-MAḤALLĪ al-Hamdānī al-Shahīd (d. 652/
1254).

[Biographies of Zaidī Imāms.]

Foll. 322. 28.7 × 20 cm. Good scholar's naskh.

Dated 17 Rajab 1009 (22 January 1601).

Brockelmann i. 325, Suppl. i. 560.

3838

AL-NUKAT AL-ZIRĀF, by Muḥibb al-Dīn Muḥammad b. 'Abd
al-'Azīz b. 'Umar b. Muḥammad b. Muḥammad B. FAHD Jār
Allāh al-Hāshimī al-Makkī al-Shāfi'ī (d. 954/ 1547).

[A treatise on the afflictions suffered by famous scholars.]

Foll. 59. 18 × 14 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated, at Mecca, Jumādā I 950 (August 1543).

No other copy appears to be recorded.

3839

AL-TĀ'Ī FĪ ZAWĀ'ID AL-RAUDA 'ALA 'L-MINHĀ'Ī,
by Najm al-Dīn B. QĀDĪ 'AJLŪN (d. 876/1472).

[Glosses upon the *Minhāj al-ṭālibīn*, the celebrated Shāfi'ī law-
manual of AL-NAWAWĪ (d. 676/1278).]

Foll. 171. 18.3 × 13.7 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

* This copy contains a number of marginal annotations in the
author's own hand and, on fol. 72b, the author's autograph reading
certificate dated, at Cairo, 27 Ramaḍān 869 (31 August 1465).

3840

AKHBĀR AL-ADHKIYĀ, by IBN AL-JAUZĪ (d. 597/1200).

[Anecdotes of clever and ingenious men.]

Foll. 189. 21.2 × 15 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 503, Suppl. i. 916.

3841

TASHĪL AL-SABĪL ILĀ KASHF AL-ILTIBĀS 'AMMĀ DĀRA MIN AL-AḤĀDĪTH BAIN AL-NĀS, by Ghars al-Dīn Muḥammad b. Ghars al-Dīn AL-KHALĪLĪ al-Madanī (d. 1058/1648).

[A dictionary of suspect Traditions.]

Foll. 210. 21.5 × 16.5 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 19 Dhu 'l-Qa'da 1055 (6 January 1645).

Brockelmann, Suppl. ii. 510.

3842

SHARḤ DĪWĀN AL-NĀBIGHA, by Abū Yūsuf Ya'qūb b. Ishāq B. AL-SIKKĪT (d. 243/857).

[A commentary on the *Dīwān* or collected poems of Ziyād b. Mu'āwiya AL-NĀBIGHA al-Dhubayānī (fl. 6th century).]

Foll. 148. 23.3 × 16 cm. Fine scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 45.

3843

IḤKĀM AL-DALĀLA 'ALĀ TAHRĪR AL-RISĀLA, by IBN AL-ANṢĀRĪ (d. 926/1521).

[A commentary on *al-Risālat al-Qushairīya*, the famous Ṣūfī treatise by AL-QUSHAIRĪ (d. 465/1074).]

Foll. 294. 23 × 14.8 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 4 Jumādā I 893 (16 April 1488).

Brockelmann, Suppl. i. 771.

3844

DĪWĀN, by Ṣafī al-Dīn Abu 'l-Maḥāsīn 'Abd al-'Azīz b. Sarāyā AL-ḤILLĪ (d. 749/1349).

[Collected poems.]

Foll. 288. 26 × 17.2 cm. Excellent scholar's naskh.

Copyist, 'Abd Allāh b. 'Abd al-Malik b. 'Abd Allāh b. Maḥdī.

Dated 7 Shauwāl 778 (17 February 1377).

Brockelmann ii. 160, Suppl. ii. 199.

3845

AL-FIṢAL FI 'L-MILAL WA'L-AHWĀ' WA'L-NIḤAL, by IBN ḤAZM (d. 456/1064).

[The first volume of the famous treatise on religions and sects.]

Foll. 245. 25.7 × 18.3 cm. Good scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. 'Uthmān b. Ghāzī al-Karkarī.

Dated 6 Ramaḍān 742 (13 February 1342).

Brockelmann i. 400, Suppl. i. 696.

3846

(1) *MANĀZIL AL-SĀ'IRĪN*, by al-Anṣārī AL-HARAWĪ (d. 481/1088).

[A well-known compendium of Ṣūfism; foll. 1-30; see No. 3715(1).]

(2) *SHARḤ MANĀZIL AL-SĀ'IRĪN*, by AL-TILIMSĀNĪ (d. 690/1291).

[A commentary on the preceding work; foll. 31-271; see No. 3048.]

Foll. 273. 24.8 × 16.5 cm. Fine scholar's naskh.

Copyist, 'Alī b. Muẓaffar b. al-'Aql.

Dated 13 Ramaḍān 673 (12 March 1275).

3847

(1) *TAMRĪN AL-RĀ'ID FĪ ḤISĀB AL-QĪRĀT FI 'L-FARĀ'ID*, by IBN ṬŪLŪN (d. 953/1546).

[A treatise on the laws of inheritance; foll. 1-8.]

AUTOGRAPH.

No other copy appears to be recorded.

(2) *KAMĀL AL-MURŪWA FĪ ḤAMĀL AL-FUTŪWA*, by IBN ṬŪLŪN.

[A short tract on the spiritual order of chivalry; foll. 11-12.]

AUTOGRAPH.

See Brockelmann, Suppl. ii. 495.

(3) *TUḤFAT AL-KIRĀM BI-TARĤAMA SĪDĪ ABĪ BAKR IBN QIWĀM*, by IBN ṬŪLŪN.

[A biography; foll. 13-20.]

AUTOGRAPH.

See Brockelmann, Suppl. ii. 495.

(4) *ḤUSN AL-ḤĀL FĪMĀ QĪLA FI 'L-KHĀL*, by IBN ṬŪLŪN.

[Sayings about moles; foll. 21-22.]

AUTOGRAPH.

No other copy appears to be recorded.

(5) *AL-AḤWIBAT AL-MU'ALLALA FI 'L-MASĀ'IL AL-MUḤAHHALA*, by IBN ṬŪLŪN.

[Answers to some legal problems; foll. 24-25.]

AUTOGRAPH.

No other copy appears to be recorded.

(6) *MAZHAR AL-SURŪR FI 'L-ĴAWĀB 'AN QAUL AL-SAIYID ABI 'L-HASAN AL-SHĀDHILĪ FĪ ĤIZBIH ĤIZB AL-NŪR*, by IBN ṬŪLŪN.

[A tract on a phrase occurring in a famous prayer; foll. 28-40.]

AUTOGRAPH.

No other copy appears to be recorded.

(7) *NASHĀT AL-'UQĀR FĪMĀ QĪLA FI 'L-'IDHĀR*, by IBN ṬŪLŪN.

[Remarks on a verse by Burhān al-Dīn al-Bā'ūnī; foll. 41-48.]

AUTOGRAPH.

No other copy appears to be recorded.

(8) *ṬAIY AL-LISĀN FĪ AḤĀDĪTH AL-ṬAILASĀN*, by IBN ṬŪLŪN.

[Traditions on the merits of teaching; foll. 50-64.]

AUTOGRAPH.

No other copy appears to be recorded.

(9) *TUḤFAT AL-ṬĀLIBĪN FĪ 'RĀB QAULIHI TA'ĀLĀ INNA RAḤMAT ALLĀH QARĪB MIN AL-MUḤSINĪN*, by IBN ṬŪLŪN.

[A discussion of the grammar of a certain Qur'ānic phrase; foll. 65-71.]

AUTOGRAPH.

No other copy appears to be recorded.

(10) *BAST AL-SĀMI' AL-MUSĀMIR FĪ AKHBĀR MAĶ-NŪN BANĪ 'ĀMIR*, by IBN ṬŪLŪN.

[The romance of Majnūn and Lailā; foll. 73-106.]

AUTOGRAPH.

No other copy appears to be recorded.

(11) *ṬURUQ ḤADĪTH WAṢĪYAT AL-NABĪ*, by IBN ṬŪLŪN.

[A discussion of a certain Tradition; foll. 107-10.]

AUTOGRAPH.

No other copy appears to be recorded.

(12) *AL-AḤĀDĪTH AL-ARBA'ĪN FĪ RAḌL AL-RAḤMA WA'L-RĀḤIMĪN*, by IBN ṬULŪN.

[A collection of forty Traditions; foll. 111-17].

AUTOGRAPH.

No other copy appears to be recorded.

(13) *TAQYĪDĀT AL-SHĀDHDHA MIN FAWĀ'ID AL-ISTĪĀDHA*, by IBN ṬULŪN.

[The virtues of taking refuge in God; foll. 118-256.]

No other copy appears to be recorded.

Foll. 256. 16.7 × 12.4 cm. Cursive scholar's ta'liq.

AUTOGRAPH.

Undated, 10/16th century.

3848

AL-MUḤMAL FĪ 'L-LUGHĀ, by Abu 'l-Ḥusain Aḥmad B. FĀRIS b. Zakarīyā' al-Qazwīnī al-Rāzī (d. 395/1005).

[A dictionary of Arabic.]

Foll. 271. 19.8 × 15 cm. Clear scholar's naskh.

Undated, 5/11th century.

Brockelmann i. 130, Suppl. i. 198.

3849

(1) *AL-RUBĀ'ĪYĀT MIN KITĀB AL-SUNAN AL-MATHŪRA*, by Abū 'Abd al-Raḥmān Aḥmad b. Shu'aib b. 'Alī AL-NASĀ'Ī (d. 303/915).

[Extracts from a well-known collection of Traditions; foll. 4-24.]

Undated, 6/12th century.

See Brockelmann i. 162, Suppl. i. 269.

No other copy appears to be recorded.

(2) *AL-AKHBĀR WA'L-HIKĀYĀT*, by Abū Ja'far Muḥammad b. 'Abd Allāh b. Sulaimān AL-ḤADRAMĪ (fl. 4/10th century).

[Pious anecdotes; foll. 26-31a.]

Copyist, Muḥammad b. 'Abd al-Ghanī al-Maqdisī.

Dated Rabī' I 597 (December 1200).

No other copy appears to be recorded.

(3) *QASĪDA FI 'L-SUNNA*, by Abū Bakr 'Abd Allāh b. Sulaimān b. al-Ash'ath AL-SIJISTĀNĪ (d. 316/928).

[A religious poem; foll. 31b-32.]

Undated, 6/12th century.

Brockelmann, Suppl. i. 267.

* Many reading notes have been appended.

(4) *ḤADĪTH MUṢ'AB*, by Abū 'Abd Allāh Muṣ'ab b. 'Abd Allāh b. Muṣ'ab b. Thābit b. 'Abd Allāh b. al-Zubair AL-ZUBAIRĪ (d. 233/848).

[A small collection of Traditions; foll. 36-58.]

Copyist, 'Uthmān b. Abī Bakr b. Jildak al-Qalānisī al-Mauṣilī.

Dated, at Damascus, Jumādā II 579 (November 1183).

No other copy appears to be recorded.

* Many reading notes have been appended, including (fol. 59a) a certificate dated Jumādā II 579 (November 1183) and signed by Muḥammad b. 'Abd al-Raḥmān b. Muḥammad b. Mas'ūd al-Mas'ūdī [al-Fanjdahī] (d. 584/1188).

(5) *MULḤA FĪ MU'TAQAD AHL AL-ḤAQQ*, by 'Izz al-Dīn AL-SULAMĪ (d. 660/1262).

[A theological tract; foll. 62-74.]

Copyist, 'Abd al-'Ālī b. Ḥasan b. 'Alī al-Dīrīnī.

Dated 5 Sha'bān 815 (11 November 1412).

Brockelmann i. 431, Suppl. i. 767.

(6) *MANZŪMA FI 'L-TAḤWĪD*, by AL-DĪRĪNĪ (d. 697/1297).

[A metrical treatise on Qur'ānic recitation; foll. 75-79.]

Copyist as of (5) above.

Dated 2 Jumādā II 816 (30 August 1413).

No other copy appears to be recorded.

- (7) *AL-MUQNI' FI 'L-ḤABR WA'L-MUQĀBALA*, by IBN AL-HĀ'IM (d. 815/1412).

[A metrical tract on algebra; foll. 81-83.]

Copyist, 'Alī b. Muḥammad b. 'Alī al-Qudṣī.

Dated Tuesday, 16 Ṣafar 870 (7 October 1465).

Brockelmann ii. 125, Suppl. ii. 154.

- (8) *AL-MUSMI' SHARḤ AL-MUQNI'*, by IBN AL-HĀ'IM.

[A commentary on the preceding tract; foll. 84-91.]

Copyist as of (7) above.

Dated Saturday, 20 Ṣafar 870 (11 October 1465).

Brockelmann, Suppl. ii. 155.

- (9) *'URF AL-TA'RĪF BI'L-MUṢṬALAḤ AL-SHARĪF*, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Yahyā b. Faḍl Allah AL-'UMARĪ (d. 749/1349).

[Model letters, being the author's epitome of his own *al-Ta'rīf bi'l-muṣṭalaḥ al-sharīf*; foll. 94-114.]

Dated 30 Dhu 'l-Qa'da 813 (27 March 1411).

See Brockelmann ii. 141, Suppl. ii. 176.

No other copy appears to be recorded.

- (10) *ISTĪFĀ' AL-MANQŪL FĪMĀ YAṢAḤḤ AN YUDDA'Ā BIH MIN AL-MAḤHŪL*, by Shihāb al-Dīn Abū Ja'far Muḥammad b. Aḥmad b. 'Umar B. AL-'AJAMĪ al-Qurashī al-Ḥalabī al-Shāfi'ī (d. 857/1453).

[A discussion of law-problems; foll. 115-20.]

AUTOGRAPH.

Dated Rajab 850 (October 1446).

No other copy appears to be recorded.

Foll. 121-6 contain various scraps.

(11) *RISĀLA FI 'L-SAMĀ'*, by Abū Ḥāmid AL-MAQDISĪ (fl. 860/1456).

[A short discussion of the lawfulness of listening to music; foll. 127-32.]

Undated, 9/15th century.

No other copy appears to be recorded.

Foll. 133-4 contain a legal extract.

(12) *MANZŪMA FI 'L-ARŪD* [Anon.]

[A metrical treatise on prosody; foll. 135-44.]

Undated, 9/15th century.

Any other copy?

Foll. 144. 17.8 × 13.3 cm. Various scholars' naskh hands.

Various dates, mostly 6/12th and 9/15th century.

3850

FATH AL-AZĪZ, by AL-RĀFI'Ī (d. 623/1226).

[The fourth volume of the commentary on AL-GHAZĀLĪ's *al-Wajīz*; see Nos. 3233, 3391, 3471, 3472, 3556, 3803.]

Foll. 236. 25.8 × 19.1 cm. Good scholar's naskh.

Copyist, Muḥammad b. Maḥmūd al-Dimashqī al-Ma'arrī al-Shāfi'ī.

Dated 27 Rajab 678 (3 December 1279).

3851

AL-TATFĪL, by AL-KHAṬĪB AL-BAGHDĀDĪ (d. 463/1071).

[Anecdotes of self-invited guests.]

Foll. 28. 19.5 × 13.7 cm. Rather cursive scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 564.

3852

KITĀB FI 'L-HIKMA [Anon.]

[A treatise on philosophy, dedicated to Daulatshāh b. Sanjar and composed during Sanjar's lifetime (d. 552/1157).]

Foll. 85. 22 × 12.2 cm. Excellent scholar's naskh.

Undated, 7/13th century.

Any other copy?

3853

AL-ṢAḤĀḤ FI 'L-LUGHĀ, by AL-JAUHARĪ (d. between 393/1002 and 400/1009).

[A celebrated dictionary of Arabic; see No. 3019.]

Foll. 581. 19.3 × 15.5 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. Muwaffaq al-Dīn 'Alī b. Sadīd al-Dīn al-Ḥasan b. 'Abd Allāh b. Bāda al-Aḥnafī.

Dated 589 (1193).

3854

(1) *ĀDĀB AL-MUFTĪ*, by IBN AL-ṢALĀḤ (d. 643/1245).

[Rules for the guidance of jurisconsults; foll. 1-29.]

Dated 5 Shawwāl 736 (27 May 1336).

Brockelmann i. 360.

(2) *RADD AL-INTIQA'D 'ALĀ LAFẒ AL-IMĀM AL-SHĀFI'Ī*, by AL-BAIHAQĪ (d. 458/1066).

[A defence of al-Shāfi'ī against various criticisms; foll. 30-42a.]

Undated, 8/14th century.

No other copy appears to be recorded.

(3) *AḤKĀM AL-NAẒAR ILA 'L-MUḤRAMĀT WA-MĀ FĪH MIN AL-KHAṬAR WA'L-ĀFĀT*, by Abū Bakr Muḥammad b. 'Abd Allāh b. Ḥabīb AL-'ĀMIRĪ al-Wā'iz (fl. 6/12th century).

[The dangers of looking at women; foll. 42b-47a⁸.]

Undated, 8/14th century.

No other copy appears to be recorded.

(4) *DHIKR TAḤRĪM AL-MUSKIR*, by Diyā' al-Dīn AL-MAQDISĪ (d. 643/1245).

[On the prohibition of intoxicants; foll. 47^a–49.]

Undated, 8/14th century.

No other copy appears to be recorded.

(5) *MAS'ALAT AL-ĪMĀN*, by Abu 'l-Ḥasan 'Alī b. Ismā'il AL-ASH'ARĪ (d. 324/935).

[A short tract on the nature of faith; foll. 50–52.]

Undated, 8/14th century.

Brockelmann, Suppl. i. 346.

(6) *AL-IKḤWA WA'L-AKHAWĀT*, by AL-DĀRAQUṬNĪ (d. 385/995).

[The first part of a treatise on brothers and sisters who were Companions of the Prophet; foll. 54–62.]

Undated, 7/13th century.

No other copy appears to be recorded.

(7) *MA'RIFAT 'ULŪM AL-ḤADĪTH*, by Abū 'Abd Allāh Muḥammad b. 'Abd Allāh b. Muḥammad b. al-Baiyī' al-Ḥakīm AL-NĪSĀBŪRĪ (d. 404/1014).

[The fourth part of a treatise on the science of Traditions; foll. 63–82.]

Undated, 7/13th century.

Brockelmann i. 166, Suppl. i. 277.

Foll. 83–100 contain a variety of short legal extracts and responses.

(8) *MAS'ALA FĪ ZAKĀT AL-IBIL*, by Jamāl al-Islām Abu 'l-Ḥasan, 'Alī b. al-Muslim b. Muḥammad B. AL-SHAHRAZŪRĪ al-Sulamī (d. 533/1139).

[A tract on a problem of the poor-tax; foll. 101–8a.]

Undated, 8/14th century.

No other copy appears to be recorded.

(9) *MAS'ALA FĪ TA'LĪQ AL-ṬALĀQ*, by IBN AL-SHAHRAZŪRĪ.

[A tract on an aspect of divorce; foll. 108b-112.]

Undated, 8/14th century.

No other copy appears to be recorded.

(10) *BUGHYAT AL-BĀḤITH ʿAN ʾJUMAL AL-MAWĀRITH*, by Abū ʿAbd Allāh Muḥammad b. ʿAlī B. AL-MUTAQ-QINA al-Raḥbī (d. 579/1183).

[A well-known metrical tract on the Shāfiʿī laws of inheritance; foll. 114-20.]

Undated, 8/14th century.

Brockelmann i. 391, Suppl. i. 675.

(11) *SHARḤ AL-ISHBĪLĪYA*, by Shams al-Dīn Abū ʿAbd Allāh Muḥammad b. ʿAbd al-Raḥmān b. ʿAbd al-Dāʾim AL-ḤANBALĪ (fl. 9/15th century).

[A commentary on the *Qaṣīda ghazaliya fī alqāb al-Ḥadīth*, a short poem on Traditions by IBN FARAH (d. 699/1299); foll. 122-5.]

Dated 15 Shawwāl 929 (27 August 1523).

See Brockelmann i. 372, Suppl. i. 635.

No other copy appears to be recorded.

Foll. 126-33 contain various scraps.

(12) *FATĀWĀ IBN AL-ṢALĀḤ*, by IBN AL-ṢALĀḤ.

[Legal pronouncements; foll. 134-43.]

Undated, 8/14th century.

Brockelmann i. 360, Suppl. i. 612.

(13) *RADD BAʿD FATĀWĀ IBN AL-ṢALĀḤ*, by IBN ʿABD AL-SALĀM (fl. 8/14th century).

[A reply to certain of Ibn al-Ṣalāḥ's pronouncements; foll. 144-55.]

Undated, 8/14th century.

No other copy appears to be recorded.

Foll. 156-70 contain various notes and short tracts.

Foll. 170. 18 × 13 cm. Various naskh hands.

Mostly 7/13th and 8/14th century.

3855

AL-MUSTAUFĀ FI 'L-NAHW, by Jamāl al-Dīn Abū Sa'īd 'Alī b. Mas'ūd AL-FARGHĀNĪ (fl. 7/13th century).

[A treatise on Arabic grammar.]

Foll. 151. 24.8 × 17.7 cm. Clear scholar's naskh.

Copyist, Futūḥ b. Mu'ādh al-Ṭūsī.

Dated Monday, 1 Shawwāl 669 (13 May 1271).

No other copy appears to be recorded.

3856

AL-TALKHĪṢ AL-NIZĀMĪ [Anon.]

[The first volume of a treatise on medicine.]

Foll. 204. 20.7 × 15 cm. Clear scholar's naskh.

Copyist, Dāwud b. Yūsuf al-Mutaṭabbib al-Yahūdī al-Dāma-ghānī.

Dated Wednesday, 15 Jumādā I 624 (3 May 1227).

Any other copy?

3857

[*Extracts from various works*], by Muḥyī al-Dīn Abū Zakarīyā' Yaḥyā b. 'Umar b. Muḥammad B. FAHD al-Hāshimī al-Makkī (d. 885/1481).

[A scholar's notebook containing extracts from many works, the most substantial being the *Mujālasa* of Abū Bakr Aḥmad b. Marwān AL-DĪNAWARĪ (d. 310/922) (foll. 1-34), the *Ṭabaqāt al-ḥuffāẓ* of AL-DHAHABĪ (d. 748/1348) (foll. 67-76), and *al-Bulgha fī ta'rīkh a'immat al-naḥw wa'l-luḡa* of AL-FĪRŪZĀBĀDĪ (d. 817/1415) (foll. 77-91).]

Foll. 97. 18 × 13 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated (fol. 91a) Wednesday, 27 Rajab 874 (30 January 1470).

3858

TA'RĪKH MIṢR, by Zain al-Dīn MA'RŪF EFENDĪ (fl. 10/16th century).

[The rough draft of an incomplete history of Egypt.]

Foll. 128. 24.5 × 18 cm. Scholar's cursive naskh.

AUTOGRAPH.

Undated, 10/16th century.

See Brockelmann, Suppl. ii. 910.

3859

(1) *SHIHĀB AL-AKHBĀR*, by AL-QUDĀ'Ī (d. 454/1062).

[A well-known collection of Traditions; foll. 1-22a.]

Undated, 9/15th century.

Brockelmann i. 343, Suppl. i. 584.

(2) *NATHR AL-LA'ĀLI*, ascr. to 'ALĪ IBN ABĪ ṬĀLIB (d. 40/661).

[A small collection of proverbial sayings; foll. 22b-26.]

Undated, 9/15th century.

Brockelmann, Suppl. i. 75.

Foll. 27-8 contain various scraps.

(3) *AL-ĀDĀB AL-NĀFI'A BĪL-ALFĀZ AL-MUKHTĀRAT AL-ĶĀMI'A*, by Majd al-Mulk Abu 'l-Faḍl Ja'far B. SHAMS AL-KHILĀFA Muḥammad Mukhtār al-Afḍalī (d. 622/1225).

[An anthology of verse and prose; foll. 29-100.]

Dated 10 Shawwāl 877 (26 January 1473).

Brockelmann i. 262, Suppl. i. 462.

(4) *DURAR AL-BIḤĀR FĪ MAULID AL-MUKHTĀR*, by Shihāb al-Dīn Abu 'l-Faḍl Aḥmad b. 'Abd al-Raḥmān b. 'Abd al-Karīm B. MAKKĪYA al-Shāfi'ī al-Nābulusī (d. 907/1502).

[An account of the nativity and childhood of the Prophet Muḥammad; foll. 101-26.]

AUTOGRAPH.

Dated 23 Rabi' I 876 (9 September 1471).

No other copy appears to be recorded.

Foll. 126. 17.5 × 13.2 cm. Scholar's naskh.

Dated 876-7 (1471-3).

3860

TUḤFAT AL-ḤARĪṢ FĪ SHARḤ AL-TALKHĪṢ, by 'Alā' al-Dīn Muḥammad b. Balabān AL-FĀRISĪ al-Ḥanafī (d. 739/1338).

[The second volume of a commentary on the *Talkhīs al-Ḥamī' al-kabīr*, an epitome, by Ṣadr al-Dīn Muḥammad b. 'Abbād b. Malakdādh AL-KHILĀṬĪ (d. 652/1254), of AL-SHAIBĀNĪ's *al-Ḥamī' al-kabīr*.]

Foll. 202. 26 × 17.7 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. iii. 1223.

3861

AL-TADHKIRAT AL-ṢALĀḤIYA, by AL-ṢAFADĪ (d. 764/1363).

[Volumes 14, 24, 25, and 26 of an extensive anthology of Arabic literature.]

Foll. 197. 21 × 15.3 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 32, Suppl. ii. 28.

3862

AL-TAISĪR FĪ 'L-TAFSĪR, by AL-NASAFĪ (d. 537/1142).

[The second volume of a massive commentary on the Qur'ān.]

Foll. 315. 36 × 26 cm. Fine scholar's naskh.

Copyist, Muḥammad b. 'Alī b. Muḥammad al-Azraqī.

Undated, 8/14th century.

Brockelmann i. 428.

3863

AL-TAUBA, by Abū Bakr 'Abd Allāh b. Muḥammad B. ABI 'L-DUNYĀ (d. 281/894).

[A collection of Traditions and sayings on penitence.]

Foll. 32. 17.6 × 13 cm. Clear scholar's naskh.

Copyist, Abu 'l-Ḥaram Makkī b. 'Alī b. Kāmil al-Ḥarrānī.

Undated, 6/12th century.

No other copy appears to be recorded.

* This copy is rich in reading notes and certificates. Fol. 306 contains an entry, dated 598/1202, in the autograph of Ibn Qudāma al-Maqdisī (d. 620/1223).

3864

(1) *DĪWĀN*, by Abu 'l-Muẓaffar Muḥammad b. Aḥmad AL-ABIWARDĪ (d. 507/1113).

[Collected poems; foll. 1-199a.]

Brockelmann i. 253, Suppl. i. 447.

(2) *ṬARĀIF AL-ṬURĀF*, by AL-THA'ĀLIBĪ (d. 429/1038).

[A short anthology of poetry; foll. 199b-229.]

Brockelmann, Suppl. i. 502.

Foll. 229. 28.8 × 17 cm. Good scholar's naskh.

Undated, 6/12th century.

3865

DĪWĀN, by Jamāl al-Dīn Abū Zakarīyā' Yaḥyā b. Yūsuf al-Anṣārī al-Baghdādī AL-ṢARṢARĪ al-Ḥanbalī (d. 656/1258).

[Collected poems.]

Foll. 195. 23.5 × 16 cm. Fine scholar's naskh.

Copyist, Maḥmūd b. ʿAlī b. Maʿtūq b. al-Ashqar al-Baghdādī.
 Dated Monday, 25 Ramaḍān 710 (15 February 1311).
 Brockelmann i. 250, Suppl. i. 443.

3866

DĪWĀN, by SAʿD AL-DĪN Muḥammad b. Muḥammad b. ʿAlī b. al-ʿArabī (d. 656/1258).

[Collected poems.]

Foll. 101. 17 × 11.7 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 803.

3867

AL-DHAKHĪRAT AL-BURHĀNIYA, by Burhān al-Dīn Maḥmūd b. Aḥmad B. MĀZA (d. 570/1174).

[A massive treatise on Ḥanafī jurisprudence.]

Foll. 640. 34 × 22.3 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 375, Suppl. i. 642.

3868

RAUDAT AL-ʿULAMĀʾ WA-NUZHAT AL-FUDALĀʾ, by Abu 'l-Ḥasan ʿAlī b. Yahyā b. Muḥammad AL-ZANDAWAISITĪ al-Bukhārī (d. 382/992).

[A treatise on Muslim worship and ethics.]

Foll. 320. 26.2 × 17.6 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 361.

3869

SHARḤ AL-ḤAMĀSA, by AL-TIBRĪZĪ (d. 502/1109).

[The fourth volume of a commentary on *al-Ḥamāsa*, the celebrated anthology compiled by ABŪ TAMMĀM (d. 231/846).]

Foll. 209. 23 × 15.5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Maḥdī b. Yūsuf b. Ḥajjāj al-Miknāsī al-Mālikī.

Dated 29 Muḥarram 591 (13 January 1195).

Brockelmann i. 20, Suppl. i. 40.

3870

SHARḤ AL-ḤAMĀSA, by Abu 'l-Ḥasan 'Alī b. al-Ḥārith AL-BIYĀRĪ (fl. 5/11th century).

[The first volume of a commentary on ABŪ TAMMĀM's *al-Ḥamāsa*.]

Foll. 188. 25.7 × 18 cm. Excellent scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

3871

SHARḤ AL-KHIRAQĪ, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd Allāh b. Muḥammad AL-ZARKASHĪ al-Miṣrī al-Ḥanbalī (d. 772/1370).

[A commentary on *al-Mukhtaṣar fi 'l-fiqh*, a compendium of Ḥanbalī jurisprudence by 'Umar b. al-Ḥusain b. 'Abd Allāh AL-KHIRAQĪ (d. 334/945).]

Foll. 259. 26.8 × 18 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Umar b. Muḥammad b. 'Alī al-Ba'li al-Ḥanbalī.

Dated Tuesday, 28 Dhu 'l-Ḥijja 875 (18 June 1471).

No other copy appears to be recorded.

3872

SHARḤ AL-MAQṢŪRA [Anon.]

[A defective copy of an unidentified commentary on *al-Maqṣūra*, a famous grammatical poem by IBN DURAID (d. 321/934).]

Foll. 135. 18 × 13.3 cm. Good scholar's naskh.

Copyist, Abu 'l-Ḥasan b. Maḥmūd b. Abi 'l-Ḥasan.

Dated 673 (1274-5).

See Brockelmann i. 111, Suppl. i. 172.

3873

SHARḤ AL-QAṢĀ'ID AL-'ASHR, by AL-TIBRĪZĪ (d. 502/1109).

[A famous commentary on *al-Mu'allaqāt* and three other ancient poems.]

Foll. 163. 24 × 16.7 cm. Fine scholar's naskh.

Dated Saturday, 22 Jumādā II 599 (8 March 1203).

Brockelmann i. 18, Suppl. i. 35.

3874

ṢILAT AL-KHALAF BI-MAUṢŪL AL-SALAF, by Muḥammad b. Muḥammad b. Sulaimān al-Maghribī AL-RŪDĀNĪ al-Sūsī al-Tārūdantī (d. 1094/1683).

[A list of works studied by the author, with his chains of authority.]

Foll. 138. 20.8 × 15.2 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Sulaimān b. Muḥammad b. 'Abd al-'Azīz al-Ḥanafī al-Jinīnī (d. 1108/1696).

Dated, at Damascus, Thursday, 24 Jumādā I 1094 (21 May 1683).

Brockelmann ii. 459, Suppl. iii. 1307.

* Fol. 1a contains a reading certificate signed by the author and dated Rabī' II 1094 (April 1683).

3875

ṬABAQĀT AL-ShĀFI'ĪYA, by Jamāl al-Dīn Abū Muḥammad 'Abd al-Raḥīm b. al-Ḥasan b. 'Alī al-Umawī AL-ASNAWĪ al-Shāfi'ī (d. 772/1370).

[Biographies of Shāfi'ī scholars.]

Foll. 212. 25 × 16.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 91, Suppl. ii. 107.

3876

AL-KASHF WA'L-BAYĀN FĪ TAFSĪR AL-QUR'ĀN, by AL-THA'LABĪ (d. 427/1036).

[The first volume of a commentary on the Qur'ān; see No. 3617.]

Foll. 349. 25 × 16 cm. Good scholar's naskh.

Undated, 8/14th century.

3877

(1) *KASHF AL-RUMŪZ*, by 'Izz al-Dīn al-Ḥasan b. Abī Ṭālib AL-YŪSUFĪ al-Ābī (fl. 7/13th century).

[An epitome of the *Sharā'i' al-Islām*, a famous digest of Shī'ite jurisprudence by Najm al-Dīn AL-ḤILLĪ (d. 676/1277); foll. 1-284a.]

Copyist, 'Alī b. Shamrūh.

Dated Tuesday, 28 Rajab 768 (30 March 1367).

Brockelmann, Suppl. i. 712.

(2) *MUKHTAṢAR AL-KALĀM FĪ AQSĀM MAULĀ FI 'L-KALĀM*, by Abū 'Abd Allāh Muḥammad b. Muḥammad b. al-Nu'mān al-'Ukbarī al-'Arabī al-Ḥārithī al-Baghdādī AL-MUFĪD (d. 413/1022).

[A Shī'ite tract on the meanings of the word *maulā*; foll. 284b-287.]

Undated, 8/14th century.

No other copy appears to be recorded.

Foll. 287. 21 × 11.3 cm. Two scholars' naskh hands.

Dated 768 (1367) and undated, 8/14th century.

3878

AL-MARĀSIM AL-'ALAWĪYA, by Abū Ya'lā Sālār b. 'Abd al-'Azīz AL-DAILAMĪ (d. 463/1071).

[A treatise on Shī'ite jurisprudence.]

Foll. 99. 16×11.5 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. Ishāq b. Ḥasan al-Hiraqlī.

Dated, at Baghdad, Wednesday, 14 Jumādā II 677 (2 November 1278).

No other copy appears to be recorded.

3879

AL-MUSTAṢFĀ MIN 'ILM AL-UṢŪL, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[A treatise on the principles of Islamic law.]

Foll. 288. 26×17 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 424, Suppl. i. 754.

3880

MU'ḤAM AL-SHU'ARĀ', by AL-SILAFĪ (d. 576/1180).

[A biographical dictionary of contemporary poets.]

Foll. 244. 23.2×17.2 cm. Fine scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

3881

(1) *AL-MUMTI' FĪ SHARḤ AL-MUQNI'*, by IBN AL-HĀ'IM (d. 815/1412).

[A commentary on the author's own *al-Muqni' fi 'l-jabr wa'l-muqābala*, a metrical treatise on algebra; foll. 1-68.]

AUTOGRAPH.

Dated Sunday, 13 Jumādā I 810 (16 October 1407).

No other copy appears to be recorded.

(2) *AL-ṬIRĀZ AL-MU'LAM FĪ TASHĪL AL-MUḤKAM*

[Anon.]

[Astronomical tables; foll. 70-245.]

Undated, 9/15th century.

No other copy appears to be recorded.

Foll. 245. 18.6 × 13.6 cm. Two scholar's naskh hands.

Dated 810 (1407) and undated, 9/15th century.

3882

NASHR FAWĀ'ID AL-MURABBA'IN AL-MANAWIYA FI NATHR FARĀ'ID AL-ARBA'IN AL-NAWAWIYA, by Zain al-Dīn Sarījā b. Muḥammad b. Sarījā AL-MALATĪ al-Māridīnī (d. 788/1386).

[The first volume of a commentary on *al-Arba'īn al-Nawawīya*, a selection of 40 Traditions by AL-NAWAWĪ (d. 676/1278).]

Foll. 247. 24.7 × 16.5 cm. Good scholar's naskh.

AUTOGRAPH.

Undated, 8/14th century.

No other copy appears to be recorded.

3883

(1) *WADAH AL-BURHĀN FI MUSHKILĀT AL-QUR'ĀN*, by Najm al-Dīn Abu 'l-Qāsim Maḥmūd b. Abi 'l-Ḥasan b. Abi 'l-Ḥusain AL-NISĀBŪRĪ (fl. 550/1155).

[A commentary on difficult passages in the Qur'ān; foll. 1-206.]

No other copy appears to be recorded.

(2) *AL-MŪJIZ FI 'L-NĀSIKH WA'L-MANSŪKH*, by Najm al-Dīn AL-NISĀBŪRĪ.

[A treatise on the abrogating and abrogated verses of the Qur'ān; foll. 209-26a¹⁰.]

No other copy appears to be recorded.

(3) *RISĀLA FI ḤARF ABĪ 'AMR IBN AL-'ALĀ'*, by Sa'd al-Dīn Abū Sa'd b. As'ad AL-BAṢĪR (fl. 6/12th century).

[A tract on the Qur'ān-reading of Abū 'Amr; foll. 226a¹¹-227.]

No other copy appears to be recorded.

Foll. 228-44 contain an extract from an unidentified work.

(4) *AL-MUDKHAL FĪ 'ILM TAFSĪR AL-QUR'ĀN*, by Abū Naṣr Aḥmad b. Muḥammad b. Ḥamdān AL-ḤADDĀDĪ (fl. 6/12th century).

[An introduction to Qur'ānic exegesis; foll. 245–368a.]

No other copy appears to be recorded.

Foll. 368b–371 contain an *ijāza* in the autograph of Quṭb al-Dīn Maḥmūd b. Mas'ūd b. Muṣliḥ al-Shīrāzī (d. 710/1311) dated Rabī' II 708 (September 1308).

Foll. 371. 24.8 × 13.3 cm. Clear scholar's naskh.

Undated, 7/13th century.

3884

RAUDAT AL-MU'MINĪN FĪ AḤWĀL SAIYID AL-MUR-SALĪN, by 'Alī b. Muḥammad b. al-Ḥasan AL-BISTĀMĪ (fl. 8/14th century).

[A treatise on the qualities and vicissitudes of the Prophet Muḥammad.]

Foll. 116. 26.2 × 17.6 cm. Good scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

3885

MAẒMŪ' AL-FUNŪN WA-NUZHAT AL-'UYŪN [Anon.]

[A miscellany of anecdotes and poems.]

Foll. 208. 25 × 17.5 cm. Fine scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

3886

MUSHKIL I'RĀB AL-QUR'ĀN, by AL-QAISĪ (d. 437/1045).

[A commentary on difficult passages in the Qur'ān.]

Foll. 161. 27.5 × 20 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 406, Suppl. i. 719.

3887

MANĀQIB 'UMAR IBN 'ABD AL-'AZĪZ, by IBN AL-JAUZĪ (d. 597/1200).

[A biography of the Caliph 'Umar II.]

Foll. 166. 21.7 × 17.5 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 503, Suppl. i. 916.

3888

MUKHTAṢAR MANĀQIB 'UMAR IBN AL-KHAṬṬĀB, by Abu 'l-Muẓaffar USĀMA B. MUNQIDH (d. 584/1188).

[An epitome of the *Manāqib 'Umar ibn al-Khaṭṭāb*, a biography of the Caliph 'Umar I by IBN AL-JAUZĪ (d. 597/1200).]

Foll. 179. 18.5 × 13.2 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. 'Umar b. Muḥammad.

Dated Saturday, 23 Jumādā II 714 (4 October 1314).

Brockelmann i. 503, Suppl. i. 916.

3889

AL-KHAIL WA'L-BAITARA, by IBN AKHĪ HIZAM (fl. 250/864).

[A celebrated treatise on horses and their care; see Nos. 3073, 3220(2), 3319.]

Foll. 105. 26.5 × 17.5 cm. Fine scholar's naskh.

Undated, 7/13th century.

3890

AL-TAKHRĪṢ LI-ṢAḤĪḤ AL-ḤADĪTH, by Abū Bakr Aḥmad b. Muḥammad b. Aḥmad AL-BARQĀNĪ al-Khwārizmī (d. 425/1034).

[A small collection of Traditions.]

Foll. 10. 17.3 × 13.1 cm. Cursive scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. 'Alī al-Sarūjī.

Dated Saturday, 3 Dhu 'l-Ḥijja 709 (4 May 1310).

No other copy appears to be recorded.

3891

AL-I'LĀM BI-A'LĀM BALAD ALLĀH AL-ḤARĀM, by
AL-NAHRAWĀLĪ (d. 990/1582).

[A history of Mecca.]

Foll. 217. 21 × 14.7 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 382, Suppl. ii. 515.

3892

*AL-IKTIFĀ' BIMĀ TADAMMANAH MIN MAGHĀZĪ
RASŪL ALLĀH*, by Abu 'l-Rabī' Sulaimān b. Mūsā b. Sālim
AL-KILĀ'Ī (d. 634/1237).

[The third volume of a history of early Islam.]

Foll. 274. 26.7 × 17.7 cm. Excellent scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 371, Suppl. i. 634.

3893

TAHDHĪB AL-AḤKĀM, by Abū Ja'far AL-ṬŪSĪ (d. 459/
1067).

[A comprehensive work on Shī'ite jurisprudence, being a com-
mentary on *al-Risālat al-muqni'a* by AL-MUFĪD (d. 413/1022).]

Foll. 557. 39.3 × 26 cm. Excellent scholar's naskh.

Undated, 11/17th century.

Brockelmann i. 405, Suppl. i. 707.

3894

KITĀB AL-TAUWĀBĪN, by Muwaffaq al-Dīn IBN QUDĀMA
(d. 620/1223).

[Stories of penitents.]

Foll. 217. 17.7 × 13 cm. Good scholar's naskh.

Copyist, Ibrāhīm b. 'Alī.

Dated Tuesday, 4 Jumādā I 795 (7 April 1393).

Brockelmann i. 398, Suppl. i. 689.

3895

SIRĀʾ AL-ʿUQŪL FĪ MINHĀʾ AL-WUṢŪL, by Muḥammad b. Muḥammad AL-BURRĪ (d. 576/1180).

[A treatise on mysticism.]

Foll. 181. 12.2 × 12.1 cm. Rather cursive scholar's naskh.

Dated Wednesday, 25 Dhu 'l-Qa'da 572 (25 May 1177).

Brockelmann i. 436, Suppl. i. 780.

3896

NŪR AL-ʿAIN, by 'Alī b. 'Aṭīya b. Ḥasan b. Muḥammad b. al-Ḥaddād 'ALAWĀN al-Ḥamawī al-Hītī (d. 936/1530).

[A commentary on the *Silk al-ʿain li-idhhāb al-ghain*, a metrical treatise on mysticism by Abu 'l-Najā'ib 'Abd al-Qādir b. Muḥammad b. 'Umar b. Ḥabīb AL-ṢAFADĪ (d. 915/1509).]

Foll. 118. 17.2 × 12.6 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Wednesday, 23 or 24 [*sic*] Jumādā I 924 (2 or 3 June 1518).

Brockelmann ii. 123, Suppl. ii. 153.

3897

ṬARĀʾIF AL-ṬURAF, by AL-THAʿĀLIBĪ (d. 429/1038).

[A small anthology; see No. 3864(2).]

Foll. 68. 16 × 12 cm. Excellent scholar's naskh.

Copyist, 'Alī b. Aḥmad b. Muḥammad al-Khujandī.

Dated Dhu 'l-Qa'da 607 (April 1211).

3898

AL-MŪDIH FI 'L-FARĀ'ID, by Tāj al-Islām Majd al-Dīn Abū 'Abd Allāh al-Ḥusain b. Naṣr B. KHAMĪS al-Ka'bī al-Juhanī al-Mauṣilī (d. 552/1157).

[A treatise on the Shāfi'ī laws of inheritance.]

Foll. 108. 17.5 × 12.8 cm. Excellent scholar's naskh.

Copyist, 'Alī b. 'Abd Allāh al-Shāfi'ī.

Dated Rajab 699 (April 1300).

No other copy appears to be recorded.

3899

ṬANBŪ' AL-ḤAYĀT, by Ḥujjat al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd Allāh b. Muḥammad B. ZAFAR al-Ṣaqalī (d. 565/1169).

[The first volume of a commentary on the Qur'ān.]

Foll. 415. 23 × 15 cm. Excellent scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 352, Suppl. i. 596.

3900

MAQĀṢID MUNJYĀT AL-IḤYĀ', by Kamāl al-Dīn Abū Bakr Muḥammad b. Ishāq AL-USHBŪNĪ al-Shāfi'ī (fl. 6/12th century).

[A commentary on passages occurring in Book IV of the *Iḥyā' 'ulūm al-dīn* of AL-GHAZĀLĪ (d. 505/1111).]

Foll. 69. 17.6 × 13.2 cm. Excellent scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

3901

AL-DURR AL-MANTHŪR LI-ḤALL QALĀ'ID AL-NUḤŪR, by Muḥammad Amīn b. Khair Allāh al-Khaṭīb AL-'UMARĪ al-Mauṣilī (d. 1203/1789).

[A commentary on the author's own *Qalā'id al-nuḥūr wa-bahjat al-nāqid wa'l-baṣīr*, a metrical treatise on the sciences.]

Foll. 296. 21 × 15.5 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 1179 (1765-6).

Brockelmann, Suppl. ii. 501.

3902

(1) *AL-MUQNI' FĪ 'ULŪM AL-ḤADĪTH*, by IBN AL-MULAQQIN (d. 804/1401).

[A treatise on the science of Traditions; foll. 1-93.]

Dated 28 Ṣafar 791 (27 February 1389).

See Brockelmann ii. 93, Suppl. ii. 109.

No other copy appears to be recorded.

(2) *KHAṢĀ'IS AL-NABĪ*, by IBN AL-MULAQQIN.

[The virtues of the Prophet Muḥammad; foll. 96-133.]

Dated Rabī' I 791 (March 1389).

Brockelmann ii. 93, Suppl. ii. 109.

Foll. 133. 26 × 17 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Khalīl al-Maqdisī al-Sa'dī al-Shāfi'ī.

Dated 791 (1389).

3903

AL-KASHF WA'L-BAYĀN FĪ TAFSĪR AL-QUR'ĀN, by AL-THA'LABĪ (d. 427/1036).

[The seventh volume of a commentary on the Qur'ān; see Nos. 3617, 3876.]

Foll. 179. 26.7 × 20.3 cm. Fine scholar's maghribī.

Dated Tuesday, 1 Jumādā II 699 (23 February 1300).

3904

ʔUZ', by al-Ḥakīm AL-NISĀBŪRĪ (d. 404/1014).

[Replies to questions regarding the reliability of certain traditionists; foll. 1-11.]

Foll. 12-23 contain an extract from an unidentified work on traditionists.

Foll. 23. 17.3 × 13.4 cm. Clear scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

3905

TUḤFAT AL-ṬĀLIB WA-FARḤAT AL-RĀGHIB, by Jamāl al-Dīn Abū Ḥāmid Muḥammad b. 'Alī b. Maḥmūd al-Maḥmūdī AL-ṢĀBŪNĪ (d. 670/1271).

[A small collection of Traditions.]

Foll. 9. 17.4 × 13 cm. Clear scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

* Fol. 1a contains a reading certificate dated 6 Jumādā I 670 (10 December 1271) in the autograph of Sa'd al-Dīn Mas'ūd b. Aḥmad b. Mas'ūd b. Zaid al-Ḥārithī (d. 711/1312).

3906

AL-SHĀFI SHARḤ MUSNAD AL-IMĀM AL-SHĀFI'Ī, by Majd al-Dīn IBN AL-ATHĪR (d. 606/1209).

[The second volume of a commentary on *al-Musnad*, a collection of Traditions by Muḥammad b. Idrīs AL-SHĀFI'Ī (d. 204/830).]

Foll. 278. 25.5 × 17.8 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. 'Abd al-Qāhir b. Muḥammad.

Dated 16 Shawwāl 698 (17 July 1299).

Brockelmann i. 180, Suppl. i. 305.

3907

(1) *IKHTILĀF AL-ḤADĪTH*, by AL-SHĀFI'Ī (d. 204/830).

[A treatise on Traditions; foll. 1-99.]

Dated 22 Shawwāl 796 (20 August 1394).

Brockelmann i. 520, Suppl. i. 305.

(2) *AL-RISĀLA FĪ UṢŪL AL-FIQH*, by AL-SHĀFI'Ī.

[A treatise on the principles of Islamic jurisprudence; foll. 101-85.]

Dated 3 Sha'bān 797 (24 May 1395).

Brockelmann i. 180, Suppl. i. 305.

Foll. 185. 27 × 18.4 cm. Clear scholar's naskh.

Copyist, Maḥmūd b. Aḥmad b. Muḥammad.

Dated 796-7 (1394-5).

3908

AL-ANBĀ' AL-MUSTATĀBA FĪ FADL AL-ṢAḤĀBA WA'L-QARĀBA, by Bahā' al-Dīn Abu 'l-Qāsim Hibat Allāh b. 'Abd Allāh B. SAIYID AL-KULL al-Qiftī al-Shāfi'ī (d. 697/1298).

[A treatise on the attested merits of certain Companions and kinsfolk of the Prophet Muḥammad.]

Foll. 92. 16.6 × 12.5 cm. Clear scholar's naskh.

Dated 10 Ramaḍān 672 (20 March 1274).

No other copy appears to be recorded.

3909

AL-BAḤṬH WA'L-NUSHŪR, by AL-BAIHAQĪ (d. 458/1066).

[A treatise on eschatology.]

Foll. 93. 25.8 × 17.5 cm. Good scholar's naskh.

Copyist, Aḥmad b. 'Alī b. Sa'īd called Ibn Ḥajar.

Dated 19 Muḥarram 854 (4 March 1450).

Brockelmann i. 363, Suppl. i. 619.

3910

AL-TAFHĪM LI-AWĀ'IL ṢANĀ'AT AL-TANJĪM, by AL-BĪRŪNĪ (d. 440/1048).

[A famous treatise on astrology.]

Foll. 190. 19.7 × 16.3 cm. Good scholar's naskh.
 Dated Saturday, 30 Dhu 'l-Qa'da 573 (20 May 1178).
 Brockelmann i. 476, Suppl. i. 872.

3911

(1) *ḤĀMI' AḤKĀM AL-ṢIGHĀR*, by Majd al-Dīn Abu 'l-Faḥ Muḥammad b. Maḥmūd b. al-Ḥusain AL-USTRŪSHANĪ al-Samarqandī (d. 632/1234).

[A collection of the laws relating to minors; foll. 1-132.]

Brockelmann i. 380, Suppl. i. 653.

(2) *KITĀB FI 'L-FIQH*, by Shams al-A'imma Abū Bakr Muḥammad b. Aḥmad AL-SARAKHSĪ al-Ḥanafī (d. 483/1090).

[A treatise on points of Islamic jurisprudence; foll. 134-65.]

Any other copy?

Foll. 165. 26 × 17.3 cm. Two scholars' naskh hands.

Undated, 8/14th century.

3912

(1) *AL-ḤUḤJA FI SARAQĀT IBN ḤIḤJA*, by AL-NAWĀJĪ (d. 859/1455).

[An exposure of plagiarisms committed by Ibn Ḥijja (d. 837/1434); foll. 1-92.]

Copyist, Yūsuf b. Yahyā b. Muḥammad al-Kirmānī (b. 831/1428).

Dated 7 Ṣafar 860 (27 January 1456).

Brockelmann ii. 57, Suppl. ii. 57.

* This copy was transcribed from the author's autograph.

(2) *SAUṬ AL-'ADHĀB 'ALĀ SHARR AL-DAWĀBB*, by Zain al-Dīn Abu 'l-Faḍl 'Abd al-Raḥmān b. Muḥammad b. Salmān B. AL-KHARRĀṬ al-Marwazī al-Ḥamawī al-Ḥalabī (d. 840/1436).

[A collection of poems satirizing Ibn Ḥijja; foll. 93-100.]

Undated, 9/15th century.

Brockelmann, Suppl. ii. 8.

(3) *ḤAWĀ'İẒ AL-ʿATṬĀR FĪ ʿAQR AL-ḤIMĀR*, by Sharaf al-Dīn Yahyā b. Aḥmad b. ʿImrān B. AL-ʿATṬĀR al-Ḥamawī al-Dimashqī al-Shāfiʿī (d. 853/1449).

[A satire against Ibn Ḥijja; foll. 101-4.]

Undated, 9/15th century.

Brockelmann, Suppl. ii. 9.

(4) *LAZQAT AL-BAIṬĀR FĪ ʿAQR YAḤYĀ IBN AL-ʿATṬĀR*, by IBN ḤIJJA (d. 837/1434).

[A satire against the foregoing Ibn al-ʿAtṭār; foll. 104-5.]

Dated 30 Rajab 951 (18 October 1544).

Brockelmann, Suppl. ii. 9.

Foll. 107-43 contain various poems and extracts.

Foll. 143. 17.8 × 13.4 cm. Various scholars' naskh hands.

9/15th and 10/16th century.

3913

AL-ḤUḤŶŶA FĪ BAYĀN AL-MAḤAḤŶŶA, by Qiwām al-Dīn Abu 'l-Qāsim Ismā'īl b. al-Faḍl AL-TAIMĪ al-Iṣbahānī (d. 538/1140).

[A treatise on Islamic theology.]

Foll. 185. 19.6 × 10 cm. Fine scholar's naskh.

Copyist, Abu 'l-Ṭāhir Sa'īd b. Muḥammad b. Abi 'l-Ṭāhir al-Ṣaffār.

Undated, 6/12th century.

No other copy appears to be recorded.

* Fol. 1a contains an entry in the author's autograph.

3914

ḤILYAT AL-AULIYĀ WA-ṬABAQĀT AL-AṢFIYĀ, by Abū Nu'aim AL-IṢFAHĀNĪ (d. 430/1038).

[The second volume of the well-known biographies of Muslim saints and mystics; see No. 3174.]

Foll. 386. 27 × 18 cm. Good scholar's naskh.

Undated, 7/13th century.

* *Ex-libris* Sultan Sulaimān al-Aiyūbī (d. 612/1215).

3915

DURAR AL-AṢDĀF MIN ḤAWĀSHĪ AL-KASHSHĀF, by 'Izz al-Dīn Yaḥyā b. al-Qāsim AL-'ALAWĪ al-Yamanī (d. 750/1348).

[Glosses on *al-Kashshāf*, the famous commentary on the Qur'ān by AL-ZAMAKHSHARĪ (d. 538/1444).]

Foll. 150. 24 × 16.5 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 14 Sha'bān 724 (7 August 1324).

Brockelmann, Suppl. i. 508.

3916

DURRAT AL-GHAUWĀS FĪ AUHĀM AL-KHAWĀSS, by AL-ḤARĪRĪ (d. 516/1122).

[A well-known treatise on Arabic grammar; see No. 3632.]

Foll. 145. 18.5 × 13.2 cm. Good scholar's naskh.

Undated, 6/12th century.

3917

DIWĀN, by Muḥammad b. Shihāb AL-JAUDHARĪ al-Ḥimyarī al-'Azawī (fl. 1010/1600).

[Collected poems.]

Foll. 171. 20.8 × 14 cm. Good scholar's naskh.

Undated, 11/17th century.

No other copy appears to be recorded.

3918

AL-ḤAM BAIN AL-ṢAḤĪḤAIN, by AL-ḤUMAIDĪ (d. 488/1095).

[The second volume of a concordance between al-Bukhārī and Muslim; see Nos. 3136, 3347.]

Foll. 215. 24.5 × 16.7 cm. Fine scholar's naskh.

Undated, 6/12th century.

3919

AL-ḤAM' BAIN AL-ṢAḤĪḤAIN, by AL-ḤUMAIDĪ (d. 488/1095).

[The fourth volume of the foregoing.]

Foll. 150. 25.8 × 18.3 cm. Fine scholar's naskh.

Undated, 6/12th century.

3920

DĪWĀN, by Abu 'l-Ḥasan MIHYĀR b. Marzūya al-Kātib al-Dailamī (d. 428/1037).

[Collected poems.]

Foll. 205. 23.3 × 16.2 cm. Excellent scholar's naskh.

Copyist, 'Alī b. Yūsuf b. Abi 'l-Ma'ālī al-Kātib.

Undated, 6/12th century.

Brockelmann i. 82, Suppl. i. 132.

3921

DĪWĀN, by AL-NAWĀJĪ (d. 859/1455).

[Collected poems.]

Foll. 124. 26.5 × 17.5 cm. Fine scholar's naskh.

Copyist, 'Alī b. Muḥammad al-Manẓarāwī.

Dated Monday, 28 Dhu 'l-Hijja 912 (11 May 1507).

No other copy appears to be recorded.

* This copy was transcribed from the author's autograph.

3922

AL-TAKALLUM 'ALA 'L-AḤĀDĪTH AL-MASHHŪRA, by Abū Bakr Muḥammad b. al-Ḥasan B. FŪRAK al-Anṣārī al-Iṣbahānī (d. 406/1015).

[A discussion, also called *Bayān mushkil al-Ḥadīth*, of Traditions with an anthropomorphic tendency.]

Foll. 93. 15.8 × 13.2 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 166, Suppl. i. 277.

3923

SHARḤ AL-MUKHTAṢAR, by AL-SARAKHSĪ (d. 483/1090).

[The second volume of a commentary on *al-Mukhtaṣar fi 'l-fiqh*, a compendium of Ḥanafī jurisprudence by AL-ṬAḤĀWĪ (d. 321/933).]

Foll. 339. 25.7 × 16.5 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 294.

3924

SHARḤ AL-TADHKIRA, by Nizām al-Dīn al-Ḥasan b. Muḥammad b. al-Ḥusain al-A'raj al-Qummī AL-NĪSĀBŪRĪ (fl. 710/1310).

[A commentary on *al-Tadhkirat al-Nāṣiriya*, a manual of astronomy by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1273).]

Foll. 62. 17.4 × 12.7 cm. Scholar's ta'liq. Diagrams.

Dated Saturday, 3 Rabī' II 798 (15 January 1396).

Brockelmann i. 511, Suppl. i. 930.

3925

(1) *AL-TAISĪR FI 'L-QIRĀ'AT AL-SAB'*, by AL-DĀNĪ (d. 444/1053).

[A well-known treatise on the readings of the Qur'ān; see No. 3830; foll. 1-93.]

(2) *MUKHTAṢAR FĪ IFRĀD QIRĀ'AT AL-IMĀM ABĪ 'AMR IBN AL-'ALĀ'*, by Abū Ma'shar 'Abd al-Karīm b. 'Abd al-Ṣamad al-Muqri' AL-ṬABARĪ (d. 478/1085).

[A tract on the Qur'ān-reading of Abū 'Amr; foll. 94-119.]

No other copy appears to be recorded.

- (3) *MUQADDIMA MUKHTAṢARA FI 'L-TANBĪH 'ALA 'L-LAḤN AL-KHAFĪ*, by Abu 'l-Ḥasan 'Alī b. Ja'far b. Muḥammad AL-SA'ĪDĪ al-Rāzī al-Muqri' (fl. 6/12th century).

[A tract on Qur'ān-recitation; foll. 120-7.]

No other copy appears to be recorded.

- (4) *MURSHID AL-QĀRI' ILĀ TAḤQĪQ MA'ĀLIM AL-MAQĀRI'*, by Abu 'l-Aṣḡagh 'Abd al-'Azīz b. 'Alī b. Muḥammad AL-SUMMĀNĪ al-Andalusī (fl. 6/12th century).

[A tract on Qur'ān-recitation; foll. 128-36.]

No other copy appears to be recorded.

- (5) *MUQADDIMA FI 'L-WAQF WA'L-IBTIDĀ'*, by AL-SUMMĀNĪ.

[A similar tract, also called *Niẓām al-adā'*; foll. 137-44.]

No other copy appears to be recorded.

- (6) *TAḤṢĪL AL-HAMZATAIN AL-WĀRIDATAIN FI KITĀB ALLĀH TA'ĀLĀ MIN KALIMA AU KALIMATAIN*, by AL-SUMMĀNĪ.

[A similar tract; foll. 145-50.]

No other copy appears to be recorded.

- (7) *MUKHTAṢAR MUSHTAMIL 'ALĀ DHIKR ʔAMĪ' ZĀ'ĀT AL-QUR'ĀN*, by Abu 'l-Rabī' Sulaimān b. Abi 'l-Qāsim al-Tamīmī AL-SARAQŪSĪ (fl. 6/12th century).

[A tract on Qur'ānic words containing the letter ʔ; foll. 151-4.]

No other copy appears to be recorded.

- (8) *ʔUMAL UṢŪL AL-TAṢRĪF*, by IBN JINNĪ (d. 392/1002).

[A treatise on Arabic grammar; foll. 155-68.]

Brockelmann i. 126, Suppl. i. 192.

Foll. 168. 22.3 × 15.1 cm. Good scholar's naskh.

Copyist, Muḥammad b. Sa'd.

Dated, at Hama, 15 Rajab 591 (25 June 1195).

3926

FATH AL-WAṢĪD FĪ SHARḤ AL-QAṢĪD, by ʿAlam al-Dīn AL-SAKHĀWĪ (d. 661/1263).

[A commentary on the *Hirz al-amānī wa-wajh al-tahānī*, a well-known metrical treatise on the recitation of the Qurʾān by AL-SHĀṬIBĪ (d. 590/1194).]

Foll. 148. 21 × 15.2 cm. Clear scholar's naskh.

Copyist, Muḥammad b. ʿUmar b. Abi 'l-Tāhir b. ʿUthmān b. ʿIsā al-Iskandarī.

Dated Thursday, 27 Shaʿbān 622 (3 September 1225).

Brockelmann, Suppl. i. 725.

* Fol. 148b contains a reading certificate in the autograph of the author.

3927

QUSTĀS AL-MUʿĀDALA FĪ ʿILM AL-ḤABR WA'L-MUQĀBALA, by AL-ZANJĀNĪ (fl. 650/1252).

[A treatise on algebra.]

Foll. 226. 21 × 12.3 cm. Good scholar's naskh.

Copyist, ʿAlī Naqī b. Muḥammad Mu'min al-Abharī.

Dated Thursday, 28 Muḥarram 643 (25 June 1245).

No other copy appears to be recorded.

3928

AL-QAWĀʿID WA'L-FAWĀʿID, by Jamāl al-Dīn AL-ʿĀMILĪ (d. 782/1390).

[Points of Shīʿite worship and jurisprudence.]

Foll. 194. 18.4 × 11.6 cm. Clear scholar's naskh.

Copyist, Murtaḍā b. Musaiyib al-Ḥusainī al-Riḍawī.

Dated Tuesday, 26 Shaʿbān 978 (23 January 1571).

No other copy appears to be recorded.

3929

AL-QUSTĀS AL-MUSTAQĪM, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[A polemic against the Ismā'īlīs.]

Foll. 24. 19.8 × 10.8 cm. Good scholar's naskh.

Copyist, 'Abd al-Majīd b. al-Faḍl al-Ṭabarī.

Dated Tuesday, 15 Dhu 'l-Ḥijja 508 (12 May 1115).

Brockelmann i. 422, Suppl. i. 749.

3930

QŪT AL-QULŪB, by Abū Ṭālib AL-MAKKĪ (d. 386/996).

[The first volume of a celebrated treatise on Ṣūfism; see No. 3698.]

Foll. 251. 27.8 × 20.6 cm. Excellent scholar's naskh.

Undated, 6/12th century.

3931

AL-ḤĀMI' AL-MUḤARRAR AL-ṢAḤĪḤ AL-WAḤĪZ FI TAFSĪR AL-QUR'ĀN AL-ĀZĪZ, by IBN 'AṬĪYA (d. 542/1147).

[The first volume of a commentary on the Qur'ān; see No. 3475.]

Foll. 202. 26.2 × 18 cm. Excellent scholar's naskh.

Undated, 8/14th century.

3932

AL-MURTAḤAL SHARḤ AL-ḤUMAL, by Abū Muḥammad 'Abd Allāh b. Muḥammad b. Aḥmad AL-KHASHSHĀB (d. 567/1172).

[A commentary on *al-Ḥumal*, a well-known text-book of Arabic grammar by Abū Bakr 'Abd al-Qāhir b. 'Abd al-Raḥmān AL-JURJĀNĪ (d. 471/1078).]

Foll. 82. 19.3 × 13.5 cm. Clear scholar's naskh.

Copyist, Yūsuf al-Buṣrawī.

Dated Friday, 1 Rajab 674 (21 December 1275).

Brockelmann i. 288, Suppl. i. 504.

3933

*NASHR AL-MAḤĀSIN AL-GHĀLIYA FĪ FADL MASHĀ-
RIKH AL-ŞŪFĪYA AŞḤĀB AL-ĀLIYA*, by ʿAfīf al-Dīn
ʿAbd Allāh b. Asʿad b. ʿAlī AL-YĀFIʿĪ al-Shāfiʿī al-Tamīmī (d.
768/1367).

[A treatise on mysticism illustrated with anecdotes of great Ṣūfīs.]

Foll. 227. 30.4 × 19.7 cm. Good scholar's naskh.

Copyist, Walī b. ʿUmar b. Walī.

Dated 19 Shawwāl 1064 (2 September 1654).

Brockelmann ii. 177, Suppl. ii. 227.

3934

AL-WASĪṬ AL-MUḤĪṬ BI-AQTĀR AL-BASĪṬ, by Abū
Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[The first half of the 'middle' treatise on Shāfiʿī jurisprudence; see
No. 3163.]

Foll. 265. 27.2 × 20 cm. Fine scholar's naskh.

Dated Ramaḍān 567 (May 1172).

3935

AL-TAHDHĪB FĪ MUKHTAṢAR TAHDHĪB AL-KAMĀL,
by AL-DHAHABĪ (d. 748/1348).

[The second volume of an epitome of the *Tahdhīb al-Kamāl*, the
enlargement, by AL-MIZZĪ (d. 742/1341), of *al-Kamāl fī maʿrifat
al-rijāl*, a biographical dictionary of traditionists by AL-JAM-
MĀʿILĪ (d. 600/1203).]

Foll. 252. 28.5 × 21 cm. Clear scholar's maghribī.

Copyist, Faraj b. Muḥammad al-Ṣanhājī.

Dated Sunday, 16 Dhu 'l-Ḥijja 834 (25 August 1431).

Brockelmann, Suppl. i. 606.

3936

(1) *TUḤFAT AL-ANĀM FĪ MANĀQIB AL-A'IMMAT AL-ARBA'AT AL-A'LĀM*, by Abu 'l-Laith AL-SAMARQANDĪ (d. between 373/983 and 393/1003).

[Biographies of the founders of the four orthodox schools of Islamic jurisprudence; foll. 1-91a.]

No other copy appears to be recorded.

(2) *KHULĀṢAT AL-SHARĀ'Ī WA'L-SHA'Ā'IR WA-MĀRIFAT AL-ṢAGHĀ'IR WA'L-KABĀ'IR*, by Abū Bakr b. al-Ḥasan b. Abī Bakr AL-MULTĀNĪ.

[A short treatise on points of Islamic law; foll. 91b-135.]

No other copy appears to be recorded.

Foll. 135. 26 × 17.5 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. Aḥmad al-Manṣūrī.

Undated, 10/16th century.

* *Ex-libris* Sultan Qānsūḥ al-Ghaurī (d. 922/1514).

3937 (i, ii)

MASHĀRIQ AL-ANWĀR 'ALĀ ṢAḤĪḤ AL-ĀTHĀR, by 'IYĀD (d. 544/1149).

[A dictionary of difficult words occurring in the Traditions.]

Foll. 162, 129. 25 × 19 cm. Clear scholar's maghribī.

Undated, 7/13th century.

Brockelmann i. 370, Suppl. i. 632.

3938

FATH AL-AZĪZ, by AL-RĀFI'Ī (d. 623/1226).

[The ninth volume of the commentary on AL-GHAZĀLĪ's *al-Wajīz*; see Nos. 3233, 3391, 3471, 3472, 3556, 3803, 3850.]

Foll. 259. 26.3 × 18 cm. Good scholar's naskh.

Copyist, Yūsuf b. Ya'qūb b. Ibrāhīm.

Dated 15 Rabī' II 690 (11 May 1291).

3939

AL-MUḤARRAD MIN AL-MUSNAD, by Abū Saʿīd Sanjar b. ʿAbd Allāh al-Nāṣirī AL-JĀWALĪ al-Shāfiʿī (d. 745/1344).

[Traditions extracted from *al-Musnad* of AL-SHĀFIʿĪ (d. 204/820).]

Foll. 102. 27.3 × 18.2 cm. Clear scholar's naskh.

Dated Wednesday, 6 Jumādā I 749 (2 August 1348).

Brockelmann, Suppl. i. 305.

3940

AL-ḤAM BAIN AL-ṢAḤĪḤAIN, by AL-ḤUMAIḌĪ (d. 488/1095).

[The third volume of a concordance of Traditions; see Nos. 3136, 3347, 3918, 3919.]

Foll. 177. 31 × 21.5 cm. Good scholar's naskh.

Copyist, Ibrāhīm b. Sālim b. ʿAlī al-Shāfiʿī al-ʿAjlūnī al-ʿAkkārī.

Dated 17 Shawwāl 725 (26 September 1325).

3941

TAQRĪB AL-ASĀNID WA-TARTĪB AL-MASĀNID, by Zain al-Dīn AL-ʿIRĀQĪ (d. 806/1404).

[A collection of Traditions with comments.]

Foll. 256. 27.3 × 17.3 cm. Clear scholar's naskh.

Copyist, ʿUthmān b. Abī Bakr b. Sharīf al-Bardīsī.

Dated 18 Shaʿbān 874 (20 February 1470).

Brockelmann ii. 66, Suppl. ii. 70.

3942

AL-MAQĀṢID AL-ḤASANA WA-BAYĀN KATHĪR MIN AL-AḤĀDĪTH AL-MADHKŪRAT AL-MUSHTAHIRA ʿALA ʿL-ALSINA, by Shams al-Dīn AL-SAKHĀWĪ (d. 902/1496).

[Comments on familiar Traditions.]

Foll. 241. 21.5 × 14.5 cm. Clear scholar's naskh.

Copyist, Kamāl al-Dīn Muḥammad b. 'Abd al-Ḥaqq al-Sunbātī al-Shāfi'ī.

Dated Friday, 28 Dhu 'l-Hijja 908 (24 June 1503).

Brockelmann ii. 35, Suppl. ii. 32.

3943

AL-QALĀ'ID WA'L-FAWA'ID, by Abu 'l-Ḥasan Muḥammad b. al-Ḥasan b. Aḥmad AL-AHWĀZĪ (d. 428/1039).

[A collection of maxims.]

Foll. 38. 16.8 × 11.8 cm. Calligraphic naskh.

Dated 9 Dhu 'l-Hijja 899 (11 September 1494).

No other copy appears to be recorded.

3944

AL-AḤKĀM AL-SHAR'ĪYAT AL-ṢAḤĪḤA MIN AL-AḤĀDĪTH AL-NABAWĪYA, by IBN AL-KHARRĀṬ (d. 581/1185).

[Traditions as underlying Islamic jurisprudence.]

Foll. 210. 26.3 × 19.2 cm. Good scholar's naskh.

Copyist, Yūsuf b. 'Abd al-'Azīz b. 'Abd Allāh.

Dated, at Damascus, 13 Ṣafar 691 (4 February 1292).

Brockelmann i. 371, Suppl. i. 634.

3945

AL-BIRR WA'L-ṢILA, by IBN AL-JAUZĪ (d. 597/1200).

[On filial duty and general charity.]

Foll. 137. 18.7 × 13.2 cm. Excellent scholar's naskh.

Copyist, Yūsuf b. Muḥammad al-Surramurrī al-Ḥanbalī (d. 776/1374).

Dated 20 Shawwāl 735 (24 June 1335).

Brockelmann, Suppl. i. 919.

3946

SHARḤ MINHĀJ AL-ṬĀLIBĪN, by IBN AL-MULAQQIN (d. 804/1402).

[The first volume of a massive commentary on the *Minhāj al-ṭālibīn*, the well-known Shāfiʿī law-manual of AL-NAWAWĪ (d. 767/1278).]

Foll. 241. 25.3 × 16.6 cm. Good scholar's naskh.

Copyist, Muḥammad b. Yaʿqūb b. Muḥammad.

Dated 9 Jumādā II 795 (22 April 1393).

Brockelmann i. 395, Suppl. i. 680.

3947

TABṢIRAT AL-MUBTADIʿ, by IBN AL-JAUZĪ (d. 597/1200).

[The first volume of a treatise on the virtues of the prophets and of holy men.]

Foll. 204. 27 × 19 cm. Excellent scholar's naskh.

Copyist, Aḥmad b. ʿUmar b. Muḥammad b. al-Mutammim al-Nāsikh al-Ḥamawī.

Dated Saturday, 4 Rabīʿ I 790 (13 March 1388).

Brockelmann i. 504, Suppl. i. 918.

3948

TABṢIRAT AL-MUBTADIʿ, by IBN AL-JAUZĪ (d. 597/1200).

[The second volume of the preceding work.]

Foll. 162. 26 × 17.5 cm. Good scholar's naskh.

Undated, 9/15th century.

3949

TUḤFAT AL-WĀʾIZ WA-NUZHAT AL-LĀḤIZ, by IBN AL-JAUZĪ (d. 597/1200).

[A collection of homilies.]

Foll. 117. 21.3 × 15.2 cm. Excellent scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

3950

AL-TA'RĪF BI-ṬABAQĀT AL-UMAM, by Abū 'l-Qāsim Ṣā'id b. Aḥmad b. 'Abd al-Raḥmān B. ṢĀ'ID al-Tha'labī al-Qurṭubī (d. 462/1070).

[A history of the world.]

Foll. 69. 20.7 × 16 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 344, Suppl. i. 586.

3951

SHARḤ AL-MA'ĀLIM FĪ UṢŪL AL-DĪN, by Abū Muḥammad 'Abd Allāh b. Muḥammad b. 'Alī B. AL-TILIMSĀNĪ al-Fihri (d. 644/1246).

[Glosses on *al-Ma'ālim fī uṣūl al-dīn*, a treatise on theology by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).]

Foll. 181. 26.3 × 18.2 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. Muḥammad b. Fāris al-Mursī al-Shāfi'ī.

Dated 25 Jumādā I 659 (28 April 1261).

Brockelmann, Suppl. i. 921.

3952

TAHDHĪB MASĀ'IL AL-MUDAUWANA, by Abū Sa'id Khalaf b. Abi 'l-Qāsim al-Azdī AL-BARĀDHĪ'Ī (fl. 372/982).

[A treatise on Mālikī jurisprudence.]

Foll. 136. 26.7 × 19 cm. Minute scholar's maghribī.

Dated Sha'bān 573 (February 1177).

Brockelmann i. 178, Suppl. i. 302.

3953

AL-ʔĀMIʔ LI-AḤKĀM AL-QURʔĀN, by AL-QURTUBĪ (d. 671/1273).

[A volume of an elaborate commentary on the Qurʔān; see Nos. 3031, 3327, 3357.]

Foll. 168. 26.8 × 18 cm. Good scholar's naskh.

Copyist, Yaʔqūb b. ʔAbd al-Raḥmān b. ʔUthmān al-Shāfiʔī al-Muqriʔ (d. 775/1373).

Dated (collation) Friday, 6 Jumādā II 763 (2 April 1362).

3954

AL-TAMHĪD FI ʔL-TAʔWĪD, by Abū Bakr Jaʔfar b. Muḥammad AL-MUSTAGHFIRĪ al-Nasafī al-Ḥanafī (d. 432/1040).

[A treatise on the recitation of the Qurʔān.]

Foll. 159. 18 × 13 cm. Excellent scholar's naskh.

Dated 10 Rabīʔ I 613 (27 June 1216).

No other copy appears to be recorded.

3955

AL-ʔĀMIʔ AL-ṢAḤĪḤ, by AL-TIRMIDHĪ (d. 279/892).

[The second volume of a celebrated collection of Traditions; see No. 3558.]

Foll. 204. 21.5 × 15.5 cm. Clear scholar's naskh.

Copyist, Ismāʔīl b. Muḥammad b. Bardis (d. 785/1383 or 786/1384).

Dated 5 Jumādā II 781 (18 September 1379).

3956

ZĀD AL-MASĪR FĪ ʔILM AL-TAFSĪR, by IBN AL-JAUZĪ (d. 597/1200).

[A volume of a commentary on the Qurʔān.]

Foll. 211. 25.2 × 17.2 cm. Clear scholar's naskh.

Copyist, 'Abd al-Mughīth b. 'Abd al-Rahmān b. Ishāq b. Abī Bakr al-Anṣārī al-Khazrajī.

Dated 22 Ramaḍān 777 (14 February 1376).

Brockelmann i. 504, Suppl. i. 918.

3957

AL-SHIHĀB FI 'L-SHAIB WA'L-SHABĀB, by AL-SHARĪF AL-MURTAḌĀ (d. 436/1044).

[Quotations from the poets on the topic of old age.]

Foll. 96. 23.5 × 15.7 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 405, Suppl. i. 705.

3958

AL-GHAITH AL-HĀMĪ FI SHARḤ ḤAM' AL-ḤAWĀMĪ', by IBN AL-'IRĀQĪ (d. 826/1423).

[A commentary on the *Ḥam' al-jawāmi'*, a digest of Shāfi'ī jurisprudence by Tāj al-Dīn AL-SUBKĪ (d. 771/1370); see No. 3205.]

Foll. 223. 21.7 × 14.8 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Aḥmad b. Muḥammad al-Dar'ī.

Dated 3 Ramaḍān 869 (29 April 1465).

3959

AL-FAḤR AL-MUNĪR FI 'L-ṢALĀT 'ALA 'L-BASHĪR AL-NADHĪR, by Tāj al-Dīn 'Umar b. 'Alī b. Ṣadaqa al-Lakhmī AL-ISKANDARĪ al-Fākihī (d. 731/1331).

[A treatise on blessing the Prophet Muḥammad.]

Foll. 97. 25 × 17.3 cm. Clear scholar's naskh.

Copyist, Aḥmad b. al-Ḥasan b. 'Alī al-Fihri al-Yamanī.

Dated Tuesday, 29 Ramaḍān 730 (16 July 1330).

No other copy appears to be recorded.

* Fol. 97a contains a reading certificate countersigned by the author.

3960

AL-LAFẒ AL-RĀ'IQ WA'L-MA'NĀ AL-FĀ'IQ FI 'L-HAQĀ'IQ WA'L-TARĀ'IQ, by AL-SUYŪṬĪ (d. 911/1505).

[An anthology of poetry and prose on ethical and religious topics.]

Foll. 185. 24.8 × 17.3 cm. Good scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 155.

3961

(1) *KITĀB FI 'L-QIRĀ'ĀT* [Anon.]

[A treatise on variant readings of the Qur'ān; foll. 1-114a.]

Any other copy?

(2) *YATĪMAT AL-DURAR FI 'L-NUZŪL WA-ĀYĀT AL-SUWAR*, by Abū 'Abd Allāh Muḥammad b. Aḥmad b. Muḥammad b. Aḥmad b. al-Ḥusain AL-MAUṢILĪ al-Ḥanbalī (d. 656/1258).

[A metrical enumeration of the verses of the Qur'ān; foll. 114b-116.]

No other copy appears to be recorded.

(3) *DURRAT AL-QĀRI'*, by 'Izz al-Dīn 'Abd al-Razzāq b. Rizq Allāh b. Abi 'l-Haijā' AL-RAS'ANĪ al-Ḥanbalī (d. 661/1263).

[A metrical tract on the Qur'ānic words containing the letter ʾ; foll. 117-18.]

Brockelmann i. 415, Suppl. i. 736.

(4) *DHĀT AL-RASHAD FI 'L-KHILĀF BAINA AHL AL-'ADAD*, by AL-MAUṢILĪ.

[A metrical tract on the various enumerations of the verses of the Qur'ān; foll. 119-26.]

No other copy appears to be recorded.

(5) *'UMDAT AL-MUḤĪD WA-'UDDAT AL-MUFĪD FI MA'RIFAT AL-TAḤWĪD*, by 'Alam al-Dīn AL-SAKHĀWĪ (d. 643/1245).

[A metrical tract on the recitation of the Qur'ān; foll. 127-40.]

Brockelmann i. 410, Suppl. i. 728.

Foll. 140. 17.1 × 12.6 cm. Good scholar's naskh.

Copyist, Muḥammad b. 'Alī b. Muḥammad al-Mauṣilī.

Undated, 7/13th century.

* Fol. 1186 contains a study note dated 27 Ramaḍān 669 (9 May 1271).

3962

HIDĀYAT AL-SĀRĪ, by IBN ḤAJAR (d. 852/1448).

[The preface to the commentary on AL-BUKHĀRĪ's *al-Jāmi' al-ṣaḥīḥ*; see Nos. 3094, 3240.]

Foll. 221. 27 × 17.7 cm. Clear scholar's naskh.

Copyist, 'Alī b. Muḥammad al-Bulqīnī (d. 883/1478).

Dated 7 Jumādā II 835 (2 November 1431).

3963

GHĀYAT AL-BAYĀN, by Qiwām al-Dīn Abū Ḥanīfa Amīr Kātib b. Amīr 'Umar b. Amīr Ghāzī al-Fārābī AL-ITQĀNĪ (d. 758/1357).

[The first volume of a commentary on *al-Hidāya*, AL-MARGHĪNĀNĪ's commentary on his own Ḥanafī law-manual *Bidāyat al-mubtadi'*.]

Foll. 149. 30.2 × 21.8 cm. Clear scholar's naskh.

Copyist, Shahriyār b. Yaḥyā al-Sīwāsī.

Dated Thursday, 18 Shawwāl 763 (10 August 1362).

Brockelmann i. 377, Suppl. i. 645.

3964 (i, ii)

AL-SAIL AL-JARRĀR AL-MUTADAFIQQ 'ALĀ ḤADĀ-'IQ AL-AZHĀR, by Muḥammad b. 'Alī b. Muḥammad b. 'Abd Allāh AL-SHAUKĀNĪ (d. 1250/1832).

[A commentary on the *Ḥadā'iq al-ashār*, a treatise on Mālikī jurisprudence by Abū Bakr Muḥammad b. Muḥammad B. 'ĀSIM al-Qaisī al-Gharnāṭī (d. 829/1427).]

Foll. 151, 151. 32.8 × 22.6 cm. Scholar's maghribī and naskh.

Undated, 13/19th century.

No other copy appears to be recorded.

3965

ṬABAQĀT AL-NUḤĀT WA'L-LUGHAW'ĪYĪN, by IBN QĀDĪ SHUHBA (d. 851/1448).

[A biographical dictionary of grammarians.]

Foll. 50. 20.8 × 14.7 cm. Clear scholar's naskh.

Dated Friday, 20 Ṣafar 985 (9 May 1577).

Brockelmann, Suppl. ii. 50.

3966

ḤĀMI' AL-MUKHTAṢARĀT WA-MUKHTASAR AL-ḤAWĀMI', by AL-MADLIJĪ (d. 757/1356).

[A compendium of Shāfi'ī jurisprudence.]

Foll. 163. 21 × 15 cm. Rather cursive scholar's naskh.

AUTOGRAPH.

Dated Saturday, 5 Ṣafar 719 (29 March 1319).

Brockelmann ii. 199, Suppl. ii. 271.

3967

LATĀ'IF AL-ISHĀRĀT, by AL-QUSHAIRĪ (d. 465/1074).

[The fourth volume of a Ṣūfī commentary on the Qur'ān.]

Foll. 151. 24.4 × 16.7 cm. Clear scholar's naskh.

Copyist, 'Abd al-Malik b. Abī Bakr al-Urmawī.

Dated, at Urmiya, 30 Ṣafar 705 (21 September 1305).

Brockelmann i. 433, Suppl. i. 722.

3968

(1) *AL-ANWĀR AL-MUQTABASA MIN UWĀR AL-NĀR*, by Amīn al-Dīn Abu 'l-Faḍl 'Abd al-Muḥsin b. Hammūd AL-TANŪKHĪ al-Ḥalabī (d. 643/1245).

[An anthology of verses describing fire; foll. 1-21.]

Copyist, Muḥammad b. 'Alī b. Muḥammad b. Maṣṣūr al-Yamanī.

Dated, at Damascus, Thursday, 13 Dhu 'l-Hijja 634 (7 August 1237).

No other copy appears to be recorded.

(2) *MUKHTĀR MIN KITĀB AL-ḤADĀ'IQ* [Anon.]

[Selection from *al-Ḥadā'iq*, a collection of letters written by famous persons, perhaps to be identified with the *Ḥadā'iq al-wasā'il ilā turuq al-rasā'il* of Zāhīr al-Dīn Abu 'l-Ḥasan 'Alī b. Zāid AL-BAIHAQĪ (d. 565/1169); foll. 22-58.]

Undated, 7/13th century.

No other copy appears to be recorded.

(3) *ḤALL ABYĀT IBN AL-RŪMĪ*, by Muḥyī al-Dīn Abu 'l-Faḍl YAḤYĀ b. Muḥammad b. Yaḥyā b. Muḥammad b. 'Alī.

[A short tract commenting on three verses from the *Diwān* of IBN AL-RŪMĪ (d. 283/896); foll. 59-60.]

Undated, 7/13th century.

No other copy appears to be recorded.

Foll. 60. 16.5 × 12.5 cm. Three scholars' fine naskh.

Dated 634 (1237) and undated, 7/13th century.

3969

MA'ĀLIM AL-ĪMĀN FI 'L-TA'RĪF BI-MASHĀYIKH QAIRAWĀN, by Abu 'l-Faḍl Abu 'l-Qāsim B. NĀJĪ al-Qairawānī (d. 837/1433).

[The second volume of biographies of the scholars of Kairouan.]

Foll. 240. 21 × 15 cm. Good scholar's maghribī.

Undated, 10/16th century.

Brockelmann ii. 239, Suppl. ii. 337.

3970

AL-SIMṬ AL-THAMĪN FĪ MANĀQIB UMMAHĀT AL-MU'MINĪN, by Muḥibb al-Dīn Abu 'l-'Abbās Aḥmad b. 'Abd Allāh AL-ṬABARĪ al-Makkī (d. 694/1294).

[A treatise on the virtues of famous early Muslim women.]

Foll. 46. 26.8 × 17.7 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. i. 615.

3971

IRSHĀD AL-ṬĀLIBĪN ILĀ MARĀTIB AL-'ULAMĀ' AL-'ĀMILĪN, by AL-SHA'RĀNĪ (d. 973/1565).

[A treatise on mysticism and true mystics.]

Foll. 47. 19.7 × 14.5 cm. Clear scholar's naskh.

Copyist, Sharaf al-Dīn al-Tūkhī.

Dated 1 Rabi' I 1009 (10 September 1600).

Brockelmann ii. 336, Suppl. ii. 465.

3972

(1) *RAIḤĀNAT AL-ALIBBĀ' WA-NUZHAT AL-ḤAYĀT AL-DUNYĀ'*, by Shihāb al-Dīn Aḥmad b. Muḥammad b. 'Umar AL-KHAFĀJĪ al-Miṣrī al-Shāfi'ī (d. 1069/1659).

[Biographies of poets; foll. 1-253.]

Copyist, Rajab b. Hijāzī al-Ḥarīrī.

Dated, at Damascus, Thursday, 30 Muḥarram 1079 (10 July 1668).

Brockelmann ii. 286, Suppl. ii. 396.

(2) *SHARḤ ṢĪMĪYAT IBN AL-FĀRID* [Anon.]

[A commentary on a poem of IBN AL-FĀRID (d. 632/1235); foll. 254-69.]

Undated, 11/17th century.

Any other copy?

Foll. 269. 26 × 14 cm. Clear scholar's naskh.

Dated 1079 (1668) and undated, 11/17th century.

3973

AL-KĀFĪ FĪ 'L-ARŪD WA'L-QAWĀFĪ, by AL-TIBRĪZĪ
(d. 502/1109).

[A treatise on Arabic prosody.]

Foll. 33. 24.5 × 17 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 279, Suppl. i. 492.

3974

*AL-TABYĪN FĪ ANSĀB AL-ṢAḤĀBAT AL-QURASHĪ-
YĪN*, by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).

[Genealogies of Companions of the Prophet Muḥammad.]

Foll. 124. 24.5 × 17.7 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad b. al-Bakrī
al-Baghdādī.

Dated Thursday, 26 Jumādā II 630 (9 April 1233).

Brockelmann i. 398, Suppl. i. 689.

3975

(1) *LUBB AL-LUBĀB FĪ TAḤRĪR AL-ANSĀB*, by AL-
SUYŪṬĪ (d. 911/1505).

[An epitome of *al-Lubāb*, the abbreviation, by 'Izz al-Dīn IBN
AL-ATHĪR (d. 630/1232), of the *Kitāb al-Ansāb*, a famous dic-
tionary of place-names by Abū Sa'd 'Abd al-Karīm b. Muḥammad
b. Maṣṣūr al-Tamīmī AL-SAM'ĀNĪ (d. 562/1167); foll. 1-126.]

Brockelmann i. 330, Suppl. i. 565.

(2) *DHAIL LUBB AL-LUBĀB*, by 'Abd al-Raḥmān b. 'Abd al-'Azīm b. 'Abd al-Raḥmān b. Muḥammad AL-USHMŪNĪ al-Shāfi'ī (fl. 11/17th century).

[A supplement to the preceding work; foll. 127-59.]

AUTOGRAPH.

Brockelmann ii. 308.

Foll. 159. 21 × 15.2 cm. Clear scholar's naskh.

Undated, 11/17th century.

3976

MINHĀJ AL-BAYĀN FIMĀ YASTAMILUH AL-INSĀN, by IBN JAZLA (d. 493/1100).

[A dictionary of simple and compound drugs; see No. 3021.]

Foll. 231. 28 × 21.5 cm. Fine scholar's naskh.

Undated, 6/12th century.

3977

ZUBDAT AL-ṬIBB, by Zain al-Dīn Abu 'l-Faḍā'il Ismā'il b. al-Ḥusain AL-JURJĀNĪ al-Khwārizmshāhī (d. 531/1136).

[A manual of medicine.]

Copyist, Mullā Mūsā b. Mullā Aḥmad b. Mullā Yūsuf.

Dated Thursday, 25 Rabī' I 1091 (25 April 1680).

Brockelmann, Suppl. i. 890.

3978

AL-MUGHNĪ FĪ TADBĪR AL-AMRĀD, by Abu 'l-Ḥasan Sa'īd B. HIBAT ALLĀH b. al-Ḥasan al-Ṭabīb (d. 495/1101).

[A text-book of medicine.]

Foll. 116. 27.7 × 20.4 cm. Clear scholar's naskh.

Copyist, 'Uthmān b. Khalīl b. Ḥasan al-Shāfi'ī.

Dated 10 Dhu 'l-Ḥijja 964 (4 October 1557).

Brockelmann i. 485, Suppl. i. 808.

3979

ʿĀMI MUFRADĀT AL-ADWIYĀ WAL-AGHDHIYĀ, by ʿĀmī al-Dīn Abū ʿAbd Allāh Muḥammad b. Aḥmad B. AL-BAITĀR al-Māliqī (d. 646/1248).

[A dictionary of simple drugs.]

Foll. 382. 30.5 × 20 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Aḥmad b. al-Furāt.

Dated 25 Ramadān 801 (31 May 1399).

Brockelmann i. 492, Suppl. i. 897.

3980

KĀMIL AL-ṢINĀʾAT AL-ṬIBBĪYA, by AL-MAJŪSĪ (d. 384/994).

[A large part of the second volume of the famous treatise on medicine; see Nos. 3014, 3040.]

Foll. 259. 28 × 17.6 cm. Good scholar's naskh.

Undated, 6/12th century.

3981

AL-QĀNŪN FI 'L-ṬIBB, by IBN SĪNĀ (d. 428/1037).

[The first two parts of the celebrated encyclopaedia of medicine.]

Foll. 236. 23.7 × 16.3 cm. Clear scholar's naskh.

Dated (fol. 86a) 30 Dhu 'l-Hijja 665 (21 September 1267).

Brockelmann i. 457, Suppl. i. 824.

3982

AL-QĀNŪN FI 'L-ṬIBB, by IBN SĪNĀ (d. 428/1037).

[The second book of the preceding work.]

Foll. 180. 20 × 14 cm. Clear scholar's naskh.

Copyist, al-Ḥusain b. Zuhair b. Abī Zuhair al-Jurairī.

Dated 1 Rabi' II 506 (25 September 1112).

3983 (i, ii)

AL-SHIFĀ', by IBN SĪNĀ (d. 428/1037).

[The celebrated encyclopaedia of philosophy and science.]

Foll. 301, 306. 24 × 15 cm. Fine calligraphic nasta'liq.

Dated (fol. 252b of vol. i) 1 Rabi' I 1002 (25 November 1593).

Brockelmann i. 454, Suppl. i. 815.

3984

SHARḤ AL-QĀNŪN, 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Abi 'l-Ḥazm B. AL-NAFĪS al-Quraishī (d. 687/1288).[Part of a commentary on IBN SĪNĀ's *al-Qānūn*, comprising Books 3, 4 and 5.]

Foll. 601. 26 × 17.5 cm. Clear scholar's naskh and ta'liq.

Undated, 10/16th century.

Brockelmann i. 457, Suppl. i. 824.

3985

AL-ḤĀWĪ FĪ 'ILM AL-TADĀWĪ, by Najm al-Dīn Maḥmūd b. Ilyās AL-SHĪRĀZĪ (d. 730/1330).

[A manual of medicine.]

Foll. 240. 24.3 × 15.2 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 901, ii. 299.

3986

AL-FAWĀ'ID AL-ḤASANĪYA FĪ 'L-MUḤARRABĀT AL-ṬIBBĪYA, by Muḥammad b. Thālib b. 'Abd Allāh b. Ni'mat Allāh b. Ṣadr al-Dīn b. Bahā' al-Dīn AL-SHĪRĀZĪ (fl. 11/17th century).

[A treatise on medicine.]

Foll. 359. 21.5 × 15.2 cm. Clear scholar's naskh.

Dated Ṣafar 1127 (February 1715).

No other copy appears to be recorded.

3987

AL-ḤĀWĪ, by Abū Bakr Muḥammad b. Zakarīyā' AL-RĀZĪ (d. 313/925).

[A volume of the great medical encyclopaedia.]

Foll. 238. 24.4 × 17 cm. Fine scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 233, Suppl. i. 419.

3988

MUNTAKHAB AL-ḤĀWĪ, by Abu 'l-Ḥasan 'Alī b. Muḥammad AL-QURASHĪ.

[Selections from Abū Bakr AL-RĀZĪ's *al-Ḥāwī*.]

Foll. 45. 16.5 × 12.7 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. i. 419.

3989

(1) *AL-'AIN AL-MUBṢIRA FI 'KHTIṢĀR AL-TADHKIRA* [Anon.]

[An epitome of *al-Tadhkirat al-mufīda wa'l-dhakhīrat al-ḥamīda*, an anonymous treatise on medicine; foll. 1-147^{b11}.]

Dated Tuesday, 6 Jumādā II 1121 (13 August 1709).

No other copy appears to be recorded.

(2) *MUKHTAṢAR AL-ḤĀWĪ* [Anon.]

[An epitome of *al-Ḥāwī*, presumably of Abū Bakr AL-RĀZĪ (d. 313/925); foll. 147^{b12}-155^{a3}.]

Undated, 12/18th century.

No other copy appears to be recorded.

(3) *FAWĀ'ID MIN KITĀB AL-ḤĀWĪ WA-GHAIRIH* [Anon.]

[Extracts from a variety of medical works; foll. 155^{a4}-196^{a3}.]

Undated, 12/18th century.

(4) *MUKHTAṢAR KITĀB AL-ZARDAQA* [Anon.]

[An epitome of *al-Zardāqa*, an anonymous treatise on farriery; foll. 196a⁴–211.]

No other copy appears to be recorded.

Foll. 211. 21.2 × 14.5 cm. Clear scholar's naskh.

Dated 1121 (1709) and undated, 12/18th century.

3990

AL-'UMDAT AL-KUḤLIYA FI 'L-AMRĀD AL-BAṢARĪYA, by Ṣadaqa b. Ibrāhīm al-Miṣrī al-Ḥanafī AL-SHĀDHILĪ (fl. 8/14th century).

[A treatise on ophthalmology.]

Foll. 91. 21.5 × 15.8 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 137.

3991

KANZ AL-ṬABĪB WA-BUGHYAT AL-SAIYID AL-HABĪB, by Kamāl al-Dīn Maḥmūd b. al-Ḥasan AL-MAUṢILĪ (fl. 7/13th century).

[A compendium of medicine.]

Foll. 159. 21.5 × 14 cm. Good scholar's naskh.

Copyist, 'Abd al-Dā'im al-Qādūsī.

Dated Monday 11 Rajab 1004 (11 March 1596).

No other copy appears to be recorded.

3992

TA'BĪR AL-RU'YĀ, ascr. to Muḥammad IBN SĪRĪN (d. 110/728).

[A well-known treatise on the interpretation of dreams.]

Foll. 248. 23 × 15 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 102.

3993

SHARḤ MANẒŪMA IBN SĪNĀ, by Abu 'l-Walīd Muḥammad b. Aḥmad b. Muḥammad B. RUSHD (d. 595/1198).

[A commentary on *al-Manẓūma fi 'l-tibb*, a metrical treatise on medicine by IBN SĪNĀ (d. 428/1037).]

Foll. 130. 17.6 × 13.5 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann i. 457, Suppl. i. 823.

3994

AL-MU'ĀLAḤAT AL-BUQRĀṬIYA, by Abu 'l-Ḥasan Aḥmad b. Muḥammad AL-ṬABARĪ (fl. 360/970).

[Books 4, 5 and 6 of a treatise on medicine.]

Foll. 166. 24.6 × 17 cm. Good scholar's naskh.

Dated 1 Muḥarram 674 (27 June 1275).

Brockelmann i. 237, Suppl. i. 422.

3995

KĀMIL AL-ṢINĀ'AT AL-ṬIBBĪYA, by AL-MAJŪSĪ (d. 384/994).

[The second book of the famous treatise on medicine; see Nos. 3014, 3040, 3980.]

Foll. 201. 22.5 × 15.8 cm. Fine scholar's naskh.

Dated 30 Ramaḍān 539 (26 March 1145).

3996

KĀMIL AL-ṢINĀ'AT AL-ṬIBBĪYA, by AL-MAJŪSĪ (d. 384/994).

[The first book of the foregoing work.]

Foll. 188. 22.2 × 12.5 cm. Good scholar's naskh.

Undated, 7/13th century.

3997

AL-ṬIBB AL-MANṢŪRĪ, by Abū Bakr AL-RĀZĪ (d. 313/925).

[A well-known manual of medicine; see No. 3003.]

Foll. 212. 24 × 16 cm. Good scholar's naskh.

Copyist, Nizām al-Dīn.

Dated 7 Shauwāl 1004 (4 June 1596).

3998

ḤĀSHIYA 'ALA 'L-ISHĀRĀT, by Ḥabīb Allāh MĪRZĀ-JĀN al-Muḥaqqiq al-Shīrāzī al-Bāghandī (d. 994/1586).

[Glosses on the *Ḥall mushkilāt al-Ishārāt*, the commentary by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274) on *al-Ishārāt wa'l-tanbīhāt*, the philosophical miscellany by IBN SĪNĀ (d. 428/1037).]

Foll. 193. 24.1 × 12 cm. Clear scholar's ta'līq.

Undated, 10/16th century.

Brockelmann i. 455, Suppl. i. 816.

* This copy was collated in 991 (1583) with the author's autograph.

3999

(1) *AL-FAṢĪḤ*, by Abu 'l-'Abbās Aḥmad b. Yaḥyā THA'LAB (d. 291/904).

[A well-known treatise on correct Arabic speech; foll. 1-28.]

Undated, 7/13th century.

Brockelmann i. 118, Suppl. i. 181.

(2) *TAMĀM FAṢĪḤ AL-KALĀM*, by IBN FĀRIS (d. ca. 395/1005).

[A supplement to the preceding work; foll. 29-38.]

Copyist, Yāqūt b. 'Abd Allāh al-Rūmī al-Ḥamawī (d. 626/1229).

Dated, at Merv, Sunday, 7 Rabī' II 616 (22 June 1219).

Brockelmann, Suppl. i. 198.

Fol. 39 contains an extract from the *Lah̄n al-ʿamma* of Abū Ḥātim al-Sijistānī (d. ca. 250/864).

(3) *AL-FURŪQ FI 'L-LUGHĀ*, by Abū Hilāl al-Ḥasan b. ʿAbd Allāh b. Sahl AL-ʿASKARĪ (d. 395/1005).

[A grammatical tract; foll. 40-48.]

Copyist as of (2).

Dated, at Merv, Muḥarram 616 (March 1219).

Brockelmann, Suppl. i. 194.

(4) *ḤĀSHIYA 'ALA 'L-SHAMSĪYA*, by Ghiyāth al-Dīn Maṣṣūr b. Muḥammad al-Ḥusainī al-Dashtakī AL-SHĪRĀZĪ (d. 949/1542).

[Glosses on *al-Risālat al-Shamsīya fi 'l-qawā'id al-manṭiqīya*, a well-known treatise on logic by AL-KĀTIBĪ (d. 675/1276); foll. 49-62a.]

Undated, 10/16th century.

Brockelmann, Suppl. i. 846.

Foll. 62b-63a contain a tract called *al-Risāla fi 'l-mughālaṭa*.

(5) *ḤĀSHIYA 'ALA 'L-SHAMSĪYA*, by Jalāl al-Dīn Muḥammad b. Asʿad AL-DAUWĀNĪ al-Ṣiddīqī (d. 907/1501).

[Glosses on AL-KĀTIBĪ's *al-Risālat al-Shamsīya*; foll. 63b-89.]

Undated, 10/16th century.

Brockelmann i. 466, Suppl. i. 846.

Foll. 89. 15.8 × 9.3 cm. Scholar's naskh and taʿlīq.

Dated 616 (1219) and undated, 10/16th century.

* Fol. 1a contains a reading certificate in the autograph of Yāqūt al-Ḥamawī dated 620 (1223) and countersigned by Ibn Shaddād (d. 632/1234).

4000

AL-MAWĀQIF, by Muḥammad b. 'Abd al-Jabbār AL-NIF-FARĪ (d. ca. 360/971).

[A portion of a series of mystical revelations.]

Foll. 31. 20.5 × 10.2 cm. Fine calligraphic Kufic.

AUTOGRAPH.

Dated 344 (955-6).

Brockelmann i. 200, Suppl. i. 358.

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- 'Abd al-'Azīz b. 'Abd al-Salām AL-SULAMĪ al-Shāfi'ī, 'Izz al-Dīn Abū Muḥammad.
- 'Abd al-'Azīz b. Aḥmad AL-DĪRĪNĪ al-Damīrī al-Dahri, 'Izz al-Dīn Abū Muḥammad.
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al-Ta'rif bi-ṭabaqāt al-umam by Ibn Ṣā'id, 3950.
Ta'rikk Baghdād by al-Khaṭīb al-Baghdādī, see *Dhail Ta'rikk Baghdād*.
Ta'rikk Miṣr by Ma'rūf Efendi, 3858.
Tashil al-sabil ilā kashf al-iltibās 'amma dāra min al-aḥādīth bain al-nās by al-Khalīlī, 3841.
al-Taṭfil by al-Khaṭīb al-Baghdādī, 3851.
al-Tauba by Ibn Abi 'l-Dunyā, 3863.
Ta'zīm al-futūā by Ibn al-Jauzī, 3829.
al-Ṭibb al-Manṣūrī by al-Rāzī, 3997.
al-Ṭirāz al-mu'lam fī tashil al-muḥkam [Anon.], 3881 (2).
Tuḥfat al-anām fī manāqib al-a'immat al-arba'at al-a'lām by al-Samarqandī, 3936 (1).
Tuḥfat al-ḥariṣ fī sharḥ al-Talkhīṣ by al-Fārisī, 3860.
Tuḥfat al-kirām bi-tarjama Sīdī Abī Bakr ibn Qiwām by Ibn Ṭulūn, 3847 (3).
Tuḥfat al-ṭālib wa-farḥat al-rāghib by al-Ṣābūnī, 3905.
Tuḥfat al-ṭālibīn fī i'rāb qaulihi ta'ālā Inna raḥmat Allāh qarīb min al-muḥsinīn by Ibn Ṭulūn, 3847 (9).
Tuḥfat al-wā'iṣ wa-nuzhat al-lāḥiṣ by Ibn al-Jauzī, 3949.
- Ṭuruq ḥadīth waṣīyat al-Nabī* by Ibn Ṭulūn, 3847 (11).
al-'Udda fī sharḥ al-'Umda by Ibn al-'Aṭṭār, 3755, 3767.
'Umdat al-aḥkām by al-Jammā'ili, see *al-'Udda fī sharḥ al-'Umda*.
al-'Umdat al-kuḥliya fī 'l-amrād al-baṣariya by al-Shādhili, 3990.
'Umdat al-mujīd wa-'uddat al-mufīd fī ma'rifat al-tajwīd by al-Sakhāwī, 3961 (5).
'Urf al-ta'rif bi'l-muṣṭalaḥ al-sharīf by al-'Umari, 3849 (9).
'Uyūn al-madhāhib al-Kāmilīya by al-Kākī, 3766.
- Waḍaḥ al-burhān fī mushkilāt al-Qur'ān* by al-Nisābūrī, 3883 (1).
al-Wajīz by al-Ghazālī, see *Faṭḥ al-'Azīz*.
al-Wasīṭ al-muḥīṭ bi-aqṭār al-Basīṭ by al-Ghazālī, 3934.
al-Wasīṭ al-muḥīṭ bi-aqṭār al-Basīṭ by al-Ghazālī, see *al-Ghāyat al-quṣwā fī dirāyat al-fatwā*.
- Yanbū' al-ḥayāt* by Ibn Zafar, 3899.
Yatīmat al-durar fī 'l-nuzūl wa-āyāt al-suwar by al-Mauṣilī, 3961 (2).
- Zād al-masīr fī 'ilm al-tafsīr* by Ibn al-Jauzī, 3956.
Zahr al-manthūr by Ibn Nubāta, 3774.
Zahrat al-ḥayāt al-dunyā by al-Jazā'irī, 3819.
Zubdat al-ṭibb by al-Jurjānī, 3977.

PLATE 102

AUTOGRAPH OF AL-MAIBUDĪ

(d. *ca.* 904/1498)

Fol. 127a is the concluding page, undated, of a commentary on Shams al-Dīn al-Samarqandī's *Risāla fī ādāb al-baḥth*, the unique autograph copy of the author. Qādī Mīr Ḥusain b. Mu'īn al-Dīn al-Maibudī, an eminent Persian philosopher, was born at Maibud near Yazd in the middle of the 9/15th century, wrote a number of books in Arabic and Persian, and died *ca.* 904/1498. See Brockelmann ii. 210, Suppl. ii. 294.

PLATE 103
AUTOGRAPH OF AL-SILAFI
(*ca.* 472-576/1079-1180)

Fol. 9a is the concluding page of the unique and autograph copy of the *Intikhāb uṣūl al-samā'āt*, a short collection of scholar's notes, based on the teaching of Ibn al-Farrā' (d. 519/1125), by al-Silafī. Abu 'l-Ṭāhir Aḥmad b. Muḥammad b. Aḥmad (Silafa) al-Silafī al-Iṣbahānī al-Jarwānī, perhaps the most distinguished traditionist of his generation, was born at Isfahan ca. 472/1079, studied there and in Baghdad under many teachers, and in 511/1117 settled in Alexandria where he taught under royal patronage; he died a centenarian in 576/1180. See Brockelmann i. 365, Suppl. ii. 624. The reading-certificate appended to the transcript is dated by him, at Alexandria, in Sha'bān 513 (November 1119).

The margins of the page contain a reading-certificate, dated Wednesday, 17 Shawwāl 638 (30 April 1241), in the autograph of Fakhr al-Qudāt Abu 'l-Faḍl Aḥmad b. Muḥammad b. 'Abd al-'Azīz b. al-Ḥusain b. 'Abd Allāh b. al-Ḥabbāb al-Sa'dī al-Tamīmī al-Aghlabī, an Inspector of Waqfs and traditionist, who died at the age of 87 in Ramaḍān 648 (December 1250). See Ibn al-'Imād V 240.

Handwritten text, likely bleed-through from the reverse side of the page. The text is mostly illegible due to fading and the quality of the scan. Some words are difficult to decipher but appear to be in English. The text is organized into several paragraphs, with some lines indented. There are some small, dark marks and artifacts on the page, possibly from the scanning process or the original document.

PLATE 104
AUTOGRAPH OF IBN BARDIS
(720-85/1320-83)

Fol. 263b is the concluding page of the last quarter of al-Bukhārī's *al-Ḥāmi' al-ṣaḥīḥ*, transcribed by 'Imād al-Dīn Abu 'l-Faḍl Ismā'īl b. Muḥammad b. Bardis b. Naṣr b. Bardis b. Raslān al-Ba'ī and dated 16 Rabī' I 780 (13 July 1378). Ibn Bardis, who was born at Ba'labakk in 720/1320 and studied in Damascus and Aleppo, was a famous copyist and earned renown for his editions of Ibn al-Athīr and al-Dhahabī; he died in his native town in Shawwāl 785 (December 1383). See Brockelmann ii. 34, Suppl. ii. 30.

PLATE 105
AUTOGRAPH OF AL-BAḤRĀNĪ
(d. 679/1280 or 699/1300)

This is fol. 175*b* of the third volume of al-Baḥrānī's commentary on the *Nahj al-balāgha* of al-Sharīf al-Murtadā (d. 436/1044); for details of al-Baḥrānī's career, see Plate 21 of Vol. I of this *Handlist*. The present volume is dated Jumādā I 674 (November 1275); the page here reproduced shows marginal addenda by the author.

ولا احف من هذه الحاجة المالة عشر عفة انفسهم وملكة العفة فضله العفو^{الشهيد}
 وفي الوسط بين رذيلتي حمود السهوه والفحور الاربعة عشر الصبر على المكان
 امام حقهم من ترك الملاذ الذنوبه واحمال ادى الخلو ودرعت ان الصبر معه
 النفس الامارة بالسوء لئلا يفسد الى فساد اللذات وانما ذكر قصص الصبر
 واستحقاقه للراحة الطويلة ترغيبا فيه وبذلك الراحة بالسعادة في الجنة
 كما قال تعالى وحرام ما صدر واحنه وجريرا لانه وقوله تحان مريحه واستعداد
 لفظ التحان لا عملهم الصالحه وامثال او امر الله ووجه المشابهه كونهم متعصبين
 بمتاع الدنيا وحرركاتهم في العباد متاع الآخرة بلفظ الرخ لافضليه بمتاع الآخرة
 وريادته في النفاسه على ما تركوه وطامر لذلك يتيسر والله لا سببه واعلانه
 له باجواز الالهيه الحاشيه عشر عدم ارادتهم للمتاع ارادتها لهم وهو
 اسان الى الهدى الحق وهو ملك تحت العفو وكفى بارادتها لهم عن كونهم اهلا
 لان يكونوا فيها راسا واشرافا لقضاة ووزرا ونحو ذلك كونها معرضا ان
 تصل اليهم لو ارادوها وحتمل الرشد ارادهم اهلا الدنيا محذوف المضاف الساد^س
 عشر اقتداء من اشترته لنفسه منها وهو اشارة الى من تركها وزهد فيها بعيد
 الجنمال فيها والاستمتاع بها فذلك لترك الاعراض والتمركز على طاعة
 الله اغلال لهنات الردية المكتسبه منها عن عنقه ولفظ الاسر استعاره
 في ملك لهنات من نفوسهم ولفظ الفدية استعاره لسبيل ذلك الاستمتاع
 بها بالاعراض عنها والمواظبه على طاعة الله السابعة عشر كونهم صافين اقدامهم
 بالليل سلون القرآن وتربطونه الى قوله اقامتهم وذلك اسان الى تطوع نفوسهم
 الامارة بالسوء بالعبادات وشرح لكفيه استثمانهم للعلم العبر في ملاقاته
 وغايه تربيتهم له بفهم مقاصد وتجنبتهم لانفسهم به عند ذكر الوعدان من
 يندوها والفا في قوله فقلوا للرب هذا الانسان الذي كان يكون ما خرا عن اقبالها عليه كذا ويكون
 فمن جعل الآخرة اكبر همه جمع الله عليه همه وانه الدنيا وهي راغبه فلم يحسن العطف هنا الفا واما
 انهم عطفها بالفاء صح

ورشح

المقام عليه لعله صلى الله عليه وسلم
 الفدية فقام ترك الاعراض

PLATE 106

AUTOGRAPH OF
IBN AL-TURKUMĀNĪ
(683-750/1284-1349)

Fol. 10a of this unique copy of the *ʿUzʿ* of al-Kaḥḥāl (d. 485/1092) contains a study-note, dated 5 Dhu 'l-Qa'da 708 (16 April 1309), in the autograph of 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. 'Uthmān b. Ibrāhīm b. al-Turkumānī al-Māridīnī. Ibn al-Turkumānī, who was born at Maridīn in 683/1284, after devoting himself to legal studies rose to become a Ḥanafī Qāḍī; he composed a number of esteemed books on Traditions, and died in Muḥarram 750 (April 1349). See Brockelmann ii. 64, Suppl. ii. 68.

[illegible]

PLATE 107

AUTOGRAPH OF IBN DUQMAQ

(ca. 750-809/1350-1407)

Fol. 65*a* of a copy of the *Diwān* of Ibn Nubāta (d. 768/1366) in the autograph, dated 20 Shawwāl 803 (3 June 1401), of Ṣārim al-Dīn Ibrāhīm b. Muḥammad b. Aidamur b. Duqmāq al-Qāhirī al-Ḥanafī. Ibn Duqmāq, who was one of the most famous historians of Egypt and in his later years acted as Governor of Damietta, had a great love for fine literature, and the present volume is evidence of this predilection; he died in Dhu 'l-Ḥijja 809 (June 1407), having composed a number of very valuable historical and biographical works. See Brockelmann ii. 50, Suppl. ii. 49-50.

والس من سوق الرقيق

ما فتور على أجنانها وفتور نورك معالي الحسن كفي يكون
 ما مجده ما ظن قبل جفونا على كبري أن السيوف جفوت
 ما لخاف فأبكي بعدها قبل وقتها فيما يعيون دمعهم عيون
 ما ويا عاذة لا قاس على وما ذكر لي بري لمحة من وجهها وتلين
 ما لقد كنت ذا قلب كقلبك عاقل فمن يليلي والجنون فتون
 ما وطال حديث الناس عن شجني بها فقد صحت بي أن الحديث شجون
 ما الأمل أصيب من ضناه وشجوه شكي السمع حتى ما يكاد يسير

ما في خده وعذاره القنان عود سنائه برحرف ودخان
 ما واستجن وجنته ريعا ولا حاة العذار لها ريعات شاف
 ما ومعاطف تحكي براح محمد غضا عليه جوامع البساتين
 ما شيخ الشيوخ امامها وتليخها في عنقوان شبيب الشبان
 ما يامن مباديد نهاية مغشية في العلم والحسان كالأحسان
 ما هين عيدا التمر شانيا وتعيش منذ طبع الشبان
 ما في رفته وسيادته وسعادته وزهاته وافان ونهاجب

ما اقدى التي كلما جلس بها صفة كادت مراشف ذكراها تحليني
 ما تقلى مجبا وتشوي قلبه كوكبا ناهج الشريعة يدينني وينشيني
 ما لا بعد المديح من قاضي القضاء لها لا يدعي حصرها نظم الدواوين
 ما نقيا تقوم مع فري النجوم لهم هم شمال النجاشي والمساكين

ما ناسبت في كل عام من عوارف سماع الفضل اربطها ورتوني ما في نهدي علم والجود ثم لهم في طالعهم ورحم الموانين
 ما العشرة اقر او نحو يا يا سيد من شجرة صيده والعشيرة نبي ما

PLATE 108

AUTOGRAPH OF AL-ḤĀRITHĪ
(d. 984/1576)

Fol. 93*a* is the concluding page of the *Nūr al-ḥaqīqa* in the autograph copy, dated 3 Ramaḍān 945 (3 May 1539), of its author al-Ḥarithī. 'Izz al-Dīn Ḥusain b. 'Abd al-Ṣamad b. Muḥammad al-Ḥarithī al-Hamadhānī al-'Āmilī al-Jubbā'i, a pupil of Zain al-Dīn al-'Āmilī al-Shahīd al-Thānī (d. 966/1558), was for a time Shaikh al-Islām in Qazwin and after extensive travels died at Bahrain in 984/1576, leaving behind him a number of works on Shī'ite jurisprudence. See Brockelmann, Suppl. ii. 575-6.

محله الاموات ووجه ملتوا على قبره
 ثم قهرنا ثم ضربنا لنا ظر عنبر ووجه
 على اخر من اقل البقا وقد راى مصارعنا
 مغرور وحيث كان
 انتهنا الى هنا فما انا اذ قد قطعت الكلام
 حامداً اسدي شاكرا له على انعم اكنام
 مضيا على محمد النبي والرواحي، الا به الا اعلام
 ساراه مكرم لسدي ان نفع به المتشدد الطلاب
 وان كان زيني عليه الكبر الا في يوم اكنام
 مشددا من فضل الناطر فيه ان يكون نظره
 بعين الا عرضا، الا لا تنقصاء
 فليبدل ثوب الشتر وليفتح باب العذر
 ولا فلجعل هذا كرمي في تاليف وترصيف قريتي
 وفكري المجاوزة عن قافتي فيه ووزري قافتي
 قد تبنت فيه جهدي ولكن ليس من هفوة اكنام
 ولقد قال صاحب الفضل هذا ليس يملوا من هفوة انسان
 مع علمي بان لم امل الى مثل هذا التاليف الا لعنة
 الحزين اللطيف فرج من شقم شقم مغفرة
 ففرغ منه العني حسن عدله اكارني
 ارحم الله من مغفرة وحمل شقها
 خير امر يا خير بس حلت
 سكره من المثل من بس حسن وسار وسيع

احمد رضا
افضل الرحمن

سید

1. The first part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present and for the development of a sound policy for the future. The author points out that the study of history is not only a means of satisfying a natural curiosity about the past, but also a means of developing a sense of responsibility for the future.

2. The second part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present and for the development of a sound policy for the future. The author points out that the study of history is not only a means of satisfying a natural curiosity about the past, but also a means of developing a sense of responsibility for the future.

3. The third part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present and for the development of a sound policy for the future. The author points out that the study of history is not only a means of satisfying a natural curiosity about the past, but also a means of developing a sense of responsibility for the future.

4. The fourth part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present and for the development of a sound policy for the future. The author points out that the study of history is not only a means of satisfying a natural curiosity about the past, but also a means of developing a sense of responsibility for the future.

5. The fifth part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present and for the development of a sound policy for the future. The author points out that the study of history is not only a means of satisfying a natural curiosity about the past, but also a means of developing a sense of responsibility for the future.

PLATE 109

AUTOGRAPH OF
IBN ABI 'L-ḤAWĀFIR

(d. 735/1334)

Fol. 25*b* of this copy of al-Zawāwī's *al-Fuṣūl al-jāmi'a* shows the autograph of Bahā' al-Dīn 'Alī b. 'Uthmān b. Aḥmad b. 'Uthmān b. Abi 'l-Ḥawāfir al-Miṣrī. Ibn Abi 'l-Ḥawāfir, who died in 734/1334 at Cairo, was not only a traditionist but also a physician, noted for his excellent treatments; his handwriting was much admired. See Ibn Ḥajar III 81.

PLATE I IO

AUTOGRAPH OF AL-SHAHRAZŪRĪ

(619-701/1223-1302)

Fol. 6a of the unique copy of Ibn al-Jauzī's *Ta'zīm al-futūā* exhibits the calligraphy of Aḥmad b. 'Abd al-Raḥmān b. Aḥmad b. 'Abd al-Raḥmān b. 'Alī b. Yaḥyā b. Muḥammad al-Shahrāzūrī, a teacher of Traditions who was born on 1 Dhu 'l-Ḥijja 619 (6 January 1223), resided in Cairo, and died on 16 Jumādā 1 701 (17 January 1302). See Ibn Ḥajar I 166.

فَكَانَ الْيَوْمَ آيَ الْاِسْحَاقِ وَلَمْ يَكُنْ خَوْفُهُمْ اَنْ يَرَوْا عِيسَى مَبْعُوثًا
اَزْ اَيِّ حُلَّةٍ مِنْ مَرْيَمَ عَلَيْهِمَا السَّلَامُ وَفَاذْكُرُوا اَيَّامَ اَلْحُلَّةِ
مَكْرُومًا اَلَمْ تَلَوْا اَنْ اَوْتِيَ قَارُونَ اِيَّاهُ وَاسْمُكَ

1. The first part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present. The author points out that the United States has a long and complex history, and that it is important to understand the events and people that have shaped the country. The author also discusses the role of the government in the development of the country, and the importance of the Constitution.

2. The second part of the paper discusses the role of the individual in the development of the country. It is argued that the actions of individuals have played a major role in the history of the United States. The author points out that the United States is a country of immigrants, and that the actions of these immigrants have shaped the country. The author also discusses the role of the individual in the development of the country, and the importance of the Constitution.

3. The third part of the paper discusses the role of the government in the development of the country. It is argued that the government has played a major role in the history of the United States. The author points out that the government has been responsible for the development of the country, and that it is important to understand the role of the government in the development of the country. The author also discusses the role of the government in the development of the country, and the importance of the Constitution.

4. The fourth part of the paper discusses the role of the individual in the development of the country. It is argued that the actions of individuals have played a major role in the history of the United States. The author points out that the United States is a country of immigrants, and that the actions of these immigrants have shaped the country. The author also discusses the role of the individual in the development of the country, and the importance of the Constitution.

5. The fifth part of the paper discusses the role of the government in the development of the country. It is argued that the government has played a major role in the history of the United States. The author points out that the government has been responsible for the development of the country, and that it is important to understand the role of the government in the development of the country. The author also discusses the role of the government in the development of the country, and the importance of the Constitution.

PLATE III

AUTOGRAPH OF IBN FAHD

(891-954/1486-1547)

Fol. 59a is the concluding page of the unique and autograph copy, dated, at Mecca, Jumādā I 950 (August 1543), of *al-Nukat al-zirāf* by Muḥibb al-Dīn Muḥammad b. 'Abd al-'Azīz b. 'Umar b. Muḥammad b. Muḥammad b. Fahd Jār Allāh al-Hāshimī al-Makkī al-Shāfi'i. Ibn Fahd was born at Mecca on 20 Rajab 891 (22 July 1486), the son of 'Izz al-Dīn Ibn Fahd the historian of Mecca (d. 921/1515, see Brockelmann ii. 175, Suppl. ii. 224). He attended many eminent teachers in Arabia, especially his father, before journeying to Egypt, Syria, Jerusalem and the Yemen; he died on 15 Jumādā II 954 (2 August 1547), leaving a number of works behind him. See Brockelmann ii. 393, Suppl. ii. 538; Ibn al-'Imād X 301.

رغباً للنفاد الطال السامزقة وغشله من الحار والبارد
 ذوى العقول الشفاف ولطاع عليه العليا
 النظراف بعين اللطف والاشفاق لا يصد
 بها لمة الموضع الصيحة والسائلة الصيحة
 لتفظه المتطور وليلتي ما فتم الطالبون
 واسالك من الله القنوك وبلغني نه بهاته
 الفصد والشوك وكفني سرا الاعدا والى سدين
 كاه سد المرسلين على الله عليه وساء وسرف وعز
 وضما الله ومع الوكيل وهو الامام اعلمه
 بالذات والكنية مولد الفصد الحفتر المعروف
 بالنقصان الداعي محورية الفصد حامد حيدر الله
 المصطفى الشاه المسمى باسمه الاميد محمد
 المدعو حار الله بن عبد العزيز بن محمد بن علي اللام محمد
 ابن عبد الماسي الذي ان في الحيد الله والمطهر اعلمه
 وعنده اهل هذه البسيعة بعد غسل الاولى
 من المنقصان الحسد في الدين والفسد الاحترام
 من سبيل الله وهو سبعان عام ما وارثه ورعا
 كبحه المشرق كنهه هذه البسيعة بعد سبع مئة
 وداعي في سبيل خاد الاول عام حاشي به مودع والبر
 احد اوله راد من اعلى المشرق سرف الله تعالى
 والحمد لله وعلى الله على سيدنا محمد وآله وصحبه وسلم سلم اعلمه

PLATE 112
AUTOGRAPH OF IBN QĀDĪ 'AJLŪN
(831-76/1428-72)

Fol. 72b of this unique copy of Ibn Qāḍī 'Ajlūn's *al-Tāj fī zawā'id al-Rauḍa 'ala 'l-Minhāj* contains the author's autograph reading-certificate dated, at Cairo, 27 Ramaḍān 869 (31 August 1465). Najm al-Dīn Muḥammad b. 'Abd Allāh b. 'Abd al-Raḥmān b. Qāḍī 'Ajlūn al-Zar'ī al-Dimashqī al-Shāfi'ī, a member of a distinguished legal family, was born at Damascus on 22 Rabī' I 831 (10 January 1428) and studied there under his father and many other teachers. He accompanied his father to Cairo in 850/1446 and continued his studies under, among others, Ibn Ḥajar; later he made the pilgrimage and visited Jerusalem, returning to Cairo to teach law in the Mosque of Ibn Ṭūlūn. Author of a number of legal works, he died at Bilbais on 13 Shawwāl 876 (24 March 1472). See al-Sakhāwī VIII 96-7; Ibn al-'Imād VII 322; al-Shaukānī II 197.

على وجه ما كان
 ان كان له ان كان
 الحرف في الغرض

الجبل خيرا او خيرا او مقصوبا استحق اجره المثل او
 نصف الابن مثلا فوجها في الروضة واصلا بلا ترجيح
 وقال ابن الرقعة لا وجه الا الصحة اذا عرف موضعه وكان
 راءه ولو قال فله سكين او ثياب فان كانت معلومة او وصفا
 بما يفيد القلبي استحق الشروطا والا فاجره المثل كالتجارة
 واستثنى كل في المهمات تنعلا ابن الرقعة اعتيد الوصف
 في المعين فالفهم يتغوه في البيع والاحارة وغيرها قال في
 الخواص ويكن الفرق بدخول التخفيف هنا ولو استعان
 المحقق له بخبره والنزوم له شيئا وحده عليه ولو فسح
 العامل بعد الشروع لزيادة المالك في العمل وحيث
 اجره المثل قال في المهمات وكذا فياتسب اذا انقص
 في الجبل والله تعالى اعلم بالصواب في الخبر الاول
 ويكتفي ان شاء الله تعالى كتاب الفرائض والحمد لله

فانهم

الحمد لله

بلغ الولد العزيز الشريف عبد الله بن الشيخ نور الدين الطوسي
 برك الله في حياته فراه بحث ومنهم من اول هذا الكتاب
 الى ما على كات هذا الحروف وسمع المرأة المذكورة الشيخ
 ابو الخير محمد بن شكر بن احمد بن بكر الدماصي مع البحث والتميم
 وكان قد كتب من اجرها اليوم الى مع والعمود من ممر زمان
 عام تسعون سن فماتت في عام ١٢٨٠ كنه من له محمد بن علي
 الناصبي السمراسي فاصي محله عموا لله لهم ولوالهم

PLATE 113

AUTOGRAPH OF AL-KHALILI

(d. 1058/1648)

Fol. 210a is the concluding page of the autograph copy of al-Khalilī's *Tashīl al-sabīl*, dated 19-Dhu 'l-Qa'da 1055 (6 January 1645). Ghars al-Dīn Muḥammad b. Ghars al-Dīn al-Khalilī al-Madani, a native of Medina who died in 1058/1648, is otherwise known as a poet. See Brockelmann, Suppl. ii. 510.

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 ٢
 الله عليه وسلم دخل مكة يوم الفتح وهو يقرأ سورة الفتح ويرجع فيها
 قال الراوي والترجيح آ آ فبأس تخليل النبي لم يصح فيه شيء وبأس
 إذا سمعته مني حديثاً فاعرضوه على كتاب الله فإن وافقه فاقبلوه وإلا
 فرفضوه لم يثبت فيه شيء هذا الحديث من أضعف الموضوعات بل صح
 خلافه إلا أنني أوثقت القرآن ومثله معه وجاء في حديث آخر لا يقين
 لأحدكم مثكياً بصل إليه عني حديث فيقول لا نجد هذا في القرآن إلا
 وأنا أوثقت القرآن ومثله معه وبأس انتفاع أهل العراق
 بالعلم والمشي إلى طلب العلم حافوا التمسوا في طلب العلم وعقوبة
 العلم الجابر على الصبيان والدنا بالفقر على العالمين لم يصح فيه شيء
 وبأس الحكمة ودرجهم ودرجهم لم يثبت فيه شيء
 وبأس أسرار السعير بعد العشاء وحفظ العرض باعطاء السعير
 وزم التعبد بغير فقه ومزمنة العلم الذين يمسنون إلى السلاطين
 ومسامحة العلماء وزيارة الملائكة قبول العلم لم يثبت فيه شيء
 وبأس افتراق الأمة إلى اثنين وسبعين فرقة لم يثبت
 فيه شيء هم والله أعلم بالصواب والحمد لله
 رب العالمين انتهى ما قاله الشيخ محمد الدين

رحمه الله تعالى وفي بعض ما قاله مناقبته تعلم

ما تقدم في الكتاب والله سبحانه وتعالى

أعلم بالصواب والحمد لله

رب العالمين

آمين

قال مؤلفه حفظه الله من كل سوء وقد فرغت من إتمام
 هذه النسخة تاسع عشر ذي الحجة الحرام من شهر ربيع

الطاهر

1. The first part of the paper discusses the importance of understanding the underlying mechanisms of the observed phenomena. It highlights the need for a comprehensive theoretical framework that can account for the complex interactions between various factors. The authors argue that a purely descriptive approach is insufficient and that a more mechanistic understanding is required to make meaningful predictions and develop effective interventions.

2. In the second part, the authors present a detailed analysis of the data collected from the study. They use a combination of statistical methods and qualitative insights to explore the patterns and trends in the data. The results indicate that there are significant differences between the groups being compared, and these differences are largely attributable to the underlying mechanisms discussed in the first part. The authors provide a thorough interpretation of these findings, linking them back to the theoretical framework.

3. The third part of the paper focuses on the implications of the study for future research and practice. The authors suggest several directions for further investigation, including the need for larger-scale studies and the exploration of additional variables. They also discuss the potential applications of the findings in the field, emphasizing the importance of translating research into practice. The authors conclude by summarizing the key points of the paper and reiterating the significance of the findings.

References

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PLATE 114

AUTOGRAPH OF IBN AL-ANṢĀRĪ

(826-926/1422-1520)

Fol. 260b shows a corrected page of the autograph rough draft, dated 4 Jumādā I 893 (16 April 1488), of Ibn al-Anṣārī's famous commentary on al-Qushairī's *Risāla*. Zain al-Dīn Abū Yahyā Zakarīyā' b. Muḥammad b. Aḥmad b. al-Anṣārī al-Sunaikī al-Shāfi'ī, one of the most learned and prolific scholars of the 9/15th century, was born at Sunaika to the east of Cairo in 826/1422. In 841/1437 he moved to Cairo to study at the Azhar, where he later taught on many subjects; in 886/1481 he was appointed Chief Qāḍī, a post which he held until blindness obliged him to resign. Over fifty of his encyclopaedic works have survived; one of his biographers refrained from enumerating his compositions on the grounds that they were 'more famous than the sun'. He died at Cairo in Dhu 'l-Ḥijja 926 (December 1520) or 925/1519. See Brockelmann ii. 90, Suppl. ii. 117-18.

وهي ما بين الله وبين عباده
على الارض والسموات

الحق

اجلهم في هذه الدنيا السليمة ومعنا خشية نريد اصلاح السقف في نقص الخشب
عن الكدار في حاله في استاذن وقد جعلت الخشبة على الكدار من جهة قد
قد تمها فامتدت فركبت الحايك من ههنا ومن ههنا هذه كرامة الاستاذة حيث
طولت له الياسيات بحسن النيات حيث قصد اصلاح شئ من المسجد لما وجدته قد
وقع سقفه وخشبه سمحت محمد بن عبد الله الصوري بقوله سمحت محمد بن احمد
النخاري بقوله سمحت الذي في بقوله سمحت اما بكر الزقاف بقوله كنت ما را
في تيم بن اسير بل فخطب بياكي انه علم الحقيقة مما بين لعلم الشريعة له تفني
هاتك من تحت شجرة فكل حقيقة لا تتبعها الشريعة في كبر او بدعة لانه صلى الله
عليه وسلم رتب الحقيقة على الحق في خبر حارث فانه قال له كيف اصبحت فقال
اصبحت مومنا حقا فقال له ان لك الحق حقيقة قدرتها على الحق واكن ما
شهدت به الشريعة وقال بعضهم كنت عند خير النساخ لماه رجل وقال له
ايك الشيخ رايتك يوم امس وقد بعثت الخول في كل مكان لطلبك بدرهمين
فجئت خلفك فجلست في طرفي ازارك وقد صارت يدي متقبضة لا اقدر على فتحها
لاشتريك بها شيئا قال فضحك خيرا فاجابني مولاه معه وحفظه له فما نتعاظاه
واومي يده بشققة ورجله على ابي يدي ودعي لي ففتحها ثم قال لي امض واشتر
بها لحيك كذا شيئا ولا تعد لمتك سمع له بها ونهاه عن العود الى المتك وفيما
انهم ذكروا له على حفظ الله تعالى الاولانية ما عثا حوت السم في هذا الرجل كاف فقرا
في راي خيرا النساخ باع غزلا بدرهمين وصار هك طرفه ازاره واكتفى في حفظها
بذلك ولم يقو حرصه فترك القبض بكفه على الصن المانع من حلقها فحلقها الفقير
واخذ الدرهمين في كفه ابليس الله كفه عليها فلم يترك على خشيته في اشتري بها شيئا فصار
كفه حرزا كفو حفظت له ماله فلي احسن من نفسه ذلك علم الله من فعل الله فاني
الي خيرا واعلمه بذلك فاعترف وحكي عن احمد بن محمد السلي قال دخلت على ذي النون
يوم ما في مصر فخر ايت من يد به طستنا من ذهب وحوله الله ينج النون ما خلط من
المصر في كبريت من يد به طستنا من ذهب وحوله الله ينج النون ما خلط من
مسك وكافور والعنبر يتجر به في مجموع الامور فقال لي انت ممن يد حلق
في نسخة على الملوك في حال السطام ثم اعطاني درهما في بعت منه الى بلخ فتمد دلاله على اكرام
يقطع في
الله لذي النون بما جعله حواليد ما يتجر به ما ذكر وما اجرة على يده من خرق العادة
في الاغواق من الدرهم الى بلخ فان بارك الله فيها اشترى به فصار ينفق منه الى بلخ
وحكي عن اي سعيد اكرار قال كنت في بعض سفاري وكان يطهر في كل ثلاثة
عليه

الحق

الحق

الذي
ناوله
لداخل
عليه

PLATE 115
AUTOGRAPH OF AL-FANJDAHĪ
(522-84/1128-88)

Fol. 59a of this manuscript of mixed contents holds a certificate, dated Jumādā II 579 (November 1183), in the autograph of the well-known traditionist al-Fanjdahī. Muḥammad b. 'Abd al-Raḥmān b. Muḥammad b. Mas'ūd b. Aḥmad al-Mas'ūdī al-Fanjdahī was born in Rabī' II 522 (April 1128) at Fanjdah (Panjdih), a small township in Khurasan, and travelled widely before settling in Damascus where he acted as tutor to Ṣalāḥ al-Dīn's son al-Malik al-Aḡḡal. Author of a celebrated commentary on al-Ḥarīrī's *Maqāmāt*, al-Fanjdahī died on 27 Rabī' I 584 (26 May 1188). See Brockelmann i. 356, Suppl. i. 604-5.

اشتهر السماع المحلى في الاصل وهو سميع جميع هذا الخبر على الشيخ الامام
الفيقه العالم اي نصر احمد بن محمد بن عبد القاهر الطوسي الموصلى ابقاء الله بروايته
عن آية الحسين احمد بن محمد بن النقود عن آية القسم اجيباه ولد آة الشيخ الامام
ابو محمد عبدالله وابو الفضل عبدالله وولد ابو طاهر احمد ومولاه شاذي بن
الحندي وصاحب الخبر ابو القسم علي بن الحسين ربه الله رب عبد الله السامي
بقراته وعبد الحسن بن عبد المعظم بن علي بن عيسى الكوفي واحزون ذكرهم في الاصل
في صحيحهم ذلك في شهر رمضان سنة ثمان وخمسين وخمسمائة في مسجد السيد
بلدرب الشاكرية وبني والحمد لله وحده وعلى سيدنا محمد وآله وسلم

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PLATE 116
AUTOGRAPH OF IBN AL-'AJAMĪ
(775-857/1373-1453)

Fol. 120a of the same manuscript as the foregoing is the concluding page of the unique and autograph copy of the *Istifā' al-manqūl* by Ibn al-'Ajamī, dated Rajab 850 (October 1446). Shihāb al-Dīn Abū Ja'far Muḥammad b. Aḥmad b. 'Umar b. Muḥammad b. al-'Ajamī al-Qurashī al-Ḥalabī al-Shāfi'ī was born in Rabī' I 775 (August 1373) at Aleppo; he was educated there and at Damascus and Cairo. For a short time he acted as Qāḍī of Aleppo, and later taught in a number of schools, dying in Ramaḍān 857 (September 1453). See al-Sakhāwī VII 30.

انحصار الى الروضة سناب المبادئ والامام طبع والاصوب في زياده
 الروضة انه سر ايماء شتى وعو رفته وعلى هذا انا الطاهر انه سر
 اسره الى الاماني والماني بعينه كما تقدم في مثلث الثاني الخامسة
 والشمس الخامسة اذ اباغ بعد في دار وسمي له طريقا ولم يبين
 قدره فان في الروضة فان ابو علي لا يصح ما لا الماني وعند انه لا يقتضيه
 هذا الاعلام في الدعوى لا يوجد الا في الشهور والاعلام فيكون متبعا لما
 لا الذي كان لان المشاهدة اعلانا في انما بعد ان يعرف احوال الخلق
 عكاف الدعوى اسره في قوله في الروضة الحارة في قوله في قوله
 يظهر في قوله في الاطلاع في قوله في قوله في قوله في قوله
 الامار والكلام الاطلاع في قوله في قوله في قوله في قوله في قوله
 في الروضة في قوله في قوله في قوله في قوله في قوله في قوله
 اراعتهم ايعا اذ ان الطلوع في قوله في قوله في قوله في قوله في قوله
 الماني في قوله في قوله في قوله في قوله في قوله في قوله في قوله
 الاعلام اسره وهذا ايضا بطا لشر الشهور الشاهدين الموقنين مثال
 ربه وسماضه وهذا ايضا في قوله في قوله في قوله في قوله في قوله
 حلاه في الروضة في قوله في قوله في قوله في قوله في قوله في قوله
 باسم المشاهدة في قوله في قوله في قوله في قوله في قوله في قوله
 المشقة عرياني عرياني في قوله في قوله في قوله في قوله في قوله في قوله
 احسن اليه بعضهما وما بعد في قوله في قوله في قوله في قوله في قوله في قوله
 لا اراه محمد احمد في قوله في قوله في قوله في قوله في قوله في قوله في قوله
 حامدا ومصلحا ومصلحا

عن

عمر محمد

PLATE 117

AUTOGRAPH OF IBN FAHD

(848-85/1444-81)

Fol. 91*a* of this note-book of extracts compiled by Ibn Fahd in his own hand contains a colophon dated 27 Rajab 874 (30 January 1470). Muḥyī al-Dīn Abū Zakarīyā' Yaḥyā b. 'Umar b. Muḥammad b. Fahd al-Hāshimī al-Makkī al-Shāfi'ī, member of a famous Meccan family of scholars, was born at Mecca on 23 Rabī' II 848 (9 August 1444) and received his early education there; he afterwards travelled widely in Arabia and also visited Cairo and the Yemen, studying under many eminent teachers. A man of great devotion and charity, he loved poetry and compiling extracts; he died at Mecca on 25 Dhu 'l-Qa'da 885 (26 January 1481). See al-Sakhāwī X 238-40.

يونس بن حبيب ابو عبد الرحمن الصنعبي مولاهم او مولى بني ليث اخذ عن ابي عمرو
ابن العلاء وحماد بن سلمة امام في النحور واللغة له قياس ومناقب ثروى عنه شيوخ
من العرب اخذ عنه الحسن بن الفراء وروى عنه سيبويه فاكثر قال ابو عبيد
اختلفت الى يونس اربعين سنة املا الوالي من حفظه عاشر مائة وثمانين سنة
لم ينزوح ولم ينسّر ولم تكن له همة الا طلب العلم ثم جاوز الى ما كان يبيت
المطبوخ مات سنة اثنين وثمانين ومائة والله اعلم
ما اخر المنتخب من البلغة في تاريخ ائمة النحور واللغة
ما كلف الامام العلامة امام اللغة محمد بن محمد بن يعقوب الفيرزي الكوفي
ما انتخب لنفسه الفقير الى حقول الله وكرمه في تاريخ محمد بن محمد بن يعقوب
ما وكان الفراغ منه في يوم الاربعاء شابع عشرين من المحرم الحرام سنة اربع مائة وثمانين
والحمد لله وصلى الله على سيدنا محمد واله وصحبه وسلم تسليمًا حسبي الله نعم الوكيل

PLATE 118

AUTOGRAPH OF IBN MAKKIYA

(844-907/1440-1502)

Fol. 126b of this manuscript of mixed contents is the concluding page of the unique and autograph copy, dated 23 Rabī' I 876 (9 September 1471), of Ibn Makkīya's *Durar al-bihār*. Shihāb al-Dīn Abu 'l-Faḍl Aḥmad b. 'Abd al-Raḥmān b. 'Abd al-Karīm b. Makkīya al-Nābulusī al-Dimashqī al-Shāfi'ī was born in 844/1440 at Nābulus, where he became Imam of the Great Mosque; he moved to Damascus in 896/1491 and established himself as one of the most famous preachers in the Umayyad Mosque; he died at Damascus in 907/1502. See al-Sakhāwī II 331; Ibn al-'Imād VIII 33-34.

علوم كل الناس في عليه
 فضلته اعني الوري عده
 عليه صلي ربنا ذابعا
 ثم علي العتق اهل الشق
 كذا عجل صحت له قدوة
 ونسأل الله بهم رحمة
 لنقطع العجز بتقوي وأن
 كقطرة في البحر احسن
 انها منهم عن حصص قاصيه
 صلاحه الزاكية العاطيه
 اكرم بهم من عتق طاهيه
 للناس مثل الانجم الزاهيه
 نعمنا بآية طاهيه
 بختم بالخبر لنا احسن

صلى الله عليه وسلم وسرف وكرم

وكان الفراع منه على يد

مولفه احمد بن عثمان

ابن مكيه الساعدي

الناقلي

عالمه

لوف

في هذا الاثنين كان عرس شهر ربيع الاول سنة ست وثمانين
 اعيده وحن صلى الله عليه وسلم وعلم الوجود سلامه مع الزملاء

PLATE 119

AUTOGRAPH OF IBN QUDĀMA

(541-620/1146-1223)

Fol. 30b of this unique copy of Ibn Abi 'l-Dunyā's *Kitāb al-Tauba* contains at the top of the page a reading certificate, dated 27 Dhu 'l-Qa'da 598 (19 August 1202), in the autograph of the eminent Ḥanbalī scholar and author Muwaffaq al-Dīn Abū Muḥammad 'Abd Allāh b. Aḥmad b. Muḥammad b. Qudāma al-Maqdisī. Ibn Qudāma, born at Jammā'il near Nabulus in 541/1146 of a famous legal family, studied in Baglīdad and Damascus and settled in the latter city in 575/1179. He was a renowned teacher of Ḥanbalī jurisprudence on which he wrote many works, and died at Damascus in 620/1223. See Brockelmann i. 398, Suppl. i. 688-9.

PLATE 120

AUTOGRAPH OF AL-RÜDÂNÎ

(1037-94/1627-83)

Fol. 1a of this copy of al-Rūdānī's *Ṣilat al-khalaf* contains an authorization in the autograph of the author, dated Rabi' II 1094 (April 1683). Muḥammad b. Muḥammad b. Sulaimān al-Maghribī al-Rūdānī al-Sūsī al-Tārūdantī was born at Tārūdunt (Sus) in 1037/1627, studied in Morocco, Algiers, Cairo, and Mecca, and visited Constantinople; his extensive acquaintance with scholars is recorded in the present book. He died at Damascus in 1094/1683. See Brockelmann ii. 459.

PLATE 121

AUTOGRAPH OF AL-JININI
(1014-1108/1605-96)

Fol. 138a is the concluding page of the foregoing manuscript dated, at Damascus, 24 Jumādā I 1094 (21 May 1683), in the autograph of Ibrāhīm b. Sulaimān b. Muḥammad b. 'Abd al-'Azīz al-Ḥanafī al-Jīnī, a Ḥanafī lawyer and author who was born at Jinin near Damascus in 1014/1605, studied in Cairo, and died at Damascus in 1108/1696. See Brockelmann ii. 314, Suppl. ii. 432.

اقراء باسم ربك وانا انزلناه واذا انزلت ولا يله في قرين فان قرا تهن
تدفع شر الظاهر والباطن وقد جرب ذلك ونص عليه في فتح الغيب
سيدى عبد القادر وقال اقطعوا الياس عما في ايدي الناس يعيسوا
اعز آمل الحمد لله الذى هدانا لهذا وما كنا لنهتدى لولا ان هدانا
الله صلى الله عليه سيدنا محمد خاتم النبيين وعلى اله واصحابه وعترته
الطاهرين الطيبين وعلى كل من الحقنا ويلحق بهم اليوم الدين سحان
ربك رب العز عما يصفون وسلام على المرسلين والحمد لله رب العالمين

بعله
عليكم بالياس

صلوة الخلف بمرصوف السلف
ثم وليه الحمد والممنة على يد اقر العباد ابراهيم بن سليمان بن محمد بن عبد العزيز
الحنفى الجيسينى نزيل دمشق بها الخميس رابع عشر جمادى الاولى من
شهر سنة اربع وتسعين و الف ختمت بحمد امين وكانت كتابتى له بمنزل
شيخنا المصنف العالم العلامة الاوحد الحافظ المحقق المسلك العمدة مولانا
وسيدنا بقیة السلف الصالح الشيخ محمد بن محمد بن سليمان الموسوى التارودنى
وذلك بحمد سنة دمشق في رحلته الثانية من مكة المشرفة اليها والحمد لله جل
وكتبته من نسخة المولف بخطه حفظه الله تعالى وكنت اسأله عما اشكل على فها من الاسماء

1. The first part of the paper discusses the importance of the study of the history of the United States. It is argued that the study of the history of the United States is essential for a full understanding of the country and its people. The paper then discusses the various methods used by historians to study the past, including the use of primary and secondary sources, and the importance of critical thinking in the study of history.

2. The second part of the paper discusses the role of the federal government in the development of the United States. It is argued that the federal government has played a central role in the development of the country, and that its actions have shaped the nation's history. The paper then discusses the various policies and programs of the federal government, and the impact of these policies on the country's development.

PLATE 122

AUTOGRAPH OF IBN AL-HĀ'IM

(756-815/1355-1412)

Fol. 20a of the unique and autograph copy, dated 13 Jumādā I 810 (16 October 1407), of Ibn al-Hā'im's *al-Mumtī' fī sharḥ al-Muqni'*. Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Muḥammad b. 'Imād b. 'Alī b. al-Hā'im al-Miṣrī al-Maqdisī al-Shāfi'ī, a famous and very productive lawyer and mathematician, was born in 756/1355 and after studying jurisprudence, especially the laws of inheritance, moved to Jerusalem to teach in the Ṣāliḥiyya Madrasa. He died in 815/1412. See Brockelmann ii. 125, Suppl. ii. 154-5; al-Sakhāwī II 157-8; al-Shaukānī I 117-18.

هو ما نص هو ايضا على حذف مضاف والاصل خارجة يا نص تحذف
 المضاف واسم المضاف اليه مقامه فاعرب ما عرابه وقل واعد من
 الرايد والناقص سبل المنزلة والمرف والسبح والكرم والمرف منهما
 والظن والاصم وعدها فان سبل تسين وهما ضرب الرايد في
 الرايد وضرب الناقص أي وعدها فان المرف يس في الرايد اولى النقصان
 سواء انا معد من ام مرف من ام محلس صحجر ام كرس ام محلس مطهر ام اصبر
 ام محلس موعر ام معد من ام محلس وتوارة فهو سائل اي ما ذكرناه
 عام في العلوس والمحلول والمحلس ومن موارد هذا الاصل في
 حساب المعلم انه اذا قلنا اضع سبع مائة الف وسبعة الف الف الف
 وسبع مائة وسبعة في مثل هذا العدد اذا اردت فيه واحد ستم
 الف الف فاداسلك هذا الطريق في ضربه وقل الف الف الف الف فاداسلك
 في مثله كحاج الى اربع ضربات ولو سلك الطريق العام لاصح الى سب
 ولاس ضربه لانه ضرب من مت مارل في مثله فاداد احصا رايد من
 ضربه ~~عشر~~ ^{المستفي} ~~عشر~~ ^{المستفي} ان ياد كراه من العبر عن المستفي
 منه بالرايد وعن المستفي بالناقص هو عان المغاربة ومن سبهم في
 هذا العصر قصور والصواب يسر الرايد بالمتى سواء ان مستفي ام مستفي
 منه ام مجرد ذلك ويسر الناقص بالمتى سواء ان مستفي ام مستفي منه

في الناقص

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PLATE 123

AUTOGRAPH OF AL-MALAṬĪ

(d. 788/1386)

Fol. 105*b* shows a corrected page of the unique and autograph copy, undated, of the first volume of al-Malaṭī's *Nashr fawā'id al-murabba'in*. Zain al-Din Sarījā b. Muḥammad b. Sarījā al-Malaṭī al-Māridīnī, a well-known Shāfi'ī lawyer and author, died at Maridīn in 788/1386. See Brockelmann ii. 163, Suppl. ii. 205.

المتن والنفس اذا ظهرت فلهما فاذا اتقى اليها يحفظ
 ان تنس في جميعه الدين ارتياحا لا رجاء بزل فو من ذلك
 احكي عن قبح ابن عباس وانه استشهد عن جله ربيعة فاشهدنا
 فلم يبرغ بها فلي ثامن بينا حتى اقمه ما ابن عباس عن طرف
 لسانه وقرأ عظم فانيك هذا الحديث البعث عند سماعه للاطهر

هذا الحديث
 رواه ابن عباس
 في صحيحه
 عن جله ربيعة
 فاشهدنا
 فلم يبرغ بها
 فلي ثامن
 بينا حتى اقمه
 ما ابن عباس
 عن طرف لسانه
 وقرأ عظم
 فانيك هذا
 الحديث البعث
 عند سماعه
 للاطهر

الفائدة الثانية ان اشرف

الاعضاء مع القلب واليئة عليه في تفسير الحديث الدال
 على اعتبار اليئة في تفسيره على اشرف الاعضاء على ما بين الله الطهر

الفائدة الثالثة ان الذين

اعتنوا بتفسير هذه الحديث قد مدوا ما لم يمدوا الى وجوب
 وجوب ما يتوقف عليه وجوب الطاعة وفي التوفيل وما
 خلقت الخ فالانشر الا يعبدون واذا كانتا لعبان العمل
 الجوارح وان اريد بتوكله يعبدون بوجوه من فمهم
 كما يتوقف عليه صحة العبادة اقل من تفسيره على المتكئين
 لانه الاصل

THE HISTORY OF THE

REIGN OF HENRY THE FIRST

BY JOHN GILBERT FROTHINGHAM

IN TWO VOLUMES.

LONDON: PUBLISHED BY J. JOHNSON, ST. PAUL'S CHURCH-YARD, 1795.

AND BY J. JOHNSON, ST. PAUL'S CHURCH-YARD, 1795.

AND BY J. JOHNSON, ST. PAUL'S CHURCH-YARD, 1795.

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AND BY J. JOHNSON, ST. PAUL'S CHURCH-YARD, 1795.

PLATE 124

AUTOGRAPH OF AL-SHĪRĀZĪ

(634-710/1237-1311)

Fol. 368b is the first page of a long authorization, dated Rabi' II 708 (September 1308), in the autograph of al-Shirāzī. Qutb al-Dīn Maḥmūd b. Mas'ūd b. Muṣliḥ al-Shirāzī, an eminent Persian philosopher and astronomer, was born at Shiraz in 634/1237 and first trained as a physician, his father's profession, holding an appointment in the Shiraz Hospital. Later he studied philosophy and mathematics under Naṣīr al-Dīn al-Ṭūsī. He visited Turkey and Syria, and taught in Tabriz and Damascus, being favoured by Ghāzān Khān. A good chess-player and performer on the lute, addicted to jesting in his lectures, he wrote many learned works and died at Tabriz in Ramaḍān 710 (January 1311). See Brockelmann ii. 212, Suppl. ii. 296-7.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَمَّا بَعْدُ فَعَدْلُهُ الَّذِي قَلِبَ الْبَصَا وَالْأَطْفَالُ الْكَبِيرُ
فِي الطَّاعِ وَأَوْعَدُ مَنْ عَصَى وَالصَّلَاةُ عَلَى نَبِيِّهِ الْمَكَّةَ وَرَسُولِهِ الْمُعْظَمِ بِتَقْدِيرِ
الْمُبَرِّزِ وَالْكَذِبِ وَالْمِينِ صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ الْغُرَةِ الْمُصْطَفِيَّةِ فَإِنَّ أَمْرَ خَلْقِ اللَّهِ أَلَمَ
فَمِنْهُمْ مَنْ جَوَّدَ فِي الْمَصْلَحِ الشَّرَارِ لَحَمَ لِلَّهِ مَا يَجْتَنِي يَقُولُ مَا أَفْتَضَلَ حَكْمَهُ
وَالْأَزَلَةَ الْعَيْنَاةِ السَّرِيدَةَ بَقَاءَ التَّكْلِيفِ بَقَاءَ نَوْعِ الرَّحْمَانِ وَدَوَائِمِ الشُّرُوعِ
أَلَمْ يَسْأَلْ عَلَيْهِمْ بِدَوَامِ الزَّمَانِ وَجَبَ فَقَدْ الشَّرْعُ بِالرَّوَايَاتِ عَنِ التَّفَاقُفِ مَعَ
الرَّوَايَاتِ لِيَسْتَمِرَّ مَا نَوَى الشَّرْعُ مِنْ جَمْعِ الْأَحْيَانِ فَمَوْضِعٌ مِنْ تَطَلُّفِ الرَّاهِلِ وَالْبَقَاةِ
وَلَا خَصْرَ لِلَّهِ تَقَالُفٌ عَدَا مَا رَأَى أَمَامَ الْهَامِ بِمُلْكِ الْعِلْمِ الْعِلْمُ الْفَضْلُ مَتَّحَ الْعَمَلِ
بِقَوَاطِ الزَّمَانِ بِالْفِكْرِ الْبَاقِ وَالْحِكْمَةِ الْضَابِثِ وَالذِّمَنِ الْوَقَادِ وَالطَّبْعِ
الْمُقَادَا نَفْضِ نَظَرِ الشَّرْعِ تَحْصِيصُ دَاعِيَةٍ بِالْشَّرْعِ فَصَدْرُ الْأَمْرِ الْعِلْمُ الْعَيْنُ
الَّذِي لَا يَخْلُصُ مِنْهُ بَابُ تَجَرُّدِ الدَّاعِي لِجَمْعِ مَا صُنِعَ وَالْمَلَاةُ وَبِمَعْنَى وَرَوَاهُ الْعَيْنَانِ
وَالْحَادِثِ وَالْخَبَرِ وَرَأَى أَمَامَ زَوَارِ الْأَشْجَارِ وَكُلَّهَا كَخَطِّ طَرَفِ سَلَمَةٍ كَانَ
وَسَدْرُ فَرْقِ قِسْمِ الرَّاهِلِ فَعَلَتْ مَا شَكَلَ مِنْ الْعِلْمِ بِأَحَادِ الْفُقَرَاءِ وَرَوَاهُ كَمَلَةُ الْمُسْتَشْرِفِ
مَصَابِيحُ السَّائِرِ لَمْ يَكُنْ تَرَامُجُ أَنْ الْعِلْمُ بِحُسْنِ أَحَدٍ بَيْنَهَا الرَّاهِلُ وَالْآخِرُ الدَّرَاجَةُ
وَأَنَاءُ كَلَامِ الْجَانِبِ وَوَجْهَانِهِ مِنْ كِبَاةٍ ظَلَمَ فَرَاغَتْ مِنْ ظُلْمِ فَصَاةٍ أَذْوَائِهِ
صَدِيقُهُ الْمِلَادِ قَرِينُهُ الرَّسْنَادُ لَمْ تَسْتَعِدْ إِلَى عِلْمٍ نَحَارُوهُ إِلَى الْعِلْمِ مَا جَبَرَتْ
وَأَمَّا الدَّرَاجَةُ فَمَقْبِلُهَا يَبْلُغُ أَفْوَكَهُ وَبِزْمَنِ لَا يَبْرُكُ فَعَالِمًا وَجَيْتُ لَمْ يَكُنْ يَدْرِي
رَأَى مِثْلَ الْمَلَاةِ بَرَكَةُ الْأَمَانِ وَمِنْ مَنَعِ الْمَشْرِقِ فَقَدْ كَوْنُهَا أَسْأَلُكَ مَسْئَلَةً وَابْتَدَتْ
مَا مَوْجُودٌ وَاجْتَرَتْ لَمْ تَقْبَلْهَا فَالْأَشْرَقَتْ وَتَقَبَّلَتْهَا لَمْ تَقْبَلْهَا أَنْ تَرَكْتُ عَنْهَا مَقْبَلًا
فِي الْعِلْمِ الْقَلِيلِ وَالْعَقْلِ الْبَلَاغِ نَهَا مَذْطَرَّةَ الرَّوَايَةِ نَهَا مَقْبَلًا وَكُلَّهَا يَتَقَبَّلُ
أَلَمْ يَصَحَّ لَدَيْهِ مِنْ مَقْرُونَةٍ أَوْ مَوْجَعَةٍ أَوْ مَسْأَلَةٍ أَوْ مَوْجَعَةٍ أَوْ مَسْأَلَةٍ أَوْ مَوْجَعَةٍ أَوْ مَسْأَلَةٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ أَمَّا بَعْدُ فَعَدْلُهُ الَّذِي قَلِبَ الْبَصَا وَالْأَطْفَالُ الْكَبِيرُ

PLATE 125

AUTOGRAPH OF 'ALAWĀN

(d. 936/1527)

Fol. 117b is the concluding page of the autograph copy of 'Alawān's *Nūr al-'ain*, dated 23 or 24 Jumādā I 924 (2 or 3 June 1518). 'Alī b. 'Aṭīya b. Ḥasan b. Muḥammad b. al-Ḥaddād 'Alawān al-Ḥamawī al-Hītī, a Ṣūfī and a prolific author, studied Traditions and law before becoming a mystic; he died, over 80 years old, at Hama on 18 Rabī' I 936 (21 November 1527). See Brockelmann ii. 333, Suppl. ii. 461.

[illegible][illegible]

مجلس

PLATE 126

AUTOGRAPH OF AL-'UMARĪ

(d. 1203/1789)

Fol. 296a is the concluding page of the autograph copy, dated Rajab 1179 (December 1765), of al-'Umarī's *al-Durr al-manthūr*. Muḥammad Amīn b. Khair Allāh al-Khaṭīb al-'Umarī al-Mauṣilī was a member of an aristocratic family of Mosul, where he preached in the mosque built by his grandfather. He wrote many books, including a history of Mosul, and died in 1203/1789. See Brockelmann ii. 374, Suppl. ii. 501-2.

وَيُنْبَغِي تَحْصِيلُ أَنْوَاعِ الْأَدَبِ
 فَإِنَّ ذَلِكَ الْفَتْحُ رِجَالُهَا
 وَالْحَرْثُ عَنْ طَائِفِ الْمَشُورِ
 حَيْثُ يَكُونُ جَامِعُ الْعُيُوفِ
 وَهَيْئَةُ الْعُلُومِ مَرَّةً وَدَعْفًا
 لِقَلَّةِ الرِّبَا بِالْمَالِ
 وَالْحَمْدُ لِلَّهِ عَلَى الْمَنَّا
 تَسْرِي كَالْبَرْقِ هَذَا النِّظْمُ
 أَشْكُرُهُ عَلَى فَوَاضِلِ النِّعَمِ
 وَأَجْمَلِ الصَّلَاةِ وَالسَّلَامِ
 وَالْوَصْحَةِ وَأَمْنَةٍ
 فَإِنَّهُ وَأَسْطَةُ الْأَدَبِ
 وَالْعَبْدُ مِنْ أَهْلِ الْإِكْمَالِ الْأَبْلَغِ
 فَإِنَّهُ لَا يَضِيعُ أَجْرُ الْحَسَنِ
 وَلَا يَرُدُّ مِنْ نَدَاهُ يَجْتَنِي

مَعَ نَكَاتِ كُلِّ نَوْعٍ مُنْتَقَبِ
 وَفِيهَا الْبَصِيرَةُ أَيْضًا
 وَالنِّظْمُ مِنْ مَرْوَةِ الْبَصِيرِ
 وَزَهْرَةُ الْأَفْكَارِ وَالْعُيُوفِ
 مَرِيحًا وَاضْبَحَتْ عَلَى بَيْتِهَا
 وَالْمَسْجِدُ بِالطَّبْعِ فِي الْأُمُورِ
 وَغَيْرُ التَّوْبِيقِ وَالْأَنْعَامِ
 وَفِيهِ الْكَشْفُ بِحُفَا الْعِلْمِ
 لَا حَيْثُ بِالسُّكْرِ أَعَادَ الْأَكْرَمِ
 عَلَى الرَّسُولِ بِدَلَالَةٍ
 وَكَأَنَّ لَا يَكْشِفُ مَلَأَتِهِ
 وَفِيهِ أَسْبَابُ الْأَصُولِ الْبَلَدِ
 تَقْصِيحُ مَا أَخْطَأَ فِيهَا يَجْتَنِي

يَنْبَغِي لِلْعَاقِلِ أَنْ يَحْصِلَ جَمِيعُ أَنْوَاعِ الْأَدَبِ مِنَ الْخَوِّ وَالصَّفْوَةِ وَالْعُرْوَةِ وَالْعُقُوفِ وَغَيْرِهَا مِنَ الْفَنُونِ الْعَرَبِيَّةِ
 وَالْفُتُوحِ الْبَدِيعِيَّةِ وَلَا يَقُولُ أَنَّ الْمَطْهَورَ الْعِلْمَ الدِّينِيَّ وَفِيهِ أَسْبَابُ الْإِلَهِيَّةِ فَتَدْعِي مَا وَطِئَ أَرْحَامَهَا
 وَلَوْ لَمْ يَكُنْ يَحْتَاجُ إِلَى الْأَخْلَاقِ وَالطَّبَاعِ لَكَانَ ذَلِكَ كَافِيًا فِي سَرَفِهَا وَاجْتِمَاعِهَا إِلَى
 سِمَاوِهَا يَتَوَصَّلُ إِلَى كَثِيرٍ مِنَ الْعُلُومِ الدِّينِيَّةِ وَفِيهَا رِيشُ الْفَقِيرِ وَزِينَةُ الْعَاطِلِ وَفِيهَا اسْتِغْنَاءُ
 الْبَصِيرِ ثُمَّ مَبَاحِثَةُ النِّظْمِ وَالنَّثْرِ وَمُنَاقَشَتُهُا وَمُعَاطَاةُ الْكُوسِ بِمَا مِنْ مَرْوَةِ الْعَاقِلِ وَحَلِيَّةِ
 الْكَامِلِ لِيَكُونَ جَامِعُ الْفَنُونِ وَزَهْرَةُ الْأَفْكَارِ وَالْعُيُوفِ وَلَا يَكُونُ عَاطِلًا مِنْ جِلْدِهَا ثُمَّ وَإِنْ كَانَتْ
 هَذِهِ الْعُلُومُ قَدْ غَارَتْ فِيهَا وَاضْحَلَّ سِمَاوَاتُهَا فَتَدْعِي إِلَى الْإِكْمَالِ وَطَحُّهَا إِلَى جَمْعِ الْأُمُورِ
 فَإِنَّ مَعْرِفَتَهَا مِنْ أَرْزَمِ الْوُجُوهِ عَلَى الْعُقُولِ وَالْحَمْدُ لِلَّهِ عَلَى تِمَامِ هَذِهِ الْمَقْطُومَةِ وَجَزْلِ الْأَنْعَامِ الدِّينِيَّةِ فِي النَّوْصِ
 إِلَى تَتِيْمِهَا وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَأَسْطَةُ كُلِّ خَيْرٍ الْكَاشِفُ بَطْلَانُهُ كُلِّ ضَرْبٍ وَضَرْوَةٍ إِلَى طَحُّهَا
 وَاعْلَمْ يَا أَخِي أَنِّي كُنْتُ قَدْ وَعَدْتُكَ بِالْطَّبْعِ بَيَانِ لُغَاتِ هَذِهِ الْمَقْطُومَةِ وَ
 شَرْحِ إِجَارِهَا وَبَيَانِ حَقَائِقِهَا وَتَجَاوُزِهَا وَقَدْ عَاقَبْنَا فِي ذَلِكَ
 الْعَوْنِ وَمَنْعْنَا الْعَلَاةَ فَاغْدِرْنَا فِي الْقَصْرِ وَسَاحِنَا
 أَنْ أَدْعُو لَا يَضِيعُ أَجْرُ الْحَسَنِ وَلَا يَطْرُدُ السَّائِلِينَ وَكَأَنَّ
 خَتَامَ شَرْحِهَا فِي كِتَابَةِ الْأَحَدِ وَقَدْ الْعِشَّةُ فِي
 الصَّفْحَةِ الْأَخِيرَةِ مِنْ رَجَبِ الْحِجَةِ سَنَةِ ٧٤٩
 وَتَمَّ نَظْمُهَا فِي أَوَّلِ يَوْمِ فَلَائِلِ سَنَةِ
 وَالْحَمْدُ لِلَّهِ

PLATE 127

AUTOGRAPH OF AL-ḤĀRITHĪ

(652-711/1254-1312)

Fol. 1a of this unique copy of al-Ṣābūnī's *Tuḥfat al-ṭālib* contains a reading certificate, dated 6 Jumādā I 670 (10 December 1271), in the autograph of al-Ḥārithī. Sa'd al-Dīn Mas'ūd b. Aḥmad b. Mas'ūd b. Zaid al-Ḥārithī was born near Baghdad in 652/1254, studied Traditions and law, taught for a time in Damascus and then moved to Cairo. There he taught in the Mosque of Ibn Ṭūlūn until being appointed a Qāḍī in 709/1310. He died in Dhu 'l-Ḥijja 711 (April 1312). See Ibn Ḥajar IV 347-8; Ibn al-'Imād VI 28-29; al-Shaukānī II 546-7.

الجرفه تحفه الطالب وفرحه الزاغب

ورده في سنة ١٢٧٦

مخرج الشيخ الكبير الفاضل الكاف المتهتم جمال الدين
اي حامد طينزا الكسندر محمد والمجود الصابوني
ورواه عيسى بن محمد

سماع مسعود بن محمد بن زيد الكاشي رحمه الله الكريم

سورة هذه التي على مخرج الشيخ الامام الفاضل الكامل الكاف جمال الدين اي حامد طينزا الكسندر
تجود المجدي الصابوني ابيه الله بحمد مسعود بن محمد بن زيد الكاشي وهذا خطه برهان الدين
ابو اسحاق ابراهيم بن يوسف العسقلاني وشرف الدين يعقوب بن عبد الله الكلي ومحمد بن ابي بكر
ابن ابي يعقوب المزاحي وابو الحسن بن سليمان بن عبد الله الانباري وابو محمد بن عبد الله بن ابي العباس
ابن ناصر المصري والوكيل محمد بن ابراهيم بن اسمعيل القاهري وابراهيم بن مسعود بن ابراهيم الكاشي ابو محمد
ومحمد بن محمد السامري في الاول سنة ١٢٧٦ بمكة بمكة بالقاهرة بخط من القصرين واجاز الخ المصحح
لمن يجمع ما حوز له روايته ولقطه ذلك حسن سل والحمد لله وصلى الله عليه وآله وصحبه وسلم

1. The first part of the paper discusses the importance of the study and the objectives of the research.

2. The second part of the paper describes the methodology used in the study and the data collection process.

3. The third part of the paper presents the results of the study and discusses the findings.

4. The fourth part of the paper discusses the implications of the study and the conclusions drawn from the research.

PLATE 128

AUTOGRAPH OF AL-'ALAWI

(680-750/1281-1348)

Fol. 104a shows a corrected page of the author's autograph draft, dated 14 Sha'bān 724 (7 August 1324), of al-'Alawī's *Durar al-aṣḍāf*. 'Izz al-Dīn Yahyā b. al-Qāsim al-'Alawī al-Yamanī, born in 680/1281, studied under scholars of the Yemen before travelling to Baghdad, Syria, and Khurasan for further instruction. He specialized in *al-Kashshāf* of al-Zamakhsharī, and died in the Yemen in 750/1348. See Brockelmann, Suppl. i. 508; al-Shaukānī II 340-1.

في قراءة علي ومعه مجاور علي بن ابي طالب ويدرعون الله ويدرعون الله ويدرعون الله
 قوله وموقع انصرون اي تعلق في له انصرون بقوله فتنة تعلق انك تقول ليسلوكم والمعنى
 جعلنا بعضكم لبعض فتنة لنعلم انكم صبروا كما ابتليناكم لنعلم انكم صبروا كما ابتليناكم
 المعقول الا في ذلك جمله واقعه موقع المفعول الثاني وكذا انصرون لان قوله لبعض من علم ان
 التقدير وجعلنا بعضكم فتنة بعضا انصرون روى انه نقل من خط المصنف رحمه الله ادلالا
 اي ثقة بمنزلتهم وسيادتهم واللام في في قوله لقد استكبروا قوله وجازوا ابا ناسر الاباء وهي
 افعال من اليوتوبوا لما تله في القصاص والمفعول الثاني كليا مع عظم شأنهم يساوا المقتولة التي هي جنة جناس
 بلساوي نابدا وكليب بمقام قيل عند قتله فالتله بواشسع فعل كلب وجناس من مؤن الشبان في موضع نادر
 كليب والكتاب الناقة المسنة وغلقت باب تعجب من غير لفظه اي ما اعلينا يا كليب كفوها كقولك تم كبرت
 اي ما اكبر مقتا لا بشري اي معوز الشري لو بعد موتها ويوميد لنا للثكن يراو يا صار اذ كراي
 اذ كراي يوم برون الملكة قوله جحر الجحر المنوع منه فخره وتقولون جحر الجحر كان الجحر اذا
 لقي من خلف فتولد ذلك فذكره ثم ان الملكة لغير لولا الكفار اذ ارادوا الملكة تقولون في ذلك ظنا منهم
 ذلك نفعهم قال في وجعل سنبا برزخا وجحر الجحر اي معالا سبيل الى رفعة ورفعة غير المتصور
 اي غير الجارية على وجوه الاعراب قوله فقدك منقول العرب فقدك لا يتك وقدك لا يتك وقدك
 الله لا يتك وهو من لهم وهي مصادرا استعملت منسوبه فعل مضارع والمعنى صاحبك الذي هو صاحب
 كل شيء كما قال فينتكرك الله وعمر اي بتغيرك الله اي بقدرتك بالبقاء والذوام وهو الذي
 مبغوضه قوله فالت وفيها حيدة اي مله وذغري خوفه واستعصوا اي تمردوا الى اشيائهم
 اي دورهم وغدا هم ولا غير اهل الغار وهو تاكيد لا تراي استاصله من الكوة هي بالفتح انفتح
 وفيها الغة بالضم كصف لي كزرع الكا حبه وبقي تنه مؤخا بالاكالي مصابا بالافه والاكال
 ما ياكله قوله او مفعول ثالث هو في الاصل خبر ثالث فلذلك قال مفعول ثالث لان الفعل منعته
 الى ملته مناعيل فيغافل عن الغار له حديث القتيان مع الجواد في المتدربين اي المتفهمين قوله
 في شغل فاكهون قال اصحاب المعاني هو شباب بلا صدم وصحة بلا سقم وملك بلا عزل ودار
 بلا انقطاع في انتفاض بالثنا والفتاف بمعنى واحد قوله والنجاسين هو جمع النجسين وهو مصدر
 في الاصل ثرا وقع اسما لما حسن به من الزخارف ونظيره النصارف والتضاعيف لصدف
 في ثياب وانما الشئ في قال ابو علي معناه وعليها غماز كانا لركب الامير سلاحة وخرج ثيابه
 في الشام الشئ لكون الشئ بسيافه واللام

في قراءة علي ومعه مجاور علي بن ابي طالب ويدرعون الله ويدرعون الله ويدرعون الله
 قوله وموقع انصرون اي تعلق في له انصرون بقوله فتنة تعلق انك تقول ليسلوكم والمعنى
 جعلنا بعضكم لبعض فتنة لنعلم انكم صبروا كما ابتليناكم لنعلم انكم صبروا كما ابتليناكم
 المعقول الا في ذلك جمله واقعه موقع المفعول الثاني وكذا انصرون لان قوله لبعض من علم ان
 التقدير وجعلنا بعضكم فتنة بعضا انصرون روى انه نقل من خط المصنف رحمه الله ادلالا
 اي ثقة بمنزلتهم وسيادتهم واللام في في قوله لقد استكبروا قوله وجازوا ابا ناسر الاباء وهي
 افعال من اليوتوبوا لما تله في القصاص والمفعول الثاني كليا مع عظم شأنهم يساوا المقتولة التي هي جنة جناس
 بلساوي نابدا وكليب بمقام قيل عند قتله فالتله بواشسع فعل كلب وجناس من مؤن الشبان في موضع نادر
 كليب والكتاب الناقة المسنة وغلقت باب تعجب من غير لفظه اي ما اعلينا يا كليب كفوها كقولك تم كبرت
 اي ما اكبر مقتا لا بشري اي معوز الشري لو بعد موتها ويوميد لنا للثكن يراو يا صار اذ كراي
 اذ كراي يوم برون الملكة قوله جحر الجحر المنوع منه فخره وتقولون جحر الجحر كان الجحر اذا
 لقي من خلف فتولد ذلك فذكره ثم ان الملكة لغير لولا الكفار اذ ارادوا الملكة تقولون في ذلك ظنا منهم
 ذلك نفعهم قال في وجعل سنبا برزخا وجحر الجحر اي معالا سبيل الى رفعة ورفعة غير المتصور
 اي غير الجارية على وجوه الاعراب قوله فقدك منقول العرب فقدك لا يتك وقدك لا يتك وقدك
 الله لا يتك وهو من لهم وهي مصادرا استعملت منسوبه فعل مضارع والمعنى صاحبك الذي هو صاحب
 كل شيء كما قال فينتكرك الله وعمر اي بتغيرك الله اي بقدرتك بالبقاء والذوام وهو الذي
 مبغوضه قوله فالت وفيها حيدة اي مله وذغري خوفه واستعصوا اي تمردوا الى اشيائهم
 اي دورهم وغدا هم ولا غير اهل الغار وهو تاكيد لا تراي استاصله من الكوة هي بالفتح انفتح
 وفيها الغة بالضم كصف لي كزرع الكا حبه وبقي تنه مؤخا بالاكالي مصابا بالافه والاكال
 ما ياكله قوله او مفعول ثالث هو في الاصل خبر ثالث فلذلك قال مفعول ثالث لان الفعل منعته
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 في شغل فاكهون قال اصحاب المعاني هو شباب بلا صدم وصحة بلا سقم وملك بلا عزل ودار
 بلا انقطاع في انتفاض بالثنا والفتاف بمعنى واحد قوله والنجاسين هو جمع النجسين وهو مصدر
 في الاصل ثرا وقع اسما لما حسن به من الزخارف ونظيره النصارف والتضاعيف لصدف
 في ثياب وانما الشئ في قال ابو علي معناه وعليها غماز كانا لركب الامير سلاحة وخرج ثيابه
 في الشام الشئ لكون الشئ بسيافه واللام

في الشام الشئ لكون الشئ بسيافه واللام

PLATE 129

AUTOGRAPH OF ALSURRAMURRI

(696-776/1297-1374)

Fol. 137b is the concluding page of a copy of Ibn al-Jauzī's *al-Birr wa 'l-ṣīla* in the autograph, dated 20 Shawwāl 735 (24 June 1335), of al-Surramurrī. Jamāl al-Dīn Abu 'l-Muẓaffar Yūsuf b. Muḥammad b. Mas'ūd al-Surramurrī al-'Uqailī al-'Ibādī al-Ḥanbalī was born at Baghdad in Rajab 696 (May 1297) where he made his first studies; these he completed at Damascus, becoming a prominent Ḥanbalī scholar and author and writing over 100 books on over twenty branches of knowledge. He died in Damascus in Jumādā I 776 (October 1374). See Brockelmann ii. 162, Suppl. ii. 204.

فادخله الله النار بذنوبه وخرج العابد الى الصحراء
 فأكل من ثمرها وشرب من مياهها فقبضته الله تعالى
 فقال له ما عندك لأجد معروف فأجابته عليه قال
 يارب لا قال فمن اين كان معاشك وهو اعلم به قال كنت
 آوى الى مزبلة ملك فان وجدت كسرة اكلتها
 وان وجدت بقلة اكلتها وان وجدت عرقا تعرقته
 فقبضته فخرجت الى الصحراء فمقتصر على ما بها وبناتها
 فقال له هل تعرفه فامربه فخرج من النار حين
 ينتفض فاحمد فقال نعم يارب هذا الذي كنت
 أكل من مزبلة قال فقال له خذ بيدك فادخله الجنة
 لمعرف كان منه اليك لم يعرفه اما وعرفه ملعد

الحمد للكتاب والحمد لله

ومن الله على محمد النبي وعلى الله وعلى محمد وعلى
 كعبه يوسف بن محمد السقري الحلي من مشوره بخط المؤلف
 رحمه الله تعالى وكانت في غاية السقم كثير الضروب والجواشي
 والالطافات بين السطور ووجوه الآثار وظهورها والله تعالى
 الموفق للصواب ودرع مكتبة في العشرين من شوال سنة خمس وثلثمائة

1. The first part of the paper discusses the importance of understanding the underlying mechanisms of the observed phenomena. This involves a thorough review of the existing literature and a clear identification of the research gaps. The authors emphasize the need for a multidisciplinary approach, drawing on insights from various fields to provide a comprehensive understanding of the problem at hand.

2. In the second part, the authors present a detailed analysis of the data collected from the experiments. They use a combination of statistical methods and theoretical models to interpret the results. The analysis reveals several key findings that challenge the prevailing assumptions in the field. These findings are discussed in the context of the broader scientific community, highlighting their potential implications for future research.

3. The third part of the paper focuses on the development of a new theoretical framework that can better explain the observed phenomena. This framework is based on a synthesis of the existing knowledge and the new insights gained from the data analysis. The authors provide a clear and concise explanation of the framework's components and how they interact to produce the observed results.

4. Finally, the paper concludes with a discussion of the limitations of the current study and suggestions for future work. The authors acknowledge the challenges faced during the research process and provide a roadmap for addressing these challenges in subsequent studies. They also highlight the potential applications of the new framework and encourage the scientific community to explore its possibilities further.

PLATE 130

AUTOGRAPH OF AL-MUQRI'

(d. 775/1373)

Fol. 149a of a copy of al-Qurtubī's *al-ḥāmi' li-aḥkām al-Qur'ān* in the autograph, dated (collation) 6 Jumādā II 763 (2 April 1362), of al-Muqri'. Sharaf al-Dīn Ya'qūb b. 'Abd al-Raḥmān b. 'Uthmān al-Ḥamawī al-Shāfi' al-Muqri' was considered the leading scholar of his time in Hama, having a profound knowledge of the readings of the Qur'ān, law, and grammar; he was also an eloquent preacher. He died in Muḥarram 775 (June 1373). See Ibn Hajar IV 434; Ibn al-'Imād VI 237.

اغرب به في الباب غروب ذكرت قال همام بن غالب الفرزدق قال ليس هو القاتل
تفخر بالنار هادكنا في من غائبين قامة كما انقضت بازاحة الرثك كما سر
فلما استوت وطلى في الارض فالتناحي مرعى ام مسلحاذن
فقلت ارفعوا الامراس لا شمر وابنا ووليت في اعقاب ليس بالاربع الهائل
اغرب به فوالله لا دخل على ابدا في الباب غروب قلت الاخطل الكفيل في الهول
فلمست بصيام رمضان غيري وولست ياكل لحم الاضاحي
ولست بزارجر عسار كويبا ان بطحا امكة للنجاح
ولست بقيام كالعير يد عوفيل الصبح حتى في الفلاح
ولكني سائر هاشم ولا واجد عند منبج الصبح
اغرب به فوالله ما وطى سباطي في الباب غروب ذكرت قال حرير بن سفيان
لو لا مراقبة العيون ارتساما من المهابس والاف الارام
ذم المنازل بعد منزلة اللوى والعيش بعد اولئك الايام
طرقك صايدة القلوب وليس زاحض الزمان فاجي بسلام
فان كان لا بد بهذا فاذن له فخرجت فقلت ادخل ابخرة فدخل وهو
ان الذي بعث النبي محمد اجعل الخلافة لادمام العادل
وسبع البرية عدله ووقان حتى رعووا واقام بيل الماييل
اني لا رجوتك خيرا عللا والشئ من لعة تحت العاجل
فلما مثل من ذم قال ان الله باجر وولعقل الاحق فانشأ يقول
كم بالمائة من شعثا ارملة ومن يميم ضعف الصوت والمنظر
من بعدك تكفي فقد والله كالفرح في العشر لم يدرج ولم يطير
انا الزجر اذا ما الغيث اظفنا من الخليفة ما نرجو من المطر
اني للخليفة اذ كانت له قدرا كما اني ربه موسى غلى قدرا
هذي الارامل يد قضيت حاجتها من حاجة هذا الارامل الذكر
فان ما جرم قد ولت هذا الامر وما امك الا ثلثمائة فمات اخذها عبد الله
وماية اخذها ام عبد الله ما غلام اعطاه المائة الباقية فقال يا امير المؤمنين

1. The first part of the paper discusses the importance of understanding the underlying mechanisms of the observed phenomena. It highlights the need for a comprehensive approach that integrates various disciplines to address the complex nature of the problem.

2. The second part of the paper focuses on the methodology used in the study. It describes the experimental setup, the data collection process, and the statistical analysis techniques employed to draw meaningful conclusions from the data.

3. The third part of the paper presents the results of the study. It shows that the proposed model accurately predicts the observed behavior, providing strong evidence for its validity. The results also indicate that the model can be used to optimize the system under study.

4. The fourth part of the paper discusses the implications of the findings. It suggests that the model can be applied to a wide range of similar systems, providing a valuable tool for researchers and practitioners alike. The paper also identifies areas for future research and suggests ways to improve the model.

5. The fifth part of the paper concludes the study. It summarizes the main findings and reiterates the importance of understanding the underlying mechanisms of the observed phenomena. The paper also thanks the funding agencies and the reviewers for their support and constructive comments.

PLATE 131

AUTOGRAPH OF AL-BULQINI

(804-83/1402-78)

Fol. 221*a* is the concluding page of a copy, dated 7 Jumādā II 835 (2 November 1431), of Ibn Ḥajar's *Ḥidāyat al-sārī* in the autograph of al-Bulqīnī. 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Muḥammad b. 'Abd al-Raḥmān b. 'Umar al-Bulqīnī al-Qāhirī al-Shāfi'ī was born at Cairo in Rajab 804 (February 1402), the grandson and great-grandson of famous scholars (for whom see Brockelmann ii. 93, 112, Suppl. ii. 110, 139); he studied under his grandfather and proved to have a very quick memory. Later he deputized as Qāḍī for Ibn Ḥajar. A modest and retiring man, he was extremely poor; he died on 28 Sha'bān 883 (24 November 1478). See al-Sakhāwī V 310-11; Ibn al-'Imād VI 338.

PLATE 132

AUTOGRAPH OF AL-MADLIJI

(691-757/1292-1355)

Fol. 163a is the concluding page of the autograph corrected draft, dated 5 Šafar 719 (29 March 1319), of al-Madliji's *ʿāmi' al-mukhtaṣarāt*. Kamāl al-Dīn Abu 'l-'Abbās Aḥmad b. 'Umar b. Aḥmad al-Nashā'i al-Madliji al-Shāfi'i, one of the leading Shāfi'i scholars of his time, was born in Dhu 'l-Qa'da 691 (October 1292) and taught in a number of schools, among his pupils being Ibn Rajab. He died on 10 Šafar 757 (13 February 1356). See Brockelmann ii. 199, Suppl. ii. 271; Ibn Ḥajar I 224-5; Ibn al-'Imād VI 182.

من طلبه من الامم وموت ووزا الى اهلته بالا والعبه بقل ان افان اول
عش بقل تراجم ولد الاستبراه رجل الوط من الامم بقل ببعيه ولد وحيه
وتصنفه بايده في الامم والايضا وان طرحت في الاطراف ببعيه ابعد والرجع
الى ممة يوم القبول قتل العبد والامم لا يحسن اقباض شريكه من طه
من ات بوليه او مضغه غره غلبت من السيده وان سلبا بطل نزعها في الامم او محرما
قتل او زوج او محر شبهه وملاها من قول عمت ولدها بعده كاطراف الترم في
الدين فكل من مات السيده حتى يلقاها كاذب من اجل تعليلها في الامم
الدين وان قد زمان بعده وحدث حياته فالتولا ان فيه لم يتركها من مات
مطافهوكا لنف ندرانه من الاصل فيطرح ربع ولد الموصى بها في كل من معلقة عن تقطعي حمل بعد طرح
العتق ببعيه وقل قطعه لكن المخرج منه فان تبع فبعه الصنف له من الامم
ملومات بطل القلق منه خلاف التدبير ولا يبيعها الا منها بها في تصح قتل او
في تديم ما لا يحسن موتها فاجدها من الاصل بوجر وسفهم ويهاويز
جبرا او باذنها او لا اقوال ان منع فني بترجها الناصر او منها ترد جاري في ثوبا
لا جبر ابنا والاصح يزوجه باذنه وله ارش حياتها وان ادعى طر شريك موبر
ايلادها قبل وماتا عمت ووفد الاولاد حاشه في عرسها او مات احد
ما لا يحسن لا عتق في العزيرها انتقل واجل مفرها بقض لده ووجه والله علم
المده وبالعالم وصل الله على محمد واله رحمه اجس محرا الله يوم السبت
حاسب من صفر سنة سبع عشر وخمسة وستمائة رابع عشر من القعدة سنة سبع
وعشرين من الهجرة وعقبه على مولده عدا الله وبنه احمد بن عمر بن احمد المديني
السائي الشافعي كاتبة اوصلها
رسلها

وتع ابعده في الحشد
وان امضا سرها من
عس ورح

في حاشية الامم

او زوجه
قوله اصله
چه مر لده

PLATE 133

AUTOGRAPHS OF IBN SHADDĀD

(539-632-1145-1234)

AND

YĀQŪT

(574-626/1179-1229)

Fol. 1*a* of this manuscript of mixed contents bears an inscription confirming a reading-note written by Yāqūt (for whom see Plate 134) and dated 620/1223, countersigned by the famous historian Ibn Shaddād. Bahā' al-Dīn Abu 'l-Maḥāsīn Yūsuf b. Rāfi' b. Shaddād al-Ḥalabī was born at Mosul in 539/1145 and there made his first studies; after completing his education in Baghdad he returned to teach in Mosul. In 583/1188 he entered the service of Ṣalāḥ al-Dīn (Saladin) and later wrote his biography. He held high appointments in Jerusalem and Aleppo, but afterwards fell from favour and spent his last years at Aleppo in retirement, dying in 632/1234. See Brockelmann i. 316, Suppl. i. 549-50.

كتاب الفصح

تأليف أبي الحسن محمد بن يحيى
تمام الفصح

وكانت في سنة ١٠٠٠
مكة احابنه باقيا
عفا الله عنه

هذا الكتاب هو كتاب الفصح في الحساب
تأليف أبي الحسن محمد بن يحيى
القمي
الذي كان من مشايير المشايير
في الحساب
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مكة احابنه باقيا
عفا الله عنه

1900

1901

1902

1903

1904

1905

1906

1907

1908

1909

1910

1911

1912

1913

PLATE 134

AUTOGRAPH OF YAQUT

(574-626/1179-1229)

Fol. 48a of the foregoing manuscript contains a colophon dated, at Merv, Muḥarrām 616 (March 1219), in the autograph of Yāqūt the geographer who transcribed a large part of the manuscript. Yāqūt b. 'Abd Allāh al-Rūmī al-Ḥamawī, author of the *Mu'jam al-buldān* and *Mu'jam al-udabā'* among other works, was born in Turkey of Greek parents in 574/1179. From 613/1216 to 617/1220 he travelled widely in Persia, and it was on this journey that the present manuscript was compiled. In 619/1222 he joined the vizier Ibn al-Qiftī in Aleppo, where he read this manuscript with Ibn Shaddād and others. He died at Aleppo on 20 Ramaḍān 626 (20 August 1229). See Brockelmann i. 479-81, Suppl. i. 880; A. J. Arberry, *A Volume in the Autograph of Yāqūt the Geographer* (Chester Beatty Monographs, No. 3).

هذا التفسير في قوله من قبل الدخول فان وقع من قبل الدخول
 وان لم يقع لم يطلق أصلاً وذلك من قبل الدخول الى المحسوس
 طلب المسائل فيسرق في وقوع الشرط يجب به الطلاق
 فاما ان المفتوحة فليست كذلك وانما معنى الكلام ان
 الطلاق لا يدخل الا اذا قد خول الدار وقد وقع ويترتب انه طلقها
 من اجل ما قد وقع وليس ان بشرط انما هي علة لو وقع
 المهر فاذ كانت العلة قد وقعت فقد وقع الطلاق
 معلوماً وكانه قال ان الطلاق لا يكتمل زيدا فينبى
 لكي يطلقها فقد وقع الطلاق في هذا السلام وانما قال
 ان الطلاق لا يكتمل زيدا فيلحق الترتيب كما بينا

في العرف
 في العرف

الخرائط الحروب

والجهد في العالم وصله عامداً
 ونزعت من قبله رخطاً او الحسن
 سحر العظمى السحرى في مروج
 في محرم سنة ثمان مائة وثمانين
 وولد له قوت بها انه الحبيب
 لله على سوايخ دهم

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PLATE 135

AUTOGRAPH OF AL-NIEFFARI

(d. *ca.* 360/971)

Fol. 30b contains the colophon, dated 344/955-6, of this unique and autograph copy of a part of *al-Mawāqif* of al-Niffarī. Muḥammad b. 'Abd al-Jabbār al-Niffarī, of whose life nothing is known, compiled a volume of mystical revelations edited by his son, and must have died *ca.* 360/971. See Brockelmann i. 200, Suppl. i. 358.

وهو اوله

اليانزه
والبحر في كل شيء
قد باق الغداز
مغسلا في مكانه
مبدا في مكانه
نعمه يومه وقوه
نور السرور باره
نور على كل شيء
بكا عت الدبره
نعمه المداقه
على يد الصمد العبد
محمد بن عبد الجبار
اسلم الله تعالى شانه

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صندوق البريد ٥٠٨٣ / ١٤

بيروت - لبنان

(٢٨/٦)

سلسلة فهارس المكتبات الخطية النادرة

قائمة المخطوطات العربية في مكتبة تشستريتي

الجزء الرابع

٣٧٥١ الى ٤٠٠٠

من عمل

أرثر أربري

دبلن ١٩٥٩

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